FIRST ISSUE, 1834 NUMBER 97

THE METHODIST YEAR BOOK 1930

OLIVER S. BAKETEL, Editor

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THE METHODIST BOOK CONCERN

THE METHODIST YEAR BOOK

1930

OLIVER S. BAKETEL, Editor
(1910–)

THE METHODIST BOOK CONCERN
NEW YORK CINCINNATI CHICAGO

1930 Calendar 1930

JANUARY

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Easter

1930 to 1944

1930...April 20
1931...April 5
1932...Mar. 27
1933...April 16
1934...April 1
1935...April 21
1936...April 12
1937...Mar. 28
1938...April 17
1939...April 9
1940...Mar. 24
1941...April 13
1942...April 5
1943...April 25
1944...April 9

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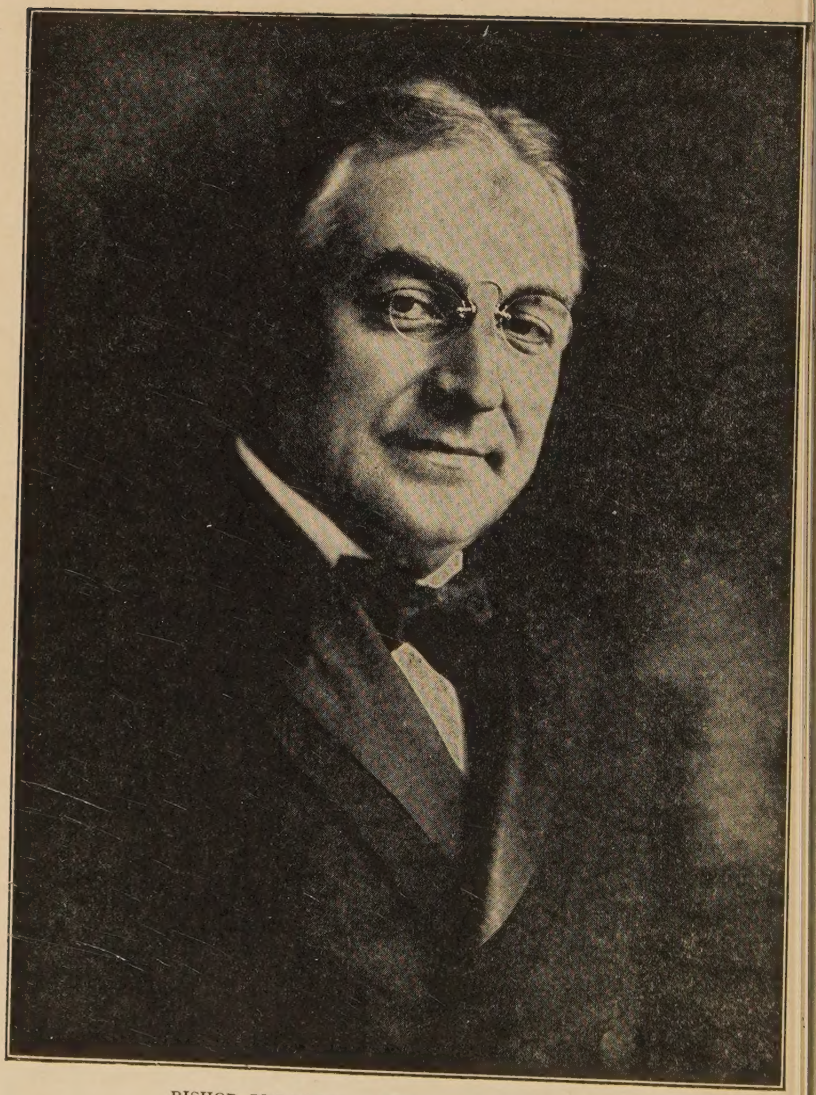


BISHOP THEODORE SOMMERS HENDERSON

I

EDITORIAL

IN MEMORIAM

BISHOP THEODORE SOMMERS HENDERSON

Born at Millburn, New Jersey, May 14, 1868. Died at Cincinnati, Ohio, February 11, 1929.

Theodore Sommers Henderson was the son of William Henry and Louisa Elizabeth (Sommers) Henderson. He was working as a clerk in a drug store in Brooklyn when he was converted. Once dedicated to Christ it did not take him long to make the decision to go right forward to the ministry, and, accordingly, he began at once to get himself ready for it, for no one could imagine Theodore Henderson being willing to go to his life's work half prepared. He studied for college at the Centenary Collegiate Institute in Hackettstown, N. J., then went on to Wesleyan University, where he graduated in 1892 with the degree of Bachelor of Arts, and afterwards to Drew Theological Seminary, where he received the degree of Bachelor of Divinity in 1895. He entered the New York East Conference in 1894 and spent all his ministerial life as a member of it. He served as pastor in Rockville Center, N. Y., then as assistant pastor in Janes Church, Brooklyn. Following that his pastorates were Flushing, N. Y.; Simpson Church, Brooklyn; New York East Side Parish, and Stamford, Conn. Beginning in 1906, he was for two years the field secretary of the General Conference Commission for Aggressive Evangelism. In 1908 he returned to the pastorate and assumed charge of Hanson Place Church, Brooklyn.

His Conference honored him with election to the General Conference of 1912. Dr. Henderson was the third member of the delegation. On the first ballot for bishops Homer C. Stuntz was elected, while Dr. Henderson stood sixteenth with 153 votes. He forged ahead gaining with each report, and on the eleventh ballot along with Dr. W. O. Shepard he received the necessary two thirds vote and became a bishop of the Methodist Episcopal Church. He was assigned to the Chattanooga Area, which he served four years. The General Conference of 1916 sent him to the Detroit Area, where he worked until 1924, when he went to lead the Cincinnati Area.

In 1917 and 1918 he was the executive secretary of the War Council of the Methodist Episcopal Church. Many colleges honored themselves by conferring upon him their honorary degrees. His own alma mater, Wesleyan University, gave him the degree of Doctor of Laws in 1920. A unique recognition came to him last year when the Governor of Kentucky appointed him a member of his staff, with the rank of colonel, in appreciation of his services to religion and education in that State. As far as I have been able to discover, Bishop Henderson is the only American of history who was both a Kentucky colonel and a Methodist bishop at the same time.

Alongside him, as his comrade in all his plans and toilings, for the

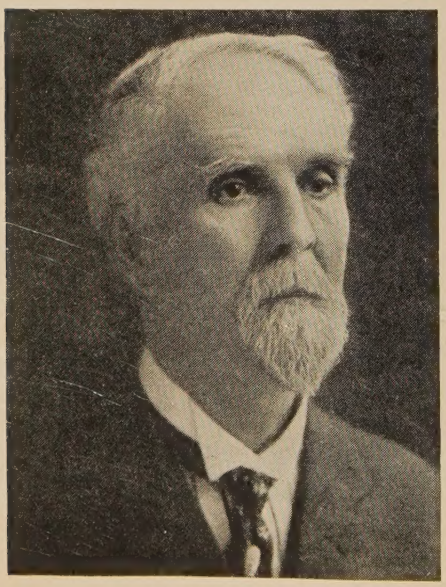
past thirty-two years has walked Mrs. Henderson, whom, as Dora J. Mooney, he married in Brooklyn, in 1896. Surely no man has ever had a more understanding and sacrificing helpmeet than this gifted woman has been to her beloved husband. Often she prepared the great congregations for his preaching by her music, and many a seeking heart roused by his words has been gently led over the threshold of decision by her sympathy and prayer. It was a delight to be with these two people together, for their conversation was always as eager as that of any boy and girl. To them was born one son, Frank Beers Henderson, with whom Mrs. Henderson will now make her home.

Theodore Henderson belonged in the tradition of the Wesleys and the Asburys. In him were combined their restless energy, their ceaseless evangelism, their executive genius, and their sleepless industry. His last two sentences call like clarions in the ears not only of the Cincinnati Area, but through all the length and breadth of the church. They were, "Go ahead with the plans I have made," and "Whether I live or die, the work must go forward." So down to the end he came as one who "never turned his back, but marched breast forward," ever "pressing on toward the prize of the high calling of God in Christ Jesus."

From a biographical sketch by the Rev. Frank Kingdon, pastor of Calvary Church, East Orange, N. J., in the July-August, 1929, number of the Methodist Review.

"WELL DONE"

One of the most valuable laymen in Methodism was Mr. Oscar Phineas Miller, of Rock Rapids, Iowa, who died December 26, 1928, just after the Methodist Year Book of 1929 had come from the press.



OSCAR P. MILLER

Whatever he did was so "well done" that no one else would likely ever do it better. That says nothing against his successor. He was not that type of citizen who looked for some one to hold him up, but he himself was a pillar not only among the citizens of his community, nor in the bank where he served so long, but in school and church and in any movement that was intended for human good.

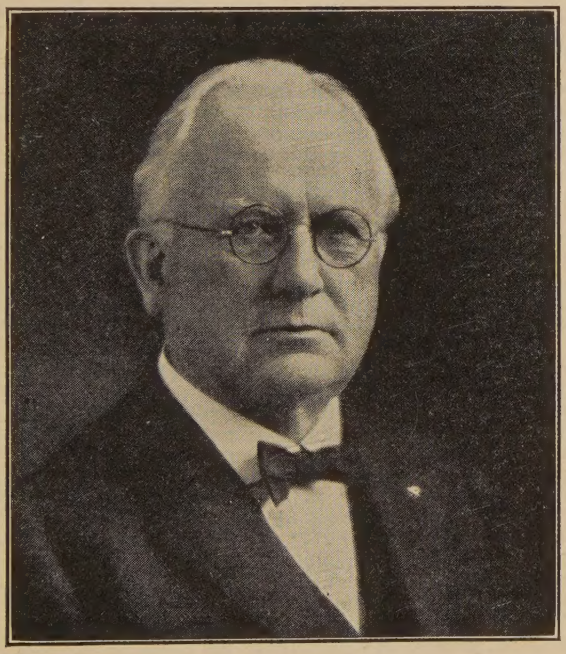
Methodists came to know him as the Treasurer of the General Conference from 1904 to 1928. There were no delegates during all those years who did not have to meet him and "settle up" their expense account for travel and entertainment as members of that great body. "It was his duty for a quar-

ter of a century to collect from the churches in advance the General Conference expense fund, which in recent quadrenniums has exceeded $250,000. This he did with such thorough system and prudent management that he was able to report that the interest on balances more than provided for the entire cost of collections.

Thus Mr. Miller's life was another of those full dedications of time and business talent to the Church which he early learned to love. He accepted no personal emolument for services, which were of immense value to the Methodist organization.

DOCTOR JOSEPH BEAUMONT HINGELEY

Joseph Beaumont Hingeley, son of the Rev. Ezra and Anne (Warwick) Hingeley, was born at Carmichaels, Pa., January 26, 1856. He came of a goodly line of Methodist ancestry. His father was a minister of remarkable gifts and ability, and was a strong, formative factor in his determination to make of the gospel ministry a life-career. He was



DR. JOSEPH BEAUMONT HINGELEY

always deeply sensible of the great debt he owed to his godly parents and the good influences of a Methodist parsonage home.

Having early determined to devote his life to the Christian ministry, as his father had done, he prepared himself by completing the Liberal

Arts Course at Amherst College in 1877. He took his Master of Arts degree at the same institution in 1885. He spent the years 1877–78 at the School of Theology, Boston University. He was principal of the High School at Montague, Mass., in 1875, and at Provincetown, Mass., 1878–80.

He married Emma Wert at Massillon, Ohio, August 26, 1879, who survives him. To this happy union were born five sons: Myron W., Edward (deceased), David S., Joseph Beaumont, John Wesley (deceased), and one daughter, Margaret (Mrs. Edgar Blake, Jr.). He is also survived by two sisters: Mrs. Elizabeth Stephenson and Mrs. Nellie Hay.

He was received into full connection in the ministry of the Methodist Episcopal Church in 1883, in the New England Southern Conference, having previously served pastorates as a probationer at Provincetown, Bridgewater and New Bedford.

He transferred his ministerial membership in 1884 to the Northern Minnesota Conference and served the following pastorates therein: Fergus Falls, 1884–86; Forest Heights, Minneapolis, 1887; Thirteenth Avenue, Minneapolis, 1891–92; Foss, Minneapolis, 1893–96; Trinity, Minneapolis, 1897–98. He served two terms as Presiding Elder: Fergus Falls District, 1888–90; Litchfield District, 1899–1905.

In 1896 Hamline University honored him with the degree of Doctor of Divinity.

In 1906 he was appointed to care for the interests of the superannuated preachers of the Northern Minnesota Conference, at a time when that cause was not upon the conscience of the Church. During this period, he started a magazine known as the Veteran Preacher, which was afterward developed into an instrument of widespread publicity and education regarding the situation of retired preachers.

He was elected a delegate to the General Conference nine times consecutively by the Northern Minnesota Conference and was the Secretary of the General Conference of 1904, 1908 and 1912 respectively. When he retired as Secretary of the General Conference in 1912, that body expressed its high appreciation of his services and presented him with a suitable complimentary address. The General Conference of 1908 signally honored him by electing him Corresponding Secretary of the newly established Board of Conference Claimants, a position which he held for twenty years with great distinction.

As the executive officer of the Board of Conference Claimants and of its successor, the Board of Pensions and Relief, and as President of the Interdenominational Pension Secretaries' Association, he exercised an influence which reached far beyond the borders of the Methodist Episcopal Church. Since May, 1928, he has been serving in the capacity of General Counsel of the Board of Pensions and Relief and living in quasi-retirement at his recently built home in Pasadena, California.

He was one of America's pioneers in the great task of making adequate provision for retired ministers. During five quadrenniums of earnest leadership, he was instrumental in quadrupling their support in the Methodist Episcopal Church. This achievement will stand as an imperishable monument and perpetuate his name in the history of the Church.

His natural bearing was dignified and not infrequently his countenance shone with a radiance strangely winsome. He numbered among his friends not only many notable personages, but also gatemen, traffic policemen and a multitude of common folk who watched for his coming and took delight in his kindly words. He was greatly beloved by folk,

because he was a great lover of folk. His high and noble character, his exemplary family relationships, his distinguished service to the Church will be remembered long by a great host of bereaved friends and admirers.

In spite of an insidious chronic disease and physical handicaps incident to advancing age, he recently accomplished much in steadfast furtherance of the cause of scientifically based pensions. He never had either time or desire to think about growing old. He kept the indefatigable spirit of youth always, and was an amazingly industrious worker in his chosen field.

An abdominal operation performed a few months ago taxed his physical resources beyond capacity and after a brave, but unavailing struggle to win back health, he resignedly faced the end with philosophic calm and Christian faith in keeping with the beautiful even tenor of both his private and public life.

A great leader has fallen in Israel, and we feel like saying in the language of Edwin Markham, who wrote of another much beloved friend of humanity:

"He held his place—
Held the long purpose like a growing tree—
Held on through blame and faltered not at praise.
And when he fell in whirlwind, he went down
As when a lordly cedar, green with boughs
Goes down with a great shout upon the hills
And leaves a lonesome place against the sky."

WILLIAM WESTLEY GUTH

Goucher College President

Dr. Guth was born in Nashville, Tennessee, in 1871. Most of his youth was spent in California, and he was graduated from Stanford University in 1895, in the same class with President Hoover. After studying law at Hastings College of Law, he was admitted to the bar in 1895 and practiced in San Francisco 1895–98. From California he went to Boston to study theology at Boston University, receiving an S. T. B. in 1901. He also studied in the Universities of Berlin and Halle, receiving his Ph.D. from the latter in 1904. He was ordained in the Methodist Episcopal ministry in 1900, and served as pastor at West Chelmsford, Massachusetts, 1900–01, and at Epworth Church, Cambridge, Massachusetts, 1904–08. He became president of the College of the Pacific in 1908, leaving that institution to head Goucher in 1913. He carried on the work at Goucher for sixteen years.

DR. T. H. LEWIS

The death of Dr. T. H. Lewis, of the Methodist Protestant Church, takes away probably the greatest leader of that body. He will be missed not only in his own denomination, but in all Methodism in America.

His heart was set on the union of the Methodist bodies, and whoever heard him at the Baltimore General Conference in 1908 will never forget the burning words that fell from his lips as he pleaded for the union of these churches. He is gone, but his words will live after him and will not be forgotten when Methodist union shall have been accomplished.

GENERAL ITEMS

GREETING

The Editor is pleased to present the ninety-seventh number of THE METHODIST YEAR BOOK. This now makes the twentieth number prepared by the present scribe. While he has been editing these twenty YEAR BOOKS, he has published just double that number of issues of the General Minutes, for while this book comes out once a year the General Minutes appear twice in the year. If the readers stop to examine one of these copies, either of the YEAR BOOK or the Minutes, they can have some idea of the amount of painstaking care that is required. All the material has to be gone over carefully and the purpose is to have everything as correct as possible. With reference to the General Minutes, there is not a figure contained in the almost 600 pages of statistics that is not gone over in its individual relation to all the other figures, and before they are passed to the printer they are analyzed and corrected to the fullest extent of the time that an expert can give to them.

So it is believed that there is no other Church whose figures are any more methodical or exact than these of the Methodist Episcopal Church.

The YEAR BOOK is descriptive of the general work of the denomination for the year. All its great Boards have their representation here, and facts and figures are sufficiently abundant that any person wanting to know something of the success of the Church can find a suitable amount of information and present to the people an intelligent record of what is being attempted. It is always a book of the highest value to Methodists, both lay and clerical. When Bishop Henderson opened an Annual Conference he took out of his briefcase copies of the Discipline, the General Minutes and THE METHODIST YEAR BOOK as the "working tools of a master" builder.

THE PRE-HEAVEN FOR RETIRED PREACHERS

Maybe there is more than one such spot on earth. Maybe what makes a heavenly place for one would be another sort of place for some one else. It must be a place where winter never comes and summer never ends. We do not hear much of them in northern Maine or up around Minnesota or North Dakota, but far down toward the equator. Some, as soon as the garb of effectiveness is laid aside, think of the sunny fields of Southern California. Here, in such centers as Los Angeles and Pasadena, live hundreds, enough to make one or two good sized Annual Conferences. They have a Retired Ministers' Association in Los Angeles that meets from time to time, where these elderly brethren can renew their debating dispositions if they wish, or be entertained by some of their number, or have fine addresses, or tell their personal experiences.

But not all go to that world-famed center. Many have a warm feeling for Florida. They doubtless do not gather in such groups as in California, but they revel in the friendly and comforting temperature of this inviting region; and for residents of the country east of the Mississippi it is very easy of access; they can come north in summer, and then return south in winter. They are scattered over Florida, from the J. C. Penney farms to the Everglades. To them it is glorious; a kind of pre-heaven to go to heaven in.

Blessings on these dear men! They have earned all that the days of retirement can give them, and these heavenly resting places on earth should be a part of their inheritance.

YEAR BOOK HONOR ROLL

Methodist preachers who have reached the Patriarchal Age of Ninety Years are entitled to a place in this list in THE METHODIST YEAR BOOK.

For the issue of 1931 send names of any born in 1840 or earlier to the Editor of THE METHODIST YEAR BOOK, 150 Fifth Avenue, New York.

The suggester of this Honor Roll was Rev. W. F. Steele, a member of the Colorado Conference and for many years a Professor in the Denver University. He is now on the Retired list and lives with his daughter in Panama Canal Zone. He has always taken a deep interest in it and because of him we have a largely increased list each year, and also a prospective list ready as each year comes. The first name of this list has passed one hundred years.

DATE OF BIRTH	FULL NAME	BIRTHPLACE	PRESENT CONF.	RESIDENCE
1829 Sept. 24	Louis Miller	Alsace, Germany	Central German	Mount Vernon, Ind
1831 Dec. 31	James S. Kline	Pittsburgh, Pa	So. California	Los Angeles, Cal.
1832 Oct. 27	Albert Atwood	New Jersey	Puget Sound	Seattle, Wash.
1833 Mar. 13	William F. Warren	Williamsburg, Mass.	New England	Brookline, Mass.
1833 May 11	Watson M. Ayres	Weybridge, Vt.	New England	Danvers, Mass.
1834 Apr. 1	Timothy Edwards	Canada	Detroit	Washington, Mich.
1834 May 14	Henry Colman	Bridgeport, Vt.	Wisconsin	Milwaukee, Wis.
1835 Jan. 8	George B. Fairhead	Norwich, England	Northern N. Y.	Utica, N. Y.
1835 Feb. 7	Henry D. Robinson	Vineyard Haven, Mass.	New England S.	Attleboro, Mass.
1835 Oct. 4	George W. Coleman	Elverson, Pa.	Holston	Cleveland, Tenn.
1835 Nov. 10	Samuel E. Brown	Burlington, Vt.	Northern N. Y.	Pulaski, N. Y.
1836 Apr. 16	H. S. Tryon	Marlboro, Conn.	Illinois	G'd Rapids, Mich.
1836 Aug. 11	Orlando Pearce	Republic, Ohio.	North-East Ohio	Clyde, Ohio
1836 Oct. 5	Edward C. Bass	Moretown, Vt.	New Eng. South'n	Providence, R. I.
1836 April 30	M. M. Stolz	Pennsylvania	Northwest Kans.	Lucas, Kan.
1837 Sept. 15	Daniel Brooks	Washington, D. C.	North Carolina	High Point, N. C.
1837 Sept. 26	Nathaniel M. Carroll	Washington	Washington	Baltimore.
1837 Oct. 13	Joseph Garrison	Cold Spring, N. J.	New Jersey	Pitman, N. J.
1837 Oct. 27	*Evander M. Sweet	(Not given)	Central Texas	Fort Worth, Tex.
1837 Nov. 17	David C. Smith	Perry County, Pa.	Iowa	Ottumwa, Iowa
1838 Feb. 11	Henry O. Pratt	Foxcroft, Me.	Upper Iowa	Cedar Rapids, Iowa
1838 Feb. 22	Francis A. Mason	New York City	Newark	Caldwell, N. J.
1838 Mar. 8	John J. Littler	Ohio	Upper Iowa	Marshalltown, Iowa
1838 Apr. 6	W Lemuel Cramp	Bunker Hill, Ill.	Southern Illinois	Brighton, Ill.
1838 July 6	William Schlueter	Hille, Prussia, Germ'y.	East German	Fort Hunter, N. Y.
1838 July 9	Lucius J. Bennett		Erie	Bemus Point, N. Y.
1838 Sept. 22	Rufus D. Parsons	Hadley, Mass.	Upper Iowa	Mt. Vernon, Iowa
1838 Oct. 3	*Richard Ferguson	Dinwiddie Co., Va.	Virginia	Tampa, Fla.
1838 Nov. 10	*C. O. Steele	Tennessee	Little Rock	Hot Springs, Ark.
1838 Nov. 13	Charles A. Woodworth	Madison Co., N. Y.	Genesee	Buffalo, N. Y.
1838 Nov. 30	Milo N. Powers	Lawrenceville, Ill.	Oklahoma	Brownsville, Tex.
1839 Jan. 10	George R. Palmer	Bremen, Me.	Maine	Portland, Me.
1839 Jan. 13	William G. Cowan	Beaver Co., Pa.	So. California	Glendale, Cal.
1839 Apr. 9	D. M. Beam	Clearfield Co. Pa.	Northwest Iowa	Vancouver, Wash.
1839 May 12	Joseph Hamilton	Lakefield, Quebec	Vermont	White River Jc., Vt.
1839 July 27	John A. Simpson	Scio, Ohio	Kansas	McPherson, Kan.
1839 Sept. 1	Joel Brown	Queen Anne Co., Md.	Baltimore	Baltimore, Md.
1839 Sept. 17	Edward W. Allen	Warren Co., Ind.	N. W. Kansas	Topeka, Kan.
1839 Sept. 29	Lemuel B. Gray	Springfield, N. Y.	Northern N. Y.	New Hartford, N.Y.
1839 Oct. 9	John B. Westcott	Cincinnati, Ohio	New Jersey	Pleasantville, N. J.
1839 Oct. 23	Samuel M. Beale	Hingham, Mass.	New England So.	Sandwich, Mass.
1839 Nov. 9	*John H. Gold	Tennessee	Little Rock	Washington, N. H.
1839 Nov. 10	Samuel G. A. Fields	Nova Scotia	Oklahoma	Commerce, Tex.
1839 Dec. 25	John A. Ward	Drurys Landing, Ill.	Indiana	Huntington Beach, Cal.

*These men, starred, were born when the Methodist Church was one, but when they were old enough to unite with a Conference, it was two. They are members of the Methodist Episcopal Church, South. In this list we are *one in the Lord.*

WHY THE INCREASE OF NON-RESIDENT MEMBERS?

Who is to blame because there is a decrease of the active membership of the churches, and an increase of the non-resident list? What relation has the pastor to the spiritual prosperity of his charge? If he gives his time to preaching sermons on social, political, literary, or scientific subjects and Jesus Christ is not put to the front as the great Saviour from sin—as if sin was only what the cross-word puzzle usually defines as error—men and women will not be convinced that error is much to be saved from, and very few, if any, will exclaim. "God be merciful to me a sinner." Is the pastor to blame because in many places the churches are becoming worldly, the prayer-meetings are dying out, class meetings are entirely unknown, or is it that the great numbers of the people are living without anything more than the merest form of the Christian life, a body that needs the inbreathing of the Holy Spirit?

Is it not true that in many churches the fires have burned low, while in some the fire bed is only an ash heap, so that there is a chill in the atmosphere? Folks do not enjoy sitting in it; hence the congregations are small and evangelism is a thing heard of only in the dim and distant past. Many are afflicted with a spiritual malaria; as Conference time approaches and reports are made, the membership roll of last year is much decreased, while the non-resident inactive list goes up to a higher point than ever before.

It certainly looks as if death was at the door. Amid such an outlook as this, there are some who have a "vision" of the movings of the Divine Spirit so that they declare, "We are on the eve of a new Pentecost." If "the darkest hour is just before dawn" then it may be that:

"Faith, mighty faith, the promise sees,
And looks to that alone,
Laughs at impossibilities
And cries, it shall be done."

Let us hope that this is true and that the pessimists of earth may have their eyes opened to the coming of a new day when all shall exclaim,

"The morning light is breaking,
The darkness disappears,
The sons of earth are waking
To penitential tears."

There must come the divine flame to illumine and set on fire the church of God. If a new Pentecost is to usher in the Kingdom, what can bring it about? An editorial in the Methodist Times of London gives the conditions. "First of all a revival of corporate prayer. The present dismal condition of many churches is due largely to the decline of the prayer meeting. Reports that come from men with an intimate knowledge of Methodism lead us to the conclusion that the Sunday evening prayer meeting is exceptional and that a vital weeknight prayer meeting is rare. And yet no one can read the early chapters of the 'Acts of the Apostles,' without realizing that Pentecost followed a prolonged prayer meeting. Ten days' concentrated thinking about Jesus, about the meaning of the Cross, ten days of definite and expectant prayer for the promised blessing, and that not alone, but in fellowship. Unless all that is taught about the Gift of the Spirit in the New Testament be false we can assert positively that any group of men and women who will detach themselves from the routine of life and give themselves up to continuous prayer—not in isolation, but in communion with one another—will receive the baptism of the Spirit."

BISHOP GEORGE R. GROSE, A.M., S.T.B., D.D., LL.D.

The church has been saddened to learn that this honored and useful servant of God has so far broken down in health that by the advice of his physicians he has tendered his resignation as a Bishop in the Methodist Episcopal Church. This was done at the meeting of the Bishops in San Francisco, and will be finally acted upon at the General Conference in 1932.

This is the second time in the history of the church that this has been done, the other being Bishop L. L. Hamline in 1852.

Bishop Grose entered the Methodist ministry in 1894 and served some very important pastorates until 1912 when he was elected president of De Pauw University. He had a very successful period of service here until the General Conference of 1924 chose him to be one of the bishops. When the assignments were read he was sent to China; in 1928 he was returned. It was discovered, after a time, that his health was being undermined, but he worked until it was found he could not do it any longer.

A FORCE FOR RIGHTEOUSNESS

William Booth, founder of the Salvation Army, was born in Nottingham, England, April 10, 1829. During the past year they have celebrated the centennial of his birth and recounted the great events of his wonderful career. He was converted at fifteen years of age and it was not long before he decided on the ministry as his life work. He applied to the Wesleyan Methodist Conference for a place in their ranks, but a medical examiner declared him unfit for the strain of a Methodist minister's life saying "that twelve months of it would land him in the grave." He considered going to Australia, but in place of that "he threw in his lot with the reform movement." In 1854 he became a member of the Methodist New Connexion, and was soon in the midst of a great soul-saving work. At the time of his marriage in 1855 a great revival was in progress. In four months 1,739 persons had sought Christ in nine different centers. His call to distinctly evangelistic work was so strong that he only remained under the restraint of the Conference a few years, when he broke away, and was soon in what he regarded as "the line of duty."

The Salvation Army was organized in 1868, and from that time there

has been a new force for righteousness in the world, "for it has gone from the rivers unto the ends of the earth."

Naturally, William Booth was the commander of this army, and so continued to the end of his life. He had a remarkably well-organized force of advisers as well as workers. His own son, Bramwell Booth, was very close to him and entered heartily into his plans. They did not always see eye to eye, but it was not difficult to iron out the wrinkles and keep everything in motion with but little friction. When the General died this son came into his place. While the work of the great founder had been marvelous, the sixteen years of leadership by his son Bramwell Booth showed a marked advance. Bramwell's advancing years and failing powers made it necessary to plan for a new leadership. After weeks of conference together with the High Council it was decided with great unanimity to let the lot fall upon Edward J. Higgins, and he now looks over all the civilized world where this great army is doing its work and sees the mighty host advancing as an aid for the conquest of the world. General Higgins is a native of England, born sixty-four years ago, and has been a member of the army since he was seventeen years of age. It is said of him, "He did not seek power, but he is the sort of a man on whom power naturally falls when a strong man is needed.". . . . . The new leader is an administrator of proved ability, but it is as a platform man that he is best known to his comrades and to the public. He is emphatically a spiritual leader and a stirring preacher of the Salvationist doctrine of holiness, a man powerful in prayer and deep in the knowledge of the Bible."

Since the above was written Bramwell Booth has gone to his reward, and was laid away in London with one of the greatest outpourings of people that ever followed to the grave any one aside from royalty.

DISTRICT HEADS

Since 1804 there have been what are known to the church as Presiding Elders. This title continued until the General Conference of 1908 changed it to District Superintendents.

There was a saying among Methodist preachers a half century ago that when a minister became so unacceptable that the churches did not want to receive him, then they made him a Presiding Elder. There were instances where this looked as if it were a fact. The Bishop might resent such a statement, but the preachers saw the appointee in action and had a fine chance to judge, while the Bishop never came that way again, at least not for years, and by that time the Elder would be dead or at least off the District. In many cases the application of that adage would be a libel, for there were heroes among these men. There was one, Peter Cartwright, who was in the office fifty years, and many others of like spirit.

Whatever may have been the case long years ago, in these days they are picking a choice company of men to be the leaders. They even go to the strongest churches and take men who seemed to be fixed for a very long term of service and put them at the forefront to lead the District hosts. This is not without its good results. Once in a while a man picks himself out as one who should always stay in such a place of leadership, asserting that he is specially qualified to do this service for the church. But too much of this is likely to create a spirit of autocracy and men become haughty and seek to lord it over those who are not always sought for by the churches, and they are hurt because the man at the head has not treated them well. That is why the General Conference insisted on a six year limit. This modern Superintendent has a chance to be a real leader, not the kind of Presiding Elder who years ago boasted

of having "the best time of his ministry." He left home Saturday afternoon, preached, etc., on Sunday, and, returning home Monday morning, had all the week for uninterrupted work in his study. Such a man would not suit for an up-to-date 1930 District. No, sir; he must be at it the first day of the month and not spend over much time at ease. He must seek things new and old to help further the work of the Kingdom. Such a man will bring up the morale of a District and greatly help the entire Conference. He need not be a Theodore Henderson and work himself to death, but he can have the spirit of that man of God. All hail to the modern hard-working, farseeing, wide visioned spiritually minded District head! Woe to the man who is careless and seeks his own comfort and ease and is in no sense a real live leader. He will lose what little religion he has, his preachers will lag, and the churches will soon be lifeless and dead. We need a thoroughly consecrated leadership.

AN UNABRIDGED "WHO'S WHO IN METHODISM"

We have dictionaries that bear this title—unabridged. We have volumes of "Who's Who," in America, and other parts of creation, that are very much abridged when compared with the large body of names from which the lists are taken. We have "Who's Who in Methodism," English and American, but there are many Methodists who are not included and who should be.

The Editor of THE METHODIST YEAR BOOK is now preparing in his office what will be an "Unabridged Methodist Who's Who," so far as preachers are concerned, who have been at one time or other in the membership of an Annual Conference. It is in the form of a card index and may never be published in book form unless in later years that might be called for. It is being pushed along as rapidly as is consistent with correct and complete records of every Methodist preacher from the first one named in the Conference of 1773 down to the latest date of the time when the work can be completed. A man thoroughly capable and efficient gives all his spare time from the other work of the office in preparing this index. It has been brought down to 1851. The nearer the work reaches the present time, the larger will be the Conferences, the more numerous the preachers and the longer their career of service.

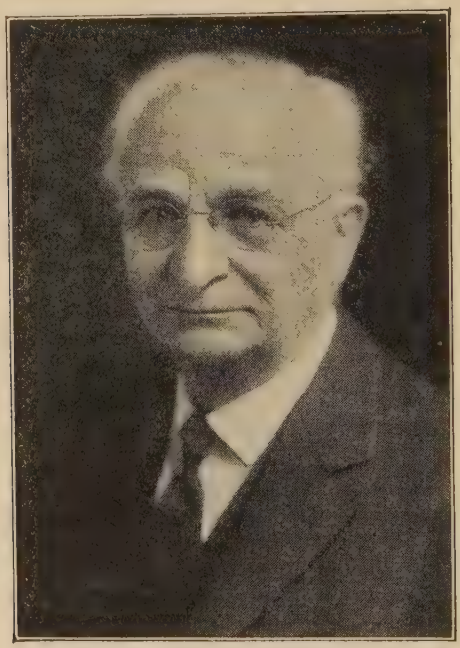
In many cases in the earlier days there was little else beside the name and the year of admission to the Conference, maybe an appointment or two, and his death, and sometimes not even that much, for many preachers of the earlier years had the habit of joining the Conference and leaving it with more abruptness than when they came in, their names not appearing again for many years, if ever. There were reasons for this that could not be changed very easily, but as the church became more fully organized the rules and regulations were such that each man was governed by the same rule. If a man came in, he must go out in an orderly way, even if it was through expulsion, and the Conferences now keep a record of these things.

It is expected when this work is completed that it will have the main facts, such as can be furnished by the General Minutes, of every man who ever was a member of the ministry of the Methodist Episcopal Church. It may take several years yet to complete it, but when completed it will be one of the most important and useful things ever brought out in the history of the church. Smaller card indexes have been made that are useful, but it is believed that this will excel anything of the kind. Already it has proven its value, so that when asked to furnish the facts of a minister's career of seventy-five or a hundred or more years ago,

it can be found in five minutes, while in the best of research it might take five hours. Here it is on one card 4 by 6, in place of turning a hundred pages and handling a half dozen books.

"A PRINTER BY THE GRACE OF GOD"

James M. Thomssen is superintendent of the Manufacturing Department of The Methodist Book Concern in Cincinnati.



*JAMES M. THOMSSEN

Honored by His Fellow Craftsmen of the Printing Trades

Mr. Thomssen was born in Denmark and came to Cincinnati in boyhood. He came to The Methodist Book Concern in 1874, and soon worked his way to the top. He has been superintendent since 1897. He has a working force which now numbers 225 employees, and which operates one of the largest and best-equipped printing plants in the West. His house was the first in the city to introduce composing machines, and it is again leading the way in the installation of a German fast color press, which marks a great advance in color printing. The press at 420 Plum Street issues twenty publications, three of which have an aggregate weekly circulation of 1,300,000 copies. Mr. Thomssen has been a progressive force in the printing trade of his city, having much to do with the initiation

* Died December 1, 1929.

of trade schools and helping to solve difficult problems of cost estimating. The testimonial says of him, "No living man has done more to merit esteem of the graphic arts industries of the Ohio Valley than James M. Thomssen."

WHERE IS THE GREATER GROWTH?

The Growth in Full Membership of The Methodist Episcopal Church, in the United States, as Compared with the Growth in Population.

The statement has been so often made by critics that "The church does not keep pace with the increase in the population of the United States" and the church has quietly agreed with her critics and admitted that we are not keeping up. But, thanks to the fact that the church, in the General Minutes, has kept a record of her membership through the years since 1773, and that the records of the Census Bureau of the United States are available, the heretofore unchallenged statements of the critics cannot only be questioned, as some have dared to do in the privacy of their own thinking, but it can be denied as being absolutely without basis in fact.

In 1790, the first census was taken, after the organization of the new Government and also of the Methodist Episcopal Church. A study of the reports of the government and of the church shows that in only four out of the thirteen decades did the percentage of increase in the Membership of the Methodist Episcopal Church fall below the percentage of increase in the population of the United States. In the period, 1790–1800, a large number withdrew under O'Kelly and organized a new church. In 1840–1850, the only period when the membership of the church showed a decrease, the Methodist Episcopal Church, South, was organized with a membership of 333,710.

From 1790 to 1920, the population of the United States increased from 3,929,214 to 105,710,620; an increase of 101,781,406, or 2590 per cent. During the same period, the membership of the Methodist Episcopal Church, in the United States, increased from 57,631 to 3,710,446, an increase of 3,652,815, or 6338 per cent. In other words, the increase in the membership of the Methodist Episcopal Church as compared with the increase in the population of the United States is in the ratio of 6338 to 2590, or 245 per cent.

In 1790 there was one Methodist denomination. But in the 130 years to 1920 fourteen other branches of the Methodist Church were organized, making fifteen members of the Methodist family. These fifteen churches have an approximate membership, in the United States, of 7,380,258. This gives an increase over 1790 of 7,322,627, or 12706 per cent, and, compared with the percentage of increase in population, it is in the ratio of 12,706 to 2,590, or 491 per cent.

A NEW DEAN

Dr. Henry Herman Meyer after twenty-five years of distinguished service in Sunday School work—fifteen years as editor-in-chief of Church School publications—relinquishes the editorial desk to accept the deanship of the School of Religious Education and Social Service of Boston University.

Dr. Meyer is a native of Illinois, received his preliminary education in California, his college training at Baldwin-Wallace College, and took his theological course at Drew Theological Seminary from which institution he later earned the degree of Doctor of Theology. He also holds the degree of Doctor of Philosophy from Yale University. He spent several

DR. HENRY H. MEYER

years in the pastorate, and one year as professor in Saint Paul's College in Minnesota.

Upon the completion of his training at Madison, New Jersey, he was chosen by Thomas B. Neely as a member of the staff of the editor of the Sunday School literature. He continued in this capacity under Bishop Neely's successor, John T. McFarland, and upon Dr. McFarland's death was, in 1914, elected editor-in-chief. His administration of this important office has been marked by conspicuous success, and his progressive

leadership in this field received the stamp of approval from the four General Conferences from 1916 to 1928 which re-elected him to the editorship.

He has given much time and study to the subject of Religious Education; adding his knowledge of these things to his ability as an administrator, it is believed he will make a great success in training the future leaders of this great cause. His friends—and he has many—wish him abundant success.

INTRODUCTION OF THE INDIVIDUAL COMMUNION CUP

The older members of the Methodist churches can well remember when the individual cup was introduced, but those who have come into fellowship in these later years do not know but that they were always in use.

In the latter part of the last century there was considerable said concerning the "unsanitary cup" and many clamored for the individual cup. It was not until 1894 that they began to come into use. A young Baptist minister, the Rev. G. F. Love, of Rochester, New York, was the first to put them into use in his church. It created quite a sensation. Editorials were written, for and against, and no doubt many churches of the more conservative type cling to the old cup to-day.

This young Baptist minister had a brother-in-law, the Rev. Dr. Thomas E. Cramer, who was a member of the New Hampshire Conference and was stationed at Hillsboro Bridge. Mr. Love did not have hard work to persuade him of the value of the new plan, and provided him with a tray and cups to make use of in his church.

At that time, the present Editor of the Methodist Year Book was the presiding elder, with whom he conferred on the question. Receiving a favorable reply, it was planned that at the next visit of the elder they would have the communion service and use these cups. That was on November 4, 1894. Their use pleased that church very much. This was not only the first use among the Methodists in New Hampshire, but so far as known it was their first introduction into Methodist churches anywhere. As a matter of history, if this statement is not true, it can be corrected by writing this Editor.

A GREAT UNION COMMUNION SERVICE

If the real union of the churches ever comes it will be only when denominational prejudices shall have so far died away and so much of the unifying Spirit shall have come into all hearts that it will be as easy to come together as to stay apart.

In the meantime why not make use of any and all means to cultivate the spirit of Christian fellowship.

Could there not be held in every community in the land, once a year, a great union Communion Service made up of all the churches. Of course the suggestion comes that some people always kneel at an altar while others always sit in a pew. What does the attitude of body amount to anyway? Man looks at the outward appearance but God looks at the heart. He does not care whether you sit, kneel or stand. Forget all about the forms, and let the churches consider the spirit and agree to unite once a year in a great service of the Holy Communion. Invite every church, even the Roman Catholics. They may not come but give them a chance. You may not plan a form of service that will please every person, but forget all the little differences and make it the *most worshipful event ever known in the town.* It will bless many and really be a

joyous occasion. That will be a union of hearts indeed on which the Lord of Heaven will bestow his blessing.

THE DAY OF PENTECOST

That is what the Christian world is looking for. The anniversary of the descent of the Holy Spirit is in June 1930. Every church of Jesus Christ should be getting ready from now on so that when the Day has arrived there shall be as much reason for the descent of the Spirit as there was nineteen hundred years ago. Of course there were only one hundred and twenty in that company while now there are millions of professing Christians in the world. It is impossible to bring all this group together so that they shall be "in one place'" but a concentration of heart and mind can make every place as real as was the one in that day. We have as much reason, if we fill the provision of the divine command, to expect the outpouring of the Divine Spirit as they did then. We may not see tongues of fire as they did, and yet we may. There may not be the rushing sound as of "a mighty wind," and yet such a thing could be possible now as well as then. Probably no thoughtful person will look for that with any measure of expectancy, but in God's own way he can put as much power into the hearts and lives of his children as there was on that day nineteen hundred years ago. It is our business to take the church in the condition in which we have it now and expect that body to come to the place where the fulness of the Spirit can reach them as well as at any time in history. Some things are being accomplished, but there is a consciousness everywhere of the need of life and power that will accomplish many times more than is now being done.

It is quite gratifying to find some churches growing as much as they are. The wonder at times is the value of the growth. It is not simply how many people are we getting, but how much they are worth to the Kingdom of God when they have come. If we could have a genuine Pentecost in this period when we are preparing for the 1900th anniversary, it would be a possible thing for us to repeat as never before that "the Lord added to the church daily such as were saved," and there would be a spiritual significance to it, and to the people who come, that cannot be found in many of those that are brought into the Christian church of to-day.

Let us hope that the great body of professed Christians in the world will go down before the Lord as the Pentecostal season approaches and seek from him the fulness of the blessing of the gospel of Christ. Then, and then only, will it be a Pentecost that is worth while.

THE CHURCHES IN UNISON

At the Spring Meeting of the Book Committee in New York City, it was voted to connect the Methodist Book Concern building and the Presbyterian building by an overhead bridge. These buildings are both on the west side of Fifth Avenue, one on the south side of Twentieth Street at 150, and the other on the north side at 156; so it will not be a difficult piece of work. The purpose given in the report was for "the development of denominational and interdenominational headquarters in the twin structures."

About the same time one of the Advocates reported that in Cincinnati the Episcopal and Presbyterian retail book stores have been given up and each denomination has taken a section in the Methodist Book Concern

store. This is certainly a step toward increasing friendliness, and who knows but that it may go on to a real courtship!

"That they all may be one" is in the air. A few years ago it could scarcely have been thought of; we were emphasizing our differences rather than our points of likeness. There has come a bend in the road and we are exchanging glances at each other; after a while the bend may become a real hairpin curve and we will be walking side by side, and before we are aware of it we will be "one in Christ Jesus."

Add to this the overture by the General Conference at Kansas City to the Presbyterians, and now the return by their General Assembly and the widening of it to include several other denominations, it almost takes our breath away.

When this comes to pass it will not be hard to emphasize "peace on earth, good will to men." These may be tiny straws, but they show the way of the wind.

METHODIST UNION IN GREAT BRITAIN

The union of the Wesleyan Methodist, Primitive Methodist and United Methodist Churches first became a living question by the action of the Plymouth Conference in 1913. It has been considered during the interval in all its aspects by large committees of ministers and laymen representing the three Churches and a scheme has been drawn up for the constitution of the new Church. The Conference of 1928 held at Liverpool authorized an application to Parliament for an Enabling Bill. It had been decided that this must secure a majority of 75 per cent of the members of the Conference, and 88.4 per cent voted for it in the Representative Session and 75 per cent in the Pastoral Session.

That made it possible to appeal to Parliament and its unanimous consent to the Bill last May marks a distinct advance toward the Union. It had to go before a committee of each House of Parliament and was in both places opposed by certain ministers and laymen. Sir Robert W. Perks, who has been the mainstay of the movement, wrote to The Times on May 10, describing the result now achieved, and in the London Quarterly Review for August he throws some "side-lights" on the proceedings in the Select Committee. That in the Commons had seven members, four of whom belonged to the Church of England, one was a Wesleyan, one a Primitive Methodist, another a keen Scotch Presbyterian. They unanimously recommended the measure and the House of Commons unanimously adopted it. The Select Committee of the House of Lords was presided over by Lord Darling. It also unanimously recommended the Lords to approve the Bill. They did this unanimously and the Bill duly received the Royal Assent. Last autumn, Sir Robert Perks explained the objects of the Bill to the Prime Minister and he believes that it had his sympathy and support. Sir Robert had a similar interview with Sir Thomas Inskip, the Attorney General, who reported to the Treasury that it was an "excellent Bill" to which he could not add a word. The leader of the Parliamentary Bar, Sir Lyndon Macassey, is an Irish Presbyterian, and he served the promoters of the Bill with great ability in both Select Committees. Sir Robert says, "It has been my lot to read hundreds of histories and criticisms of Methodism, its origin, its constitution, its secessions, its doctrines—but I have never heard such a concise and convincing story of the history, the work, aye, and the destiny of our vast Methodist organization as that given in a few brief hours by our distinguished counsel. To him we owe as a Church our eternal thanks."

PRESIDENTS OF THE THREE ENGLISH METHODIST CONFERENCES THAT ARE CONTEMPLATING UNION TO BE COMPLETED IF POSSIBLE IN 1933

Rev. W. F. Lofthouse, Wesleyan Methodist (left), Rev. J. H. Saxton, Primitive Methodist (center), Rev. R. H. B. Shapland, United Methodist (right)

The Act provides that the three Churches may unite as "The Methodist Church" on such terms as they shall mutually approve. The Deed of Union provides that the forms of government and the rules and regulations may be changed from time to time to meet the varying demands of the future. As to doctrine, no change can be made in the Deeds on which the chapels are settled. Preachers are pledged to the evangelical doctrines contained .in Wesley's *Notes on the New Testament* and the first four volumes of his *Sermons*. These are "not intended to impose a system of formal or speculative theology on Methodist preachers, but to set up standards of preaching and belief which shall secure loyalty to the fundamental truths of the Gospel of Redemption and ensure the continued witness of the Church to the realities of the Christian experience of Salvation. The Conference shall be the final authority within the Church with regard to all questions concerning the interpretation of its doctrines."

The new Church will have in Great Britain 15,367 churches and mission halls, 4,541 ministers, 37,000 lay preachers, 1,649,965 Sunday school teachers and scholars, 4,300,000 members, worshipers and adherents. It will be possible to put an end to much overlapping in villages, to provide more adequately for town populations, and secure far greater efficiency in Foreign Missionary work, the training of ministers and other institutions.

Standing Joint Committees are set up in a number of provisional areas to consider in what way the three Churches can co-operate. They are to suggest methods for the cultivation of fellowship, to note places where new erections or enlargements are needed, and to consider how the various departments of the three Churches within the area may co-ordinate. The May Synods in 1931 will vote on this question:

"In view of the stage which the negotiations for Methodist Union have reached, and in view of the fact that an Enabling Act has been secured, are you in favor of putting the Bill into operation at the Conference of 1932?"

The Conference of 1931 will then take the final vote on Union, for which a majority of 75 per cent is requisite both in the Representative and the Pastoral Sessions.

The Uniting Conference will meet in 1932 after the meeting of the three separate Conferences and will be asked to confirm the preliminary arrangements on which the new Conferences are agreed. There is a real prospect of increased usefulness before such a united Methodism and the interval will give abundant opportunity for the three Churches to understand the situation and to throw all their various gifts into a new crusade for the evangelization of our own country and the spread of the Kingdom of Christ in the world. (This statement is written by Rev. John Telford of London.)

Prohibition is here to stay. It will never be outlawed. It will take a long time to bring the final triumph. All the friends of the cause may see many dark days and be discouraged. Many supposed friends may prove unfaithful and try to sell out to the wets. But keep the battle moving; the daily press is doing its dirtiest work to overthrow the cause. But there is a God in heaven who fights with his people, and if we are true to him we shall win.

It has been greatly successful to this point, and the great mass of the common people are for it. The chief opposers are the aristocrats who like their cocktails and their daily drinks.

AVERAGE SALARIES

THE AVERAGE SALARIES OF PASTORS AND DISTRICT SUPERINTENDENTS, BEGINNING WITH 1910

	Pastor	Dist. Supt.
1910	$876.68	$1,735
1911	892.22	1,824
1912	917.76	1,909
1913	946.36	1,952
1914	945.67	2,002
1915	969.01	2,081
1916	975.30	2,157
1917	996.52	2,186
1918	1,037.54	2,310
1919	1,111.49	2,419
1920	1,206.98	2,620
1921	1,351.78	2,874
1922	1,576.46	3,351
1923	1,530.94	3,442
1924	1,577.10	3,408
1925	1,630.86	3,578
1926	1,665.04	3,807
1927	1,715.08	3,892
1928	1,764.37	4,024
1929	1,793.21	4,129

Conference Charges that have no parsonage

Spring	1,472
Fall	1,507
	2,979

A charge in a fine old city where the church was built in 1827 never had a parsonage until about two years ago, and then it was a gift from one of the members.

A host of preachers when they go to a new charge are like their Master, who "had not where to lay his head." Arise and build.

THE WEALTH OF THE METHODIST EPISCOPAL CHURCH

The question is often raised—how much is the Methodist Episcopal Church worth? What is the property value of Methodism? The figures of 1925 were $546,275,060. The figures for the Year Book of 1930 are very largely increased. The following tabulation is approximately correct:

Value of churches	$438,427,134
Value of parsonages	65,046,664
College buildings and equipment	57,020,517
Professional schools	12,221,540
Secondary schools	8,052,964
Negro schools	4,915,161
Homes for aged	6,704,132
Homes for children	6,579,893
Hospitals	41,551,864
Woman's Home Missionary Society Buildings	5,892,598

Woman's Foreign Missionary Society Buildings		$8,297,551
Board of Foreign Missions land and buildings		33,300,979
Methodist Book Concern		8,649,005
Deaconess homes, training, business and educational schools		5,941,794
Deaconess institutions in Europe		1,689,345
The total of all this is		$704,291,141
In addition to this, there are endowments for various institutions as follows:		
For colleges	$57,016,552	
Professional schools	10,438,937	
Secondary schools	3,959,524	
Homes for aged	3,863,761	
Homes for children	3,613,405	
Hospitals	6,427,715	
Schools for Negroes	1,808,731	
Deaconess Homes Schools, etc	800,737	
		87,929,362
		$792,220,503
Other Church Properties, Endowments, Bonds, etc		29,963,024
		$821,983,527

INTERESTING BITS OF HISTORY

Wesley described the origin of the Methodist societies, as follows: "In the latter end of the year 1739, eight or ten persons came to me in London who appeared to be deeply convinced of sin and earnestly groaning for redemption. They desired (as did two or three more the next day) that I would spend some time with them in prayer, and advise them how to flee from the wrath to come, which they saw continually hanging over their heads. That we might have more time for this great work I appointed a day when they might all come together, which from thenceforth they did every week, namely on Thursday in the evening. To these and as many more as desired to join with them (for their number increased daily) I gave those advices from time to time which I judged most needful for them; and we always concluded our meeting with prayer suited to their several necessities. This was the rise of the United Society, first in London, and then in other places."

(Frequent inquiries are made as to the exact name of the Methodist Episcopal Church, particularly as to whether the corporate title includes the words "of America" or "in America.")

The legal name of the Church is the "Methodist Episcopal Church." If it is desired to designate the branch of the Church in the United States, the correct phrase is "in America," but the term is purely descriptive and is not a part of the name. The name was chosen at the "Christmas Conference" of 1784. One historian states that John Dickins had the honor of giving to the Church this title, and that his suggestion seems to have been carried without a dissenting voice. It had already been agreed that the Methodists would form themselves into an Episcopal church under the direction of superintendents, elders, deacons and helpers. Up to that time they had been organized as "societies" both in England and America, and the American Methodists were known as the Methodist Societies in America.

First Ten Bishops

Thomas Coke, the first Bishop of the Methodist Episcopal Church, was ordained by John Wesley, September 2, 1784, in England, and came to America soon after his ordination. With Francis Asbury, he was unanimously elected Bishop, or superintendent, at the "Christmas Conference" of 1784, held in Baltimore. Bishop Coke had the degree of Doctor of Civil Law from Oxford, conferred June 17, 1775. The first Methodist college in America was named in honor of the first two Bishops —Cokesbury College.

After five months' toil, during which he endured many hardships, Bishop Coke returned to England. He came to America again in 1786, and in later years made several additional visits.

Under authority of the Wesleyan Conference, he organized a mission to Ceylon and Java—an undertaking upon which his heart had been set and for which he agreed to provide the funds. The party sailed from England, January 1, 1814. On May 3, Bishop Coke died on shipboard on the Indian Ocean and was buried at sea.

Francis Asbury, already in America, was appointed by John Wesley as a joint superintendent with Thomas Coke over the Methodists in America, but preferred election by the Conference before taking the office. Asbury was ordained a deacon by Coke, on the second day of the Conference of 1784, December 25; on Sunday, December 26, he was ordained an elder, and on Monday, December 27, he was consecrated a bishop. His Journal, kept over a long period of years, is an invaluable record of the history of American Methodism. He organized the first Sunday School in America in 1786.

Bishop Asbury had begun plans for the establishment of a Methodist school before Bishop Coke arrived in America. The Conference of 1784 authorized the opening of a college, to be named Cokesbury. Bishop Asbury wrote in his Journal, "I wished only for schools—Dr. Coke wanted a college." Bishop Asbury inaugurated district denominational schools, out of which grew our Conference academies.

Richard Whatcoat was elected Bishop at the Conference of 1800 in Baltimore, when he was 64 years of age. He spent only six years in the Episcopacy and died in Dover, Delaware, July 5, 1806.

He was 33 when he entered the ministry. Ordained an elder by Wesley, on the first of September 1784, he sailed on the 18th, with Doctor Coke and Thomas Vasey, for America, landing in New York, November 3.— When he arrived in America his preaching powers were at their best and his knowledge of the Scriptures won for him the title of "a living Concordance."

Laban Clark said of Whatcoat: "I think I may safely say if I ever knew one who came up to Saint James' description of a perfect man— one who bridled his tongue and kept in subjection his whole body—that man was Bishop Whatcoat."

William McKendree, elected Bishop May 12, 1808, was the first native American to occupy that office in the Methodist Episcopal Church. He was the first Bishop who conducted the business of an Annual Conference according to parliamentary procedure and was a model presiding officer. He prepared for the General Conference of 1812 an address in writing which was the forerunner of the present Episcopal Address. For this innovation he was called to account by Bishop Asbury before the General

Conference. His conciliatory response disarmed his critic. Bishop Asbury was so impressed with the manner in which Bishop McKendree conducted the business of the Conference that he practically relinquished the chair to the younger man. Bishop McKendree will also be remembered for his share in defeating the proposal made in 1820 to provide for the election of Presiding Elders.

Enoch George was a native of Virginia. He was admitted to the Conference when he was 22 years of age. Twice he was obliged to ask for a location on account of ill health, and in each instance he engaged in teaching. In 1803 he united with the Baltimore Conference; the following year he was made a Presiding Elder, and after serving in this office for several years he returned to the pastorate. In 1811 he was again appointed to a district, and in 1816 he was elected Bishop. He is characterized as a man of deep piety, an eloquent preacher and one greatly beloved. An evidence of his humility was the fact that he would never consent to have his portrait made.

Robert Richford Roberts when thirteen years of age was acting as catechist for the children of the neighborhood, who met weekly to learn the "Instructions for Children." He joined the church in his sixteenth year, and at twenty-two accepted license to exhort, but a natural timidity made it difficult for him to take part in public services. Two years later he definitely decided to give himself to the ministry. After fourteen years of service as pastor and Presiding Elder, he was elected to the Episcopacy—in 1816—being the first married man to hold that office. The problem of the maintenance of a home upon the episcopal allowance was a serious one; he solved it by living on a farm which he owned in western Pennsylvania. He was a kindly administrator, a man of great simplicity of manner, and generous to a fault. It is related of him that once on his journey home after "travelling through the connection" he subsisted for three days on blackberries.

Joshua Soule was licensed to preach at the age of seventeen, and was made a Presiding Elder when he was twenty-three. He was the author of the plan of a delegated General Conference. In 1816 he was elected Book Agent, and during his four-year term he began the publication of the Methodist Magazine.

He was elected Bishop in 1820, but declined to serve because he believed the plan to provide for the election of Presiding Elders just adopted was unconstitutional. When the proposal to elect Presiding Elders was abandoned in 1824 and he was again elected Bishop, he accepted the office.

At the time of the Separation of the Church in 1845, Bishop Soule became a Bishop of the Methodist Episcopal Church, South.

Elijah Hedding was born in Pine Plains, New York, but the family moved to Vermont when he was eleven years of age. The first Methodist services in the town were held in a private house. There being no preacher, young Hedding was persuaded to read the printed sermons—principally John Wesley's. He joined the church when he was eighteen and at twenty-one he was admitted on probation by the New York Annual Conference. When the Conference was divided in 1805, Bishop Hedding was assigned to the New England branch.

His Conference sermon preached in 1822, on the divinity of Christ, was by request printed in the Methodist Magazine. After serving as Pre-

siding Elder and pastor of important churches, he was elected Bishop in 1824. Progressive, of clear intellect, kindly by nature, he served the Church long and well. He died in his seventy-second year.

James Osgood Andrew became a member of the church when he was thirteen years of age, was licensed to preach at eighteen and soon after was admitted to the South Carolina Conference.

He was elected Bishop in 1832 and served in this office until 1844. His marriage to an estimable Southern woman who had inherited slaves she could not legally emancipate precipitated an embarrassing situation in the Church. This led to action by the General Conference which estranged the Southern Conferences and resulted in their separation from the Church and the formation of the Methodist Episcopal Church, South. Bishop Andrew became a Bishop of that Church in 1845.

John Emory, the tenth Bishop of the Methodist Episcopal Church, was educated for the legal profession and was admitted to the bar in 1808, when he was nineteen. This was in accordance with the wish of his father, although his mother had dedicated him to the ministry.

He professed religion when he was a young boy, but became discouraged because he had yielded to temptation and climbed a tree to view a distant horse race! He renewed his covenant a few years later at a quarterly meeting, was licensed as a local preacher and began to preach while still a law student. His final decision to enter the ministry was reached after a struggle and was a bitter disappointment to his father, who, however, later became reconciled to the change in his profession. He was elected Bishop in 1832, but died in December, 1835, as the result of an accident.

Bishop Emory was Book Agent at the time of his election as Bishop, having served four years as Assistant and four as Agent. He reorganized the accounting methods of the Book Concern, changed the Methodist Magazine to a quarterly publication, and prepared a complete edition of Wesley's works.

His three and a half years in the Episcopacy were equally full of activity. He devised plans for the improvement of the course of study for ministers, suggested to the Bishops that they should keep a record of their decisions and that they should meet periodically to determine points remaining unsettled. He was interested in the cause of general education, was active in the organization of Wesleyan University and the transfer of Dickinson College to the Methodist Church. Several educational institutions still bear his name. After his death there was found among his papers the draft of a General Education Society, the idea in which was carried out, in principle, in the organization of the Board of Education. One friend wrote of him, "He will stand unrivaled as the sagacious, enterprising and indefatigable head of The Methodist Book Concern." And another said, "He was, in the truest sense of the word, a gentleman."

FIRST PARSONAGE IN METHODISM

The first preacher's house in America was situated partly in front of the original John Street Church, and was evidently there before the erection of the church. The house was an antique frame building, a story and one-half in height, the basement being occupied by the sexton, the sexton's wife generally keeping house for the preachers.

This building contained a small library for preachers and there was also a circulating library for the people, consisting of religious biographies and the writings of Wesley, Fletcher, etc. It is interesting to read of the

original furnishings as donated: One bedstead and safe, one featherbed, bolster and pillow (weight 67 pounds), small furniture and pair of new sheets. This is followed by a list of the articles *loaned*, which included four chairs, one green window curtain, four teaspoons, a gridiron and pair of bellows, three wine glasses and a pair of cruets, tea chest and canisters, small looking glass, a copper tea kettle, three burnt china plates, one bed quilt and a red rug, with tongs and shovel and a chafing dish.

—Seaman's "Annals of New York Methodism."

It will be of interest to know the names of the elect ladies who constituted the first "Ladies' Aid Society" in Methodism. One name will be missed, for Barbara Heck and family had left for Camden, New York, with Philip Embury.

Mrs. Hick, owner of the famous "candle-sticks" used to light the pulpit at the dedication, and Hannah Dean, who married Mrs. Hick's son, Paul Hick, and who received the first Love Feast tickets issued by Robert Williams in 1769, were among the number, including Mrs. Taylor, Trigler, Newton, Jarvis, Benninger, Sause, Sennett, Earnest, Morrell, Leadbetter, Moon, Harrison, White, Crosfield, Lupton, Crook, TenEyck.

This was the only Methodist parsonage for many years, and was the home while in the city of all the traveling preachers, including Bishops Coke, Asbury, and Whatcoat.

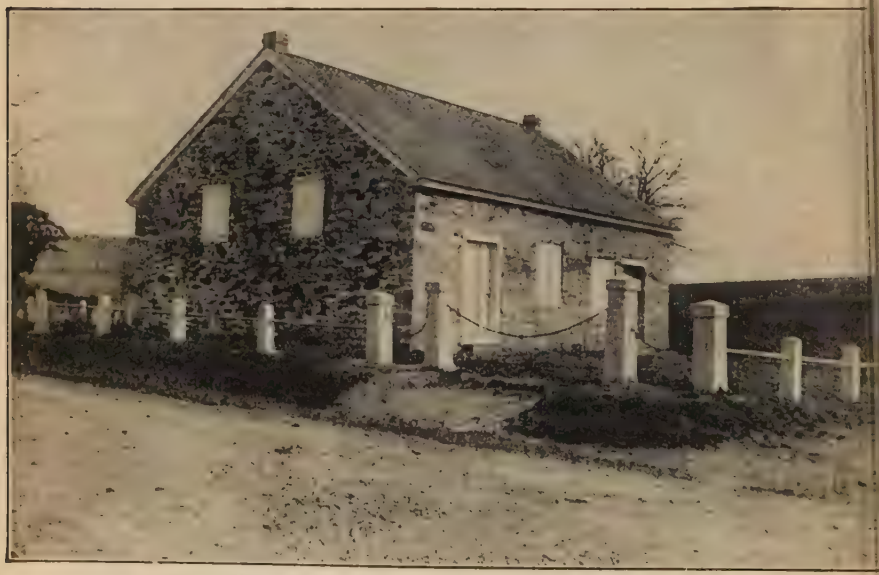
FIRST PARSONAGE IN AMERICAN METHODISM, SHOWING ALSO THE ORIGINAL JOHN STREET CHURCH

The engraving of the parsonage was drawn from a description given by Mary Snethen, who lived in the house when her brother, Nicholas Snethen, was pastor. Notice the milk man at the door. He carries the milk in pails hanging from a yoke on his shoulders. He went through the streets crying, "Milk, ho! Milk, ho!"

A HISTORIC SPOT

In Briar Creek Township, Pa., four miles from Berwick, stands a stone church built in 1808 largely through the efforts of the Rev. Thomas Bowman, Sr., grandfather of the late Bishop Thomas Bowman. The Bishop's father and grandparents are buried in the cemetery connected with the church. During several years after erection of the church, the Methodist historian, Abel Stevens, in one of his volumes referring to Briar Creek says, "It is a place quite famous for Methodism."

While the old church has stood for 121 years it has not been connected with any circuit for 75 years. Naturally it fell into decay, but was restored in 1915, largely through the efforts of the Rev. Alfred S. Bowman, a retired member of the Central Pennsylvania Conference.



"OLD STONE CHURCH," BRIAR CREEK TOWNSHIP, COLUMBIA COUNTY, PA.

They hope to hold one great service each year, when they will recount the work of the pioneers who in those far-away days set up the altar of worship for the early settlers who had made homes in God's great wilderness.

A marble tablet inserted years ago in the outer gable-wall of the old church bears this inscription: "METHODIST EPISCOPAL CHURCH. Built A. D. 1808, the First of this Denomination in the whole of the North Branch Valley of The Susquehanna."

A GREAT RADIO SUNDAY SCHOOL LESSON

Among the many things that go over the radio from week to week is the Sunday School lesson that is taught by The Methodist Book Concern at Cincinnati. There is no one who gets a salary for the part they have in this work, but by this means thousands of people reaching as far West as

the Rocky Mountains get the instruction from some of the best Sunday School workers there are in America. Thousands hear it every Sunday who are unable to get to the local Sunday School that may be near them, and many expressions of enjoyment and help reach the Book Concern every week. This is certainly among the wonderful things that are being done for the world to-day by means of the radio.

THE BI-LINGUAL MISSION OF METHODISM

John Wesley found Italians when he was in Georgia and began work among them. This has continued and enlarged with other nationalities, until to-day 19 different nations are represented in this country, among whom work is in progress, with 86 bi-lingual pastors who are Conference members, and 17 who are Supplies—103 in all. They are divided as follows:

Italian	54	Finnish	3	Lithuanian	2
Bohemian	11	French	3	Armenian	1
Church of all Nations	9	Slovak	3	Japanese	1
Spanish-speaking	6	Polish	2	Hungarian	1
Portuguese	4	Chinese	2	Syrian	1
		Korean	2	Welsh	1
		Russian	2	German	1

Italian work was opened in New York in 1882. The first Bohemian Methodist Church of the world has recently celebrated its thirtieth anniversary. The first Lithuanian Methodist Church of the world was dedicated in Boston in 1925. In 1920 there were 136 of these foreign language churches and missions among about twenty nationalities.

These were scattered over so many Episcopal areas and English-speaking Conferences that united administration and equitable appointments became extremely difficult. Furthermore, the foreign language pastors of the same racial groups had no opportunity for fellowship and conference. The Bohemian pastors of Nebraska and Chicago worked alone and apart from each other. The Italian pastors of Boston and Buffalo were strangers.

The General Conference of 1924 organized the Bi-lingual Mission to comprise all foreign language work being carried on in connection with English language Conferences in the United States, including also those churches whose chief activities are among foreign language groups.

The latest statistics reported are as follows:

Churches, Missions and Departments	111
Church Members	7,240
Gain 593	
Sunday School Enrollment	14,401
Gain 1,826	
Paid on Pastoral Support	$17,556
Gain $4,070	
World Service Contribution	$8,140
Gain $2,524	
Total paid for Current Expenses	$42,225
Total paid on Benevolences, Pastoral Support, and Current Expenses	$92,685
Average per Member	$12.80

The Mission has been placed under the Philadelphia Area for the Episcopal supervision of Bishop E. G. Richardson. The legislation provides that the appointments of all the pastors in the Mission be made by the Bishop of the Mission; that the Bishop of the Mission assemble the pas-

tors annually in racial groups for fellowship and conference. When so assembled they have the powers of a District Conference.

Three racial groups are now recognized, a Romance Language group, a Slavic group, and an Oriental group.

INDIA AND THE DRY QUESTION

A surprising thing happened in one of the towns of India. The town of Tarn Taran in the Punjab asked from the Government of the Province the right to hold a local option election on whether the liquor shops in the town should remain open or be closed. Over fifteen hundred voters went to the polls and every one of them voted "dry." This is probably the most decisive result yet recorded in a local option election in any country. The nearest approach to it is said to have occurred in Kentucky more than 20 years ago when about the same number of votes were cast and all were dry except seventeen, all of which were recorded by the two liquor dealers, their relatives and employees.

BOOK CONCERN SALES FOR 1927-28

The total sales for the time indicated were	$4,879,104.83
The net produce was	210,535.86
The sales at New York were	1,617,274.00
Cincinnati	963,979.00
Chicago	954,920.00
The sum set apart for the Conference Claimants	200,000.00

GRADUATES FROM METHODIST EDUCATIONAL INSTITUTIONS, JUNE 1929

46 Colleges and Universities (including 4 Junior Colleges)		9,317
8 Schools of Theology		293
30 Secondary Schools		1,142
Extension courses		11
16 Schools for Negroes:		
Colleges and Universities	305	
Professional Schools	104	
Junior Colleges	28	
Secondary Schools	425	
Special and Extension Courses	32	
		894
		11,657

A NEW EDITOR

Dr. Lucius H. Bugbee has been the unanimous choice of the Book Committee to fill the position so long occupied by Dr. Henry H. Meyer as the Sunday School Editor. Without doubt he will be cordially welcomed by the church, and will render a fine service.

It was the pleasure of the Year Book Editor to know the father of this new Editor. They were both members of the Pittsburgh Conference. Dr. Bugbee came to the presidency of Allegheny College about the period of 1870-1877, at which time this writer entered into conference relation. Dr. Bugbee was a man of high standing and ability; the kind of a young man to look up to.

During this period the new Editor of Sunday School publications was born. Having been well trained in the schools he followed his father into the ranks of the ministry, in which position he has been notably successful. His impress has been put upon several of the leading Methodist Episcopal Churches of our country. He approaches his important task from life itself.

THE REV. LUCIUS HATFIELD BUGBEE, D.D.
Editor of Church School Publications

He knows the church school, its personnel and its needs, its possibilities, as one whose experience has been exclusively academic cannot know them. Best of all, his ministry has always had the glow of spiritual reality. That something of this may reappear in the church-school publications is one of the bright hopes which are born of this choice. At a time when every church is anxious about its young people, and seeking to find some way of presenting religious truth in such manner as to win them to the Christian faith and life, what position in the gift of the Church can compare with this? As he enters upon it prayerfully may he be conscious of the support of a Church which prays that he may have illuminating wisdom and unwavering faith!

THOSE WHOM WE DELIGHT TO HONOR

Marvelous changes have been wrought in the last hundred years, 1829–1929, but there are few more striking changes than in the extension of the period of service of our ministers.

In 1829, there were 1,697 effective ministers. Out of 248 deaths reported, up to and including 1829, 171 gave less than 10 years effective service each. Of the 77 remaining, 55 were able to give between 10 and 19 years, 14 between 20 and 29 years, 6 between 30 and 39 years, and only two served more than 40 years—Freeborn Garrettson, 41, and Bishop Francis Asbury 45 years. The average number of years of effective service for the 77 men was 17.

In 1928, there were 15,037 effective members of Conferences. A study of the Conference Minutes for that year shows that there were 529 men who were entering upon their fortieth year or more of effective service. Some have, no doubt, joined the ranks above since the Conference sessions of 1928, but there are to-day approximately 91 men who are in the 40th year of service; 91 in the 41st; 79 in the 42d; 53 in the 43d; 42 in the 44th; 41 in the 45th; 29 in the 46th; 25 in the 47th; 24 in the 48th; 14 in the 49th; 12 in the 50th; 4 in the 51st; 3 in the 52d; 5 in the 53d; 4 in the 54th; 3 in the 55th; 2 in the 56th; 2 in the 57th; 1 in the 58th; 2 in the 59th; one, J. A. Potter, of the California Conference, in the 60th; and one, E. C. Griffiths, of the Philadelphia Conference, in the 61st year of effective service. This is a total of 529, or 3½ per cent of the effective, full members of a Conference. They have given an aggregate of 23,137 years of service, or an average of 43.74 years.

In addition to these men of long years of service in the effective ranks, there are found, among the 3,829 retired men,

28	who	have	been	members	of	a	Conference	for	60	years
20	"	"	"	"	"	"	"	"	61	"
21	"	"	"	"	"	"	"	"	62	"
15	"	"	"	"	"	"	"	"	63	"
8	"	"	"	"	"	"	"	"	64	"
6	"	"	"	"	"	"	"	"	65	"
12	"	"	"	"	"	"	"	"	66	"
5	"	"	"	"	"	"	"	"	67	"
1	"	"	"	"	"	"	"	"	68	"
4	"	"	"	"	"	"	"	"	69	"
3	"	"	"	"	"	"	"	"	70	"
3	"	"	"	"	"	"	"	"	71	"
2	"	"	"	"	"	"	"	"	72	"

and one, J. B. Lathrop, of the Indiana Conference, for 82 years—a total of 128, or 3⅓ per cent of the retired ministers, who have been members of a Conference for 60 years or more. These 128 men have been ministers for 8,106 years, an average of 63.3 years.

For these who have gladly given long years of service in the building of the kingdom of God, together with the noble women who have helped to make their successes possible—many of whom are looking eagerly toward the sunrise of the New Day—we pray that the light about their paths may shine brighter and brighter, even unto the perfect day, and that, in the Father's good time, there may be for each one of them an abundant entrance into the everlasting kingdom of our Lord and Saviour Jesus Christ.

THE BISHOPS AND THEIR RETIREMENTS

We are indebted to Zion's Herald for the following list that will be of interest to all our readers. It shows not only the year of retirement, but also the present age and the order of election and retirement of all of Methodism's effective episcopal leaders. In addition, those bishops who will serve during the next twenty-seven years as senior effective bishops, taking no account of possible deaths, resignations, and retirements for other causes than age limitation, are indicated.

Election Seniority from 1784	Effective bishops	Age at nearest birthday	Seniority in age	Age retires at Gen. Conf. last named
49	McDowell	71	1	Senior Eff. 1928–1932
54	Anderson	69	3	1932
55	Nuelsen	62	13	Senior Eff. 1932–1940
59	Hughes	63	12	1940
64	Shepard	67	5	1936
66	McConnell	58	19	Senior Eff. 1940–1944
67	Leete	63	11	1940
70	Welch	67	6	1936
71	Nicholson	67	4	1936
72	Leonard	54	25	Senior Eff. 1944–1948
78	Robinson	63	9	1940
79	Johnson	63	10	1940
80	Birney	58	20	1944
81	Fisher	47	31	Senior Eff. 1948–1956
82	Waldorf	53	27	1948
83	Locke	71	2	1932
84	Richardson	55	22	1948
85	Burns	55	23	1948
87	Blake	59	18	1944
89	Keeney	66	7	1936
90	Smith	53	26	1948
91	Mead	61	15	1940
92	Jones	57	21	1944
93	Clair	64	8	1940
94	Miller	61	14	1940
95	Lowe	51	29	1952
96	Grose	60	17	1944
97	Badley	53	28	1948
98	Brown	61	16	1940
99	Wade	54	24	1948
100	Baker	50	30	1952

A WISE THOUGHT

A Methodist Church in St. Petersburg, Florida, seeks to make it easy for the person who comes to church either without his pocket book or with only a minimum of change in his purse by attaching clips to the back of the pews. Each clip holds a check form which may be found convenient at times for people to use in executing a generous impulse when cash is not in hand.

METHODIST EPISCOPAL CHURCH

Benevolences

		1920	1928
Board of Foreign Missions		$9,219,748	$3,328,247
Board of Home Missions and Church Extension		5,583,378	2,451,501
Freedmen's Aid Society	$252,227		
Board of Sunday Schools	251,247		
Epworth League	.....		
Board of Educa. (Pub. Ed. Coll.)	519,238		
		1,022,712	1,117,692
American Bible Society		106,839	76,959
Board of Temperance, etc		116,142	105,241
General Deaconess Board		40,856	
Board of Hospitals and Homes (organized 1920)		.....	101,407
Board of Pensions and Relief		.....	90,059
Total, Centenary, or World Service		$16,089,675*	$ 7,271,106
Children's Day Collection		130,684	177,563
Woman's Foreign Missionary Society		1,821,133	2,193,027
Woman's Home Missionary Society		1,295,155	1,906,777
Grand Total		$19,336,647	$11,548,473†

HOW MANY CONFERENCES?

	Spring	Fall
Domestic	42	48
Outside United States	27	14
Mission Conferences	6	10
Missions	4	6
	79	78——157

1934

This means that in that year the Methodist Episcopal Church will have been doing service in the American field for one hundred and fifty years as an organized denomination. The Christmas Conference was the starting point in 1784. This young body was very sprightly in those days.

* The receipts for the five Centenary years were as follows:

1920	$16,089,675
1921	13,816,238
1922	12,745,763
1923	12,886,010
1924	10,069,688
Average	$13,081,474

† The total receipts, appearing in the General Minutes for 1928, amount to $11,935,045. From the World Service receipts, the expenses of administration must be provided for; there may be a slight difference in the figures also because of the fact that the financial year and the Conference year do not coincide.

There was much activity. The Lord kept "adding to the church daily." Praises and shoutings were many. These are not factors often seen in the work these days. The emotional thermometer does not run so high as it used to. Many would be scared if it did. An old, fairly well clad washer woman went into a rather fashionable church one Sunday, and when the preacher's words hit the right spot in her nature she said "Amen" with some little force. It scared both preacher and people almost out of their senses. It was never repeated again in that place. Is that church without any religious life? No indeed, but it does not affect them in that way. Is that church subject to an autumn chill; is there a kind of September morn atmosphere? Maybe like Peter Cartwright's sanctification, "in spots," but not to a large degree. There is good red blood in the veins of this congregation that keeps things moving. The same is true of many churches. It must be admitted that there is need of a higher temperature. One that warms the heart and gives more activity.

At the time of the Christmas Conference there were 14,988 members and 83 preachers. The reports of 1928 were 5,255,506 members and 15,037 effective preachers plus 1,618 on trial. Unless there is a better showing in 1929 than appears at this writing the Methodist Episcopal Church will lead in a great "falling away" in her membership. We should approach 1934 in a triumphant revival as the result of Pentecost.

D. V. B. S.

The Daily Vacation Bible School movement is getting a greater grip each year, and the reports as they come in show "more schools, larger enrollments, more carefully prepared programs and a more enthusiastic body of workers." This is good news and should be productive of great results in the growth of and development of the youth who are touched by this work. "If a worship period is carefully carried out, and the Bible period is given its place of prominence, a religious impression may be produced that will go with the child through his life."

OUR SITUATION ON MONTE MARIO

This school is one of our great institutions in Rome. The location is one of the most beautiful in the Eternal City being in full view of Saint Peter's on the opposite hills. It has long been a question if the Papal authorities would allow it to remain there, and now that the Pope has "got loose" the wonder has been expressed the more, but at this time it looks as if we were not to be molested, but will stay where we are and go on with our efforts of "doing for needy and worthy boys" the fine work of training them for a noble and worthy manhood. Our opportunities are great if we can be unmolested by the powers that be."

DR. GEORGE ALBERT SIMONS, NEW GENERAL SECRETARY OF THE AMERICAN-EUROPEAN FELLOWSHIP

Dr. George Albert Simons has accepted the position of General Secretary of the American-European Fellowship. This is an interdenominational missionary organization carrying on evangelical and educational work in a dozen countries of Europe, It is closely affiliated with the large All-Russian Evangelical Christian Union, which already numbers over four million adherents in Soviet Russia. Dr. Simons, for thirty years a clergyman of the Methodist Episcopal Church, who has spent more than twenty years as organizer and Superintendent of American Methodist Pioneer work in Russia, Estonia, Latvia and Lithuania, is widely recognized as an authority on these countries.

FATHERS AND SONS OF THE UPPER IOWA CONFERENCE, WITH YEARS OF ADMISSION TO CONFERENCE

First row, seated and second row, standing, left to right: H. W. Artman, 1900, and D. H. Artman, 1928; C. W. Cleveland, 1894, and J. C. Cleveland, 1923; DeWitt Clinton, 1880, and J. E. Clinton, 1916; Alsey R. Grant, 1888, and A. Raymond Grant, 1921; F. W. Court, 1900, and F. A. Court, 1926; Robert Davies, 1912, whose son, Leonard, 1927, was not present.

Back Row, left to center: A. W. Gable, 1918; James Gable, 1924, and A. B. Gable, 1924.

Back Row, right to center: W. A. Faris, Supply; Leslie Faris, Supply, and Harlan Faris, 1929.

In addition to the 276 years of service rendered by these fathers and sons, John W. Clinton, father of DeWitt, served 28 years in Upper Iowa; and Charles Artman, father of H. W.

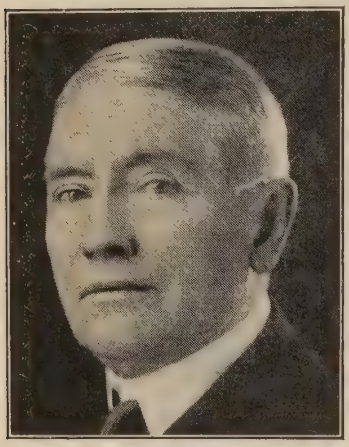
THREE EUROPEAN BISHOPS AT THREE KINGS HOTEL IN BASEL, SWITZERLAND, IN ATTENDANCE UPON AN ALL-EUROPEAN CONFERENCE AUGUST 23D. HOTEL OVERLOOKING THE RHINE

THE LATEST ANNUAL CONFERENCE IN METHODISM-BALTIC AND SLAVIC

Organized by Bishop Wade in September

CHANGES AT DREW UNIVERSITY

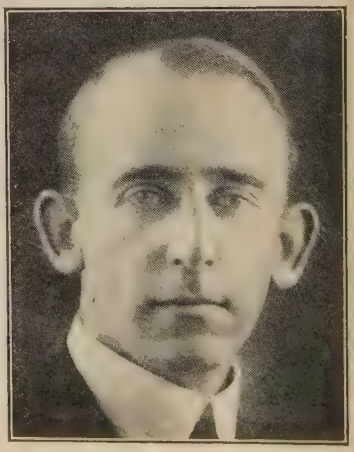
Dr. Ezra Squier Tipple went as a Professor of Practical Theology to Drew Seminary in 1905, then succeeded Dr. Buttz as President in 1916. He has been a diligent laborer all these years. Some one has said of him, "His leadership has added courses, raised standards, enlarged faculties, beautified grounds, erected buildings, increased endowments, and won the confidence of a great constituency. No educational executive has spent himself more unselfishly on a great and worthy institution."



DOCTOR TIPPLE

During all this time he has been an active member of some of the great Boards of the Church, a member of the General Conferences, and with it all written several very useful books. Now he unloads some of the heavy responsibilities and goes down a step or two, and the load rests on other shoulders.

Dr. Arlo Ayres Brown succeeds Dr. Ezra Squier Tipple as President of Drew University. Doctor Brown is a graduate of Northwestern University, 1903, and received his theological training at Drew College of Theology, from which he was graduated in 1907. He entered the New York Conference in 1907, and after serving in the pastorate five years, spent the year 1912–1913 in Jerusalem as agent of the Board of Foreign Missions. From 1914 to 1921 he was superintendent of teacher training of the Board of Sunday Schools. In 1921 he became President of the University of Chattanooga, which position he occupied at the time of his election to the presidency at Madison, New Jersey.

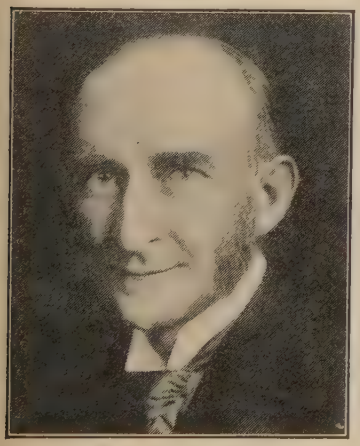


DOCTOR BROWN

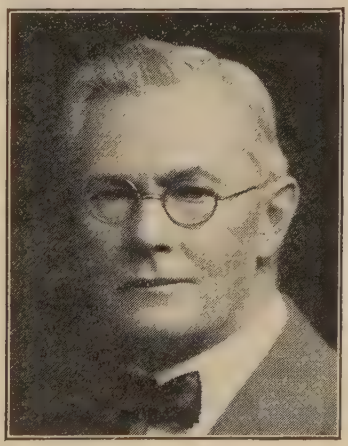
Dr. Robert W. Rogers, after a thorough preparation as a student at home and abroad, majoring in the Semitic languages and Ancient History, came to Drew Theological Seminary in 1893 as a professor. From that time to the close of the last school year he has not only been a wonderful teacher, but a student with scarcely a vacation that you would call one. Long before each school year was near its end he had his passage engaged for England, or some hot spot in Europe where he would sit in daily and almost hourly study, leaving himself only time to get back by the opening

of the Fall Semester. This has been his program for more than 35 years. Mixed in with these years of study and teaching, he has been writing books that in their line have not been excelled in Methodism, such as "Book of Old Testament Lessons for Public Reading in Churches" "Cuneiform Parallels to the Old Testament," "Great Characters of the Old Testament," "History of Babylonia and Assyria," "The Recovery of the Ancient Orient," "Religions of Babylonia and Assyria." He has given himself no time for recreation; now at 65 he retires, and Drew suffers a well nigh irreparable loss.

Dr. Rogers has for some years given a course of lectures in Oriental literature in Princeton University, which became so popular as to draw to his lectures many "vagabonding" students who, though not regularly enrolled for the course, were attracted by the remarkable power of a great teacher. On the occasion of his final lecture he was the recipient of such a tribute of respect and admiration as is seldom given to a scholar in his



DOCTOR ROGERS



DOCTOR HANNAN

life-time. The "Princetonian" has this note upon the ovation which followed Dr. Rogers' closing words: "An audience which filled McCosh 28 remained in their seats, applauding enthusiastically while the professor walked slowly down the aisle and out of the room, in one of the most impressive scenes, beyond all doubt, ever enacted in a lecture room."

These men, it is hoped, will be seen around the classic shades of the Drew Forest for years to come, but there is one who has taught his last class and taken his last walk, and gone on "into the nearer presence of the Eternal." Dr. F. W. Hannan, who for over 14 years has been inspiring young men as they were preparing for the ministry of the Gospel of the "Son of God." A man of Irish parentage, nurtured in Romanism, shot through with the enlightening spirit of conviction in a Methodist revival and one of the most delightful of expository preachers. Hundreds of young men will never forget him. He left an "abiding voice" when he went away that will speak to them often. He will be missed in the institutes for preachers all about the country; also among the students in

colleges where he visited. He left some published works that will live after him: "First Principles for Young Christians," "The Sunday School an Evangelical Opportunity," and "Evangelism for the New Age."

DEAN TOLLEY

Another addition to Drew University for the benefit of Brothers College is Rev. William P. Tolley, a graduate of Syracuse, Columbia and Drew, who has been elected Dean. It is said of him that, "at twenty-eight years of age he has already won distinction in the educational field. He was valedictorian of Binghamton, N. Y., High School in 1918, won his Phi Beta Kappa rank at Syracuse, where he did five years' work in four. At twenty-one he had charge of religious work for men in Syracuse University. At Drew he edited a notable alumni record, was assistant to the president, and as acting dean has had practical administrative direction of the liberal arts school, which has just completed its first year. Dean Tolley proposes that Brothers College shall be 'an adventure in excellence,' with the highest possible standards of Christian character and scholarship. The college will have a new student-centered curriculum, modern educational methods, and qualitative rather than quantitative measurements will be emphasized."

THE AMENDMENTS

The General Conference of 1928 sent down two Central Conference amendments to the constitution to be voted on by the Annual and Lay Conferences of 1929. The Editor of the Year Book has not been able to get a correct detailed vote of the Spring Conferences; but it is correct to say that approximately 95 per cent of the ministerial bodies and more than 98 per cent of the lay bodies voted for these amendments. By the law they needed to be concurred in by two thirds of these bodies. These figures have been largely exceeded.

SPRING CONFERENCES

TABULATION OF ANNUAL AND LAY ELECTORAL CONFERENCE VOTES ON PROPOSED CONSTITUTIONAL AMENDMENTS

(Reported to the Secretary of the General Conference to date of July 1, 1929)

I. ANNUAL CONFERENCES

	1. Empowering Central Conferences, Etc.		2. Admission of Laymen, Etc.		3. Corrected Amendment Re-admission	
	For	Against	For	Against	For	Against
Alabama	27	0	17	0	...	...
Baltimore	176	0	...	...	112	0
Central Missouri	49	8	0	59	0	59
Central Pennsylvania	190	1	180	8	84	0
Chile	22	0	23	0	...	...
Delaware	129	1	123	0	117	0
East German	30	1	0	31	27	1
Eastern Swedish	28	0	0	24	23	0
Finland	16	0	0	17	16	0
Florida	55	0	0	54	54	0
Kansas	174	0	0	173	...	...
Liberia	24	0	23	1	...	...
Maine	91	0	0	91	91	0
Mexico	28	0	0	28	28	0
Newark	144	0	0	147	126	23
New England	156	0	0	149	...	...
New England Southern	59	0	0	44	58	2
New Hampshire	59	0	0	63	45	12
New Jersey	156	0	122	1	123	1
New York	109	4	...	...	101	9
New York East	193	0	0	181	184	5
North Africa	18	0	0	18	18	0
North Indiana	164	0	0	158	...	...
Northern New York	93	00	0	99	96	0
Philadelphia	186	0	179	0	181	0
Philippine Islands	66	1	55	7	...	...
Saint Johns River	43	0	0	41	35	4
South Florida	33	0	0	33	33	0
Troy	140	0	0	141	47	85
Vermont	45	0	0	45	40	0
Washington	20	141	117	0	117	0
Wilmington	111	2	24	100	72	45
Wyoming	124	0	0	126	...	...
Total	2,958	159	863	1,839	1,828	246

SPRING CONFERENCES—Continued

II. LAY ELECTORAL CONFERENCES

	1. Empowering Central Conferences, Etc.		2. Admission of Laymen, Etc.		3. Corrected Amendment Re-admission	
	For	Against	For	Against	For	Against
Baltimore	119	0	...	...	92	22
Central Missouri	18	29	48	0	48	0
Central Pennsylvania	112	0	116	0	114	2
Chile	23	0	10	6	...	...
Delaware	146	0	146	0	146	0
East German	27	0	0	27	19	6
Eastern Swedish	22	0	0	22	21	0
Finland	11	0	0	11	11	0
Florida	27	0	0	27	27	0
Kansas	127	0	11	74	2	0
Liberia	18	3	18	3	...	...
Maine	59	0	0	61	61	0
Mexico	17	0	0	17	16	0
Newark	92	0	1	71	86	16
New England	137	4	28	90	114	3
New England Southern	...	...	...	...	...	...
New Hampshire	55	0	0	55	52	1
New Jersey	106	0	0	101	97	10
New York	66	0	0	61	59	0
New York East	139	1	0	134	140	2
North Africa	7	0	0	7	7	0
North Indiana	151	0	0	155	135	14
Northern New York	52	1	52	1	...	...
Philadelphia	159	0	183	0	183	0
Philippine Islands	84	1	81	1	...	...
Saint Johns River	29	0	0	31	34	0
South Florida	16	0	0	16	16	0
Troy	77	0	1	77	80	0
Vermont-Washington	93	3	...	...	128	0
Wilmington	126	0	88	20	93	20
Wyoming	116	0	0	109	96	16
Total	2,231	42	783	1,177	1,877	181

Conference sessions mentioned below divided Central Conference proposal, the vote on the first division resulting as follows:

	For	Against
Baltimore Annual	170	6
New England Annual	156	0
New England Lay	119	3
New England Southern Annual	63	0
New Hampshire Annual	56	0
New Hampshire Lay	55	0
Washington Lay	68	33
Total	687	42

VOTES ON CONSTITUTIONAL AMENDMENTS

To Date of November 5, 1929

	Annual Conferences						Lay Electoral Conferences					
	Empowering Cent. Conf., Etc.		Admission of Laymen		Corrected Amend. for Admission		Empowering Cent. Conf., Etc.		Admission of Laymen		Corrected Amend. for Admission	
	For	Ag.	For	Ag.	For	Ag.	For	Ag.	For	Ag.	For	Ag.
Alabama	27	0	0	28	20	4	18	0	0	17	17	0
Baltic-Slavic	22	0	0	22	22	1	10	0	0	10	6	5
Baltimore	176	0	...	...	112	0	119	0	...	...	92	22
California	14	0	0	108	104	3	95	1	0	98	98	0
Central German	72	0	0	75	62	11	35	1	0	36	36	0
Central Germany	52	0	0	52	51	0	47	0	47	0	47	0
Central Missouri	49	8	0	59	0	59	18	29	48	0	48	0
Central New York	122	0	108	2	122	0	102	0	0	104	101	0
Central Northwest	71	1	3	68	50	22	25	0	0	24	25	0
Central Pennsylvania	190	1	180	8	84	0	112	0	116	0	114	2
Central Tennessee	21	0	0	24	24	0	12	0	0	12	12	0
Chicago Northwest	70	9	20	59	23	53	44	0	45	5	...	...
Chile	22	0	23	0	...	...	23	0	10	6	...	...
Colorado	129	0	24	95	119	0	67	0	0	67	67	0
Dakota	82	0	0	70	0	57	57	2	15	45	57	5
Delaware	129	1	123	0	117	0	146	0	146	0	146	0
Denmark	27	0	0	27	27	0	22	0	0	22	22	0
Des Moines	173	0	0	137	125	1	85	11	0	108	110	0
Detroit	168	0	137	23	137	3	111	1	0	119	114	0
East German	30	1	0	31	27	1	27	0	0	27	19	6
East Tennessee	...	...	...	...	...	...	37	0	34	3	...	...
Eastern Swedish	28	0	0	24	23	0	22	0	0	22	21	0
Erie	102	0	0	81	109	1	117	0	0	114	114	0
Finland	16	0	0	17	16	0	11	0	0	11	11	0
Finland Swedish	19	0	0	19	19	0	...	...	...	...	...	...
Florida	55	0	0	54	54	0	27	0	0	27	27	0
Genesee	...	...	...	...	...	...	78	1	65	1	65	0
Georgia	22	0	0	22	23	0	16	0	0	15	16	0
Holston	83	0	0	76	64	12	67	2	65	3	65	3
Idaho	44	0	0	44	44	0	38	0	0	39	39	0
Illinois	323	0	0	315	334	40	254	0	176	0	84	0
Indiana	140	0	0	157	137	14	136	0	0	147	147	0
Iowa	91	2	0	86	72	18	92	0	2	79	91	1
Kansas	174	0	0	173	...	...	127	0	11	74	2	69
Kentucky	64	1	0	67	63	1	26	0	0	24	30	0
Korea	71	1	0	80	80	0	79	0	0	79	79	0
Lexington	121	1	0	115	108	0	44	10	0	54	53	1
Liberia	24	0	23	1	...	...	18	3	18	3	...	...
Louisiana	52	67	16	87	...	...	...	...	...	...	...	...
Maine	91	0	0	91	91	0	59	0	0	61	61	0
Malaya	41	0	7	31	...	...	34	0	1	33	...	...
Mexico	28	0	0	28	28	0	17	0	0	17	16	0
Michigan	124	0	0	145	143	19	94	0	0	110	124	0
Minnesota	89	0	0	90	88	1	76	0	0	76	76	0
Missouri	73	2	0	75	75	0	36	1	0	37	38	0
Montana State	64	0	0	64	64	0	37	0	0	37	37	0
Nebraska	199	0	0	192	...	...	116	0	0	128	128	0
Newark	144	0	0	147	126	23	92	0	1	71	86	16
New England	156	0	0	149	...	...	137	4	28	90	114	3
New England Southern	59	0	0	44	58	2	103	0	0	95	98	0
New Hampshire	63	0	0	63	45	12	55	0	0	55	52	1
New Jersey	156	0	122	1	123	1	106	0	0	101	97	10
New York	109	4	...	...	101	9	66	0	0	61	59	0
New York East	193	0	0	181	184	5	139	1	0	134	140	2

VOTES ON CONSTITUTIONAL AMENDMENTS—Continued

	ANNUAL CONFERENCES						LAY ELECTORAL CONFERENCES					
	Empowering Cent. Conf., Etc.		Admission of Laymen		Corrected Amend. for Admission		Empowering Cent. Conf., Etc.		Admission of Laymen		Corrected Amend. for Admission	
	For	Ag.	For	Ag.	For	Ag.	For	Ag.	For	Ag.	For	Ag.
North Africa	18	0	0	18	18	0	7	0	0	7	7	0
North Carolina	78	0	0	67	78	0	41	0	...	...	41	0
North China	41	3	0	47	49	0	19	0	0	19	19	0
North Dakota	52	0	0	57	57	0	21	1	0	29	29	0
North India	43	0	48	0	...	...	20	22	28	8	...	...
North Indiana	164	0	0	158	...	...	151	0	0	155	135	14
Northeast Germany	26	0	26	0	26	0	26	0	0	26	26	0
North-East Ohio	241	1	232	0	172	4	191	0	0	192	192	4
Northern Minnesota	69	2	0	76	76	0	65	1	60	0	60	0
Northern New York	93	0	0	99	96	0	52	1	62	1	62	1
Northwest Germany	23	0	19	3	13	3	0	22	15	7	20	2
Northwest India	31	14	53	3	...	...	...	...	26	3	...	...
Northwest Indiana	112	0	0	109	104	5	46	0	0	65	60	8
Northwest Iowa	112	0	0	117	113	3	81	0	0	87	84	0
Northwest Kansas	86	3	0	87	84	0	57	0	27	11	54	0
Norway	54	0	0	54	54	0	28	4	0	32	32	0
Norwegian and Danish	44	0	20	18	0	45	30	0	0	30	30	0
Ohio	370	0	0	357	321	11	168	0	112	0	143	2
Oklahoma	99	2	0	98	105	1	56	0	0	54	58	1
Oregon	91	0	0	96	94	0	88	0	0	89	89	0
Pacific Northwest	173	0	0	157	171	2	110	0	0	110	103	0
Philadelphia	186	0	179	0	181	0	159	0	183	0	183	0
Philippine Islands	66	1	55	7	...	...	84	1	81	1	...	...
Pittsburgh	...	...	...	...	...	...	206	0	0	163	201	3
Rock River	185	0	0	182	181	0	103	0	0	98	76	6
Saint Johns River	43	0	0	41	35	4	29	0	0	31	34	0
Saint Louis	104	1	0	110	117	3	98	2	103	0	103	0
Shantung	26	0	0	26	21	4	19	0	0	19	19	0
South Florida	33	0	0	33	33	0	16	0	0	16	16	0
South Germany	70	0	62	0	65	0	48	0	48	0	48	0
Southern California	260	0	0	273	267	0	132	0	0	100	132	2
Southern Illinois	...	...	...	...	...	...	134	0	21	111	124	4
Southwest Germany	33	1	34	0	34	0	28	0	28	0	28	0
Southwest Kansas	146	0	10	125	142	3	119	0	0	113	107	2
Sweden	96	0	0	97	94	0	32	5	0	37	37	0
Switzerland	68	0	10	59	66	0	54	0	0	54	56	0
Tennessee	49	8	1	59	56	1	21	2	0	23	23	0
Texas	88	0	0	88	82	2	...	...	...	...	...	...
Troy	140	0	0	141	47	85	77	0	1	77	80	0
Upper Iowa	132	0	0	121	103	1	98	2	109	0	98	0
Vermont	45	0	0	45	40	0	36	0	0	33	...	...
Washington	20	141	117	0	117	0	93	3	...	...	128	0
West Texas	71	0	0	77	76	1	...	...	...	...	...	...
West Virginia	160	0	164	5	164	5	102	0	0	85	12	69
West Wisconsin	97	0	0	96	89	0	50	0	0	50	50	0
Western Norw.-Danish	21	0	0	19	21	0	12	0	0	11	12	0
Wilmington	111	2	24	100	72	45	126	0	88	20	93	20
Wisconsin	86	0	0	98	86	1	58	0	0	58	59	0
Wyoming	124	0	0	126	...	...	116	0	0	109	96	16
Wyoming State	21	0	0	22	19	0	20	0	0	19	...	...
Totals	9,587	276	1,840	6,898	7,631	662	6,858	133	1,745	4,755	6,160	300

CHANGES IN COLLEGES AND SECONDARY SCHOOLS

Dr. Albert E. Smith, who has completed twenty-four years as President of Ohio Northern University, was granted a year's leave of absence by the trustees of the University, effective in June, 1929. Dr. Smith plans to spend the year in foreign travel, and will return to the University to preach the baccalaureate sermon and present the diplomas to the class of 1930, after which he will retire from the presidency, in accordance with his desire announced some time ago.

Dean Robert Williams, of Albion College, was elected Acting President of Ohio Northern University and took up the duties of the office in June, 1929. He will become President of the University upon Dr. Smith's retirement. Dr. Williams is a graduate of Wesleyan University and holds the degree of Master of Arts from Boston University. As a member of the New York East Conference, he spent nine years in the pastorate, and for the past eleven years has been engaged in educational work. From 1914 to 1918, he was head of the English department and registrar at East Greenwich Academy, and from 1918 to 1921, dean and head of the department of Greek and Latin at Williamsport-Dickinson Seminary. He has been professor of philosophy and dean of Albion College since 1921.

Dr. Hans Froelicher has been made Acting President of Goucher College filling the vacancy caused by the death of Dr. William W. Guth. Dr. Froelicher has been a member of the faculty of Goucher College since 1888.

The Reverend John Owen Gross succeeds Dr. Ezra T. Franklin as President of Union College. Dr. Gross has been a member of the Kentucky Conference since 1916. Continuing his studies after entering the pastorate, he graduated from Boston University School of Theology in 1921. He was for four years pastor of the Church at Barbourville, Kentucky, and at the time of his election as president was superintendent of the Barbourville District of the Kentucky Conference.

Dr. Ralph E. Peck, formerly Principal of the East Maine Conference Seminary, was chosen to succeed Gaylord W. Douglass as Headmaster of Wilbraham Academy. Dr. Peck prepared for college at Pennington School and was graduated from Wesleyan University in 1918. He served as captain in the 164th Infantry during the World War, was four years on the staff of the Board of Education, and was for six years at the head of the Seminary at Bucksport, Maine.

Alexander Guerry has been chosen to succeed Dr. Arlo Ayres Brown as President of the University of Chattanooga. Mr. Guerry is a graduate of the University of the South and of the Chattanooga College of Law. At the time of his election, he was Headmaster of the Baylor School, a private school for boys, in Chattanooga.

Mr. Guerry is the son of the late Bishop William Alexander Guerry, and son-in-law of the late John A. Patten, a former trustee of the University of Chattanooga.

During the World War, Mr. Guerry served as a First Lieutenant in the 320th Machine Gun Battalion, 82d Division.

R. Lloyd Black has succeeded H. A. Davee as President of Murphy Collegiate Institute, Sevierville, Tennessee.

William Ralph Ward has been appointed President of Port Arthur College in Texas, as successor to A. B. Chenier.

Dr. E. J. Klemme, for the past five years President of Intermountain Union College, presented his resignation to the trustees of the college, April 26, 1929.

George L. Plimpton, Headmaster of Tilton School since 1896, has resigned, and retired from this position June 30, 1929. He is succeeded by Mr. T. W. Watkins, son of the late Rev. T. C. Watkins of the New England Conference, who has been for six years Principal of the Seminary at Kent's Hill, Maine. Mr. Plimpton has had thirty-eight years of fine service at Tilton, and leaves highly honored.

Mr. Edward Winslow Hincks has been elected principal of Kents Hill Seminary, Maine. He takes the place of T. W. Watkins, who goes to Tilton School.

W. H. Patton, principal of Epworth Seminary in Georgia, presented his resignation, to take effect June 30, 1929, or until his successor shall have been chosen.

Howard P. Davis, a member of the faculty of the Bucksport, Me., Seminary, has been chosen the Headmaster. He is the younger son of the Rev. William F. Davis, of the New England Southern Conference, and is himself a member of the Conference.

The set of buildings of Trinity Methodist Episcopal Church, Springfield, Mass., shown on page 54, are the finest of any in New England Methodism. The new Sanctuary and Junior Building, with the Community House, Grace Chapel, and the Singing Tower with its Carillon of sixty-one bells, make one of the most imposing groups in America. Its situation is the best the city could afford, and the buildings form two sides of a quadrangle set in broad lawns.

The architecture is an adaptation of fourteenth-century Gothic suited to the needs of the modern Protestant Church.

The church is exceedingly rich in its symbolism. Over fifty beautiful memorials have been given. In the twenty-four aisle windows Dr. Adams has worked out an original plan, to be found for the first time in any church, making an interesting spiritual Hall of Fame.

A visit to this great building will help to cultivate the spirit of devotion that is more and more needed in the churches of to-day.

STOP AND THINK

In the list of the Spring Conferences of 1929 you will find that fifty-two of them show decreases in Church Membership amounting to 32,271, while the increases are only 12,624 Subtract these figures and you will find the decrease.

At the same time the Nonresident list went from 149,146 to 163,062. Too bad to have inactivity at a premium in this way.

If there is any new old thing to be dug up Dr. W. F. Steele is a good man to put on the job. Look at this picture and you will see what he found in Boston. The first Methodist Almanac by order of the General Conference was printed in the summer of 1833, bearing the date of 1834, and from that time has continued. Who did this? Was it for more than one year? Why did it not continue? Was it not this that inspired someone to see it as a good thing and took the matter to the General Conference for permission. However, this is an interesting study.

Vol. I. THE No. 1.

METHODIST ALMANACK,

FOR THE YEAR

1827.

Being the third after Bissextile or Leap Year, and fifty-first of American Independence

Calculated for the Latitude and Meridian of Boston, 42° 23' N. 71° 5' W.

Boston

PRINTED BY T. [illegible] MARVIN, COURT-ST. STREET.

BROADWAY TEMPLE
New York City

Skyscraper churches are not numerous as yet. Some years ago one was erected in Chicago that is a success. At this time one is on the way in San Francisco. In New York City the Broadway Temple is gradually increasing its size. The wings are occupied, and as soon as can be the tower portion will be built. They plan soon to move into the Social Hall, which will be a temporary auditorium and will seat eight hundred persons. This cut shows the greatness of the structure as it will appear when finished.

FINNISH CHURCH

CHRIST CHURCH, INTERIOR, SWEDISH

When Bishop Wade arrived in his area he found much activity in some places; part of it was in Helsingfors, Finland, where a beautiful Swedish church was in process of erection and a fine Finnish church also. It was his pleasure to dedicate the Swedish church September 23, 1928, and the Finnish March 10, 1929.

The Swedish is called Christ Church of which the interior is shown, especially the circular window. The exterior of the Finnish church shows a style of architecture that differs from ours in America.

The four Presidents of Boston University, all of whom contributed parts to the University's sixtieth anniversary celebration. Left to right: President Emeritus William Edwards Huntington, B.D., Ph.D., LL.D., President 1904–1911; Dr. Daniel L. Marsh, A.M., S.T.B., Litt.D., L.H.D., LL.D., head of the University since February 1, 1926; President Emeritus William Fairfield Warren, S.T.D., D.D., LL.D., President 1873–1903; Dr. Lemuel H. Murlin, S.T.D., D.D., LL.D., President 1911–1924.

KENWOOD CHURCH, MILWAUKEE, WIS., DEDICATED DECEMBER 30, 1928

The approximate cost of this church is $266,000. This includes the site, building, equipment and incidentals as well as the Memorial Organ. It is a completely modern plant.

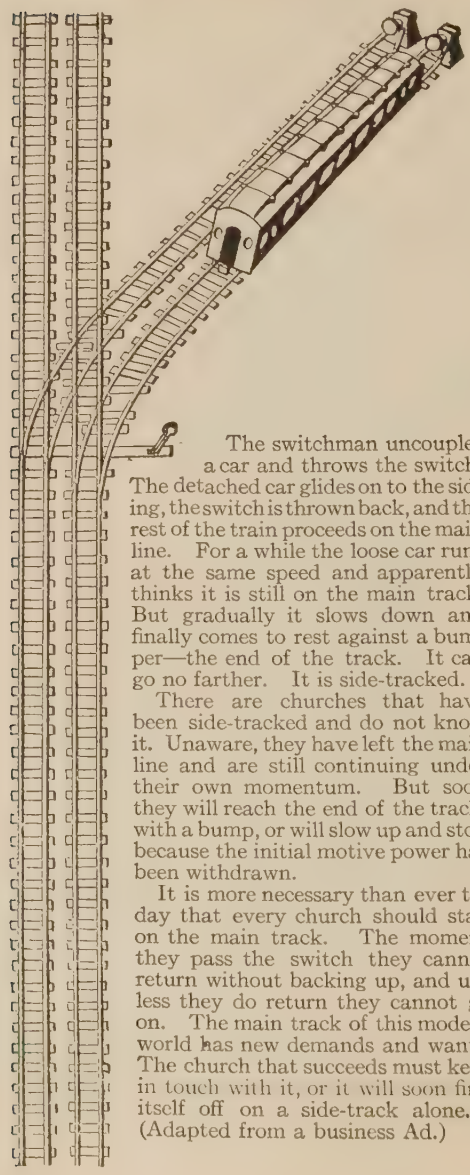
TRINITY METHODIST EPISCOPAL CHURCH, SPRINGFIELD, MASS.

The Educational Buildings are on the right, the Grace Chapel, center, with Bell Tower, and on the left the Sanctuary, which completes the group.

FIRST CHURCH, JOHNSON CITY, TENNESSEE

This is a city of nearly 35,000 in population and is becoming a great business and railroad center in Eastern Tennessee. Probably there is no more up-to-date and commodious church building of the Methodist Episcopal order in the South, east of the Mississippi River, than this. It cost about $200,000. They have a membership of 700, and their prospect for growth is very good. Dr. Oliver R. Tarwater is the pastor, having served there from 1909–1913, and coming back again in 1926.

THE SIDE-TRACKED CHURCH



The switchman uncouples a car and throws the switch. The detached car glides on to the siding, the switch is thrown back, and the rest of the train proceeds on the main line. For a while the loose car runs at the same speed and apparently thinks it is still on the main track. But gradually it slows down and finally comes to rest against a bumper—the end of the track. It can go no farther. It is side-tracked.

There are churches that have been side-tracked and do not know it. Unaware, they have left the main line and are still continuing under their own momentum. But soon they will reach the end of the track, with a bump, or will slow up and stop because the initial motive power has been withdrawn.

It is more necessary than ever today that every church should stay on the main track. The moment they pass the switch they cannot return without backing up, and unless they do return they cannot go on. The main track of this modern world has new demands and wants. The church that succeeds must keep in touch with it, or it will soon find itself off on a side-track alone.—(Adapted from a business Ad.)

II

METHODIST EPISCOPAL CHURCH

THE GENERAL CONFERENCES FROM 1792 TO 1928

TOGETHER WITH THE DATES AND PLACES WHERE THEY WERE HELD, THE RATIO OF REPRESENTATION, THE NUMBER OF DELEGATES ENTITLED TO MEMBERSHIP IN EACH, AND THE NUMBER OF THE ANNUAL CONFERENCES IN EACH QUADRENNIUM

		Delegates	
1	1792. Baltimore, Md., November 11.....		Every preacher in full connection was entitled to membership. The report says "The attendance was very general."
2	1796. Baltimore, Md., Oct. 20.....	120	Out of 293 entitled to seats.
3	1800. Baltimore, Md., May 6.....	115	Six Annual Conferences.
4	1804. Baltimore, Md., May 7.....	107	Seven Annual Conferences.
5	1808. Baltimore, Md., May 6.....	129	Seven Annual Conferences.
6	1812. New York City, N. Y., May 1..... This was the first *Delegated General Conference*, the ratio being one delegate to every five members of an Annual Conference.	90	Eight Annual Conferences
7	1816. Baltimore, Md., May 1.....	107	Nine Annual Conferences.
8	1820. Baltimore, Md., May 1.....	93	Nine Annual Conferences.
9	1824. Baltimore, Md., May 1.....	125	Twelve Annual Conferences.
10	1828. Pittsburgh, Pa., May 1.....	176	Seventeen Annual Conferences.
11	1832. Philadelphia, Pa., May 1.....	197	Nineteen Annual Conferences.
12	1836. Cincinnati, Ohio, May 2..... This year the ratio of representatives was changed to one in twenty-one.	150	Twenty-two Annual Conferences.
13	1840. Baltimore, Md., May 1.....	130	Twenty-nine Annual Conferences.
14	1844. New York City, N. Y., May 1..... The Methodist Episcopal Church, South, was organized in 1845 at Louisville, Ky.	180	Thirty-four Annual Conferences.
15	1848. Pittsburgh, Pa., May 1.....	134	Twenty-three Annual Conferences.
16	1852. Boston, Mass., May 1.....	178	Twenty-nine Annual Conferences.
17	1856. Indianapolis, Ind., May 1..... The ratio was changed to one in twenty-seven.	218	Thirty-eight Annual Conferences.
18	1860. Buffalo, N. Y., May 1..... The ratio was fixed at one in thirty.	221	Forty-seven Annual Conferences.
19	1864. Philadelphia, Pa., May 2.....	216	Forty-nine Annual Conferences.
20	1868. Chicago, Ill., May 1.....	232	Fifty-five Annual Conferences.
21	1872. Brooklyn, N. Y., May 1..... The ratio was changed to one in forty-five, and for the first time lay delegates were admitted, on the basis of two to each Conference having more than one ministerial delegate, and one to Conferences having only one ministerial delegate. The number of lay delegates this year was 129.	292	Seventy-two Annual Conferences.
22	1876. Baltimore, Md., May 1.....	365	Eighty Annual Conferences.
23	1880. Cincinnati, Ohio, May 1.....	399	Ninety-five Annual Conferences.
24	1884. Philadelphia, Pa., May 1.....	417	Ninety-six Annual Conferences.
25	1888. New York City, N. Y., May 1.....	463	One hundred and eleven Annual Confs.
26	1892. Omaha, Neb., May 2.....	504	One hundred and thirteen Annual Confs.
27	1896. Cleveland, Ohio, May 1.....	538	One hundred and twenty-two Annual Confs.
28	1900. Chicago, Ill., May 2..... At this Conference the lay delegates appeared in equal numbers with the ministerial, while the ratio of representation remained unchanged.	714	One hundred and twenty-two Annual Confs.
29	1904. Los Angeles, Cal., May 4..... At this Conference women were admitted to membership in the General Conference.	749	One hundred and thirty Annual Confs.
30	1908. Baltimore, Md., May 6.....	788	One hundred and thirty-one Annual Confs.
31	1912. Minneapolis, Minn., May 1.....	821	One hundred and thirty-five Annual Confs.
32	1916. Saratoga Springs, N. Y., May 1.....	835	One hundred and thirty-three Annual Confs.
33	1920. Des Moines, Iowa, May 1.....	852	One hundred and thirty-five Annual Confs.
34	1924. Springfield, Mass., May 1.....	858	One hundred and thirty-five Annual Confs.
35	1928. Kansas City, Mo.....	864	One hundred and thirty-seven Annual Confs.

RECORD OF THE EPISCOPACY

IN EFFECTIVE SERVICE

No. Election	Names	Date and Place of Birth	Entered Ministry		Consecrated Bishop		Conference Membership When Elected
			Conference	Year	Place	Year	
49	Wm. F. McDowell	Feb. 4, 1858, Millersburg, Ohio	North Ohio	1882	Los Angeles	1904	North Ohio
54	William F. Anderson	Apr. 22, 1860, Morgantown, W.Va.	New York	1887	Baltimore	1908	New York
55	John L. Nuelsen	Jan. 19, 1867, Zurich, Switzerland	West German	1889	Baltimore	1908	Chicago Germa
59	Edwin H. Hughes	Dec. 7, 1866, Moundsville, W. Va.	Iowa	1886	Baltimore	1908	Indiana
64	William O. Shepard	April 11, 1862, Whiteside Co., Ill.	Rock River	1888	Minneapolis	1912	Rock River
66	Francis J. McConnell	Aug. 18, 1871, Trinway, Ohio	New England	1894	Minneapolis	1912	Indiana
67	Frederick D. Leete	Oct. 1, 1866, Avon Springs, N. Y.	Northern N. Y.	1899	Minneapolis	1912	Detroit
70	Herbert Welch	Nov. 7, 1862, New York City	New York	1890	Saratoga Sp	1916	West Ohio
71	Thomas Nicholson	Jan. 27, 1862, Woodburn, Ontario	Michigan	1884	Saratoga Sp	1916	Dakota
72	Adna W. Leonard	Nov. 2, 1875, Cincinnati, Ohio	Italy	1901	Saratoga Sp	1916	Puget Sound
78	John W. Robinson	Jan. 6, 1866, Moulton, Iowa	Des Moines	1890	Des Moines	1920	Miss. Bishop
79	Eben S. Johnson	Feb. 8, 1866, Warwickshire, Eng	N. W. Iowa	1889	Des Moines	1920	Miss. Bishop
80	Lauress J. Birney	Sept. 11, 1871, Dennison, Ohio	New England	1900	Des Moines	1920	New England
81	Frederick B. Fisher	Feb. 14, 1882, Greencastle, Pa	North Indiana	1903	Des Moines	1920	North Indiana
82	Ernest L. Waldorf	May 14, 1876, South Valley, N. Y.	Cent. New York	1900	Des Moines	1920	North-East Ohi
83	Charles E. Locke	Sept. 9, 1858, Pittsburgh, Pa.	East Ohio	1881	Des Moines	1920	So. California
84	Ernest G. Richardson	Feb. 24, 1874, St. Vincents, B.W.I.	New York East	1896	Des Moines	1920	New York East
85	Charles W. Burns	May 28, 1874, Willow Grove, Pa.	Philadelphia	1899	Des Moines	1920	No. Minnesota
87	Edgar Blake	Dec. 8, 1869, Gorham, Me	New Hampshire	1896	Des Moines	1920	New Hampshir
89	Frederick T. Keeney	Feb. 9, 1863, Fabius, N. Y.	Cent. New York	1886	Des Moines	1920	Cent. New Yor
90	H. Lester Smith	April 15, 1876, Indiana, Pa	Pittsburgh	1900	Des Moines	1920	Detroit
91	Charles L. Mead	July 20, 1868, Vienna, N. J.	Newark	1895	Des Moines	1920	Colorado
92	Robert E. Jones	Feb. 19, 1872, Greensboro, N. C.	North Carolina	1891	Des Moines	1920	North Carolina
93	Matthew W. Clair	Oct. 21, 1865, Union, W. Va.	Washington	1889	Des Moines	1920	Washington
94	George A. Miller	July 8, 1868, Mendon, Ill.	So. California	1896	Springfield	1924	E. So. America
95	Titus Lowe	Dec. 17, 1877, England	Pittsburgh	1900	Springfield	1924	Nebraska

	Position Held When Elected	Residence	Episcopal Area
9	Sec. Board of Education	2107 Wyoming Ave., N. W., Washington, D. C.	Washington: Baltimore, Central Pennsylvania, Washington, Wilmington.
4	Sec. Board of Education	581 Boylston St., Boston, Mass	Boston: New England; New Eng. Southern, Maine, New Hampshire, Vermont.
5	Prof. Theology, Berea, Ohio	69 Badener St., Zurich, Switzerland	Zurich: Austria Mission Conf., Hungary Mission, Central Germany, Northeast Germany, Southwest Germany, Northwest Germany, South Germany, Switzerland.
9	Pres. De Pauw University	1609 Chicago Temple, Chicago, Ill	Chicago: Rock River, Illinois, Chicago-Northwest, Norwegian and Danish, Central Northwest.
4	District Superintendent	79 Rue Denfert-Rochereau, Paris, France.	Paris: France, Italy, North Africa, Liberia, Spain, Madeira, Jugo-Slavia, Bulgaria.
6	Pres. De Pauw University	150 Fifth Ave., N. Y	New York: New York, New York East, Newark, East German, Eastern Swedish, Mexico.
7	Pastor	Peters Trust Building, Omaha	Omaha: Des Moines, Iowa, Nebraska, Northwest Iowa, Upper Iowa.
0	Pres. O. W. University	524 Penn Ave., Pittsburgh, Pa	Pittsburgh: Erie, Pittsburgh, Porto Rico Mission Conf., West Virginia.
1	Sec. Board of Education	34 East Elizabeth St., Detroit, Mich	Detroit: Central German, Detroit, Michigan, Norwegian-Danish Mission.
2	Pastor	602 Jackson Building, Cor. Delaware and Chippewa, Buffalo, N. Y.	Buffalo: Central New York, Genesee, Northern New York, Troy.
8	Missionary Bishop	Delhi, India	Delhi: North India, Northwest India, Indus River.
9	Missionary Bishop	8 Davenport Road, Capetown, Africa	Capetown: Angola, Congo, Rhodesia, Southeast Africa Mission Conf.
0	Dean Boston School of Theol	Box 251, Shanghai, China	Shanghai: Central China, Kiangsi, Foochow, Hinghwa, Yenping, South Fukien.
1	Assoc. Sec. Bd. of For. Miss	3 Middleton St., Calcutta, India	Calcutta: Bengal, Bhabua Mission, Central Provinces, Lucknow, Burma.
2	Pastor	1121 McGee St., Kansas City, Mo	Kansas City: Kansas, Missouri, Northwest Kansas, Oklahoma, Saint Louis, Southwest Kansas, Southern.
3	Pastor	1000 Portland Ave., Saint Paul, Minn	Saint Paul: Dakota, Minnesota, Northern Minnesota, West Wisconsin, Wisconsin.
4	District Superintendent	1701 Arch St., Philadelphia, Pa	Philadelphia: Philadelphia, New Jersey, Wyoming, Delaware, Bilingual Mission.
5	Pastor	3 City Hall Ave., San Francisco, Cal	San Francisco: California; Hawaii, Latin-American, Pacific Chinese, Pacific Japanese Mission, Pacific Swedish, Southern California, Western Norwegian-Danish.
7	Cor. Sec. Bd. of S. S	307 Hume-Mansur Building, Indianapolis, Ind.	Indianapolis: Indiana, North Indiana, Northwest Indiana, Southern Illinois.
9	Ex. Sec. Centenary	The Cox-Carlton, 683 Peachtree St., N. E., Atlanta, Ga.	Atlanta: Atlanta, Florida, Georgia, Saint Johns River, Savannah, South Carolina, South Florida.
0	Pastor	352 Derby Circle, Chattanooga, Tenn	Chattanooga: Holston, Central Tennessee, Blue Ridge-Atlantic, East Tennessee, North Carolina, Alabama.
1	Pastor	312 Trinity Building, Denver, Colo	Denver: Colorado, New Mexico Mission, Southwest Spanish, Utah Mission, Wyoming State.
2	Ed. S. W. Christian Advocate	631 Baronne St., New Orleans, La	New Orleans: Central Alabama, Louisiana, Mississippi, Texas, Upper Mississippi, West Texas.
3	District Superintendent	1040 Russell Ave., Covington, Ky	Covington: Central Missouri, Lexington, Lincoln, Little Rock, Tennessee.
4	District Superintendent	Lavalle, 341, Buenos Aires, Argentina	Buenos Aires: Eastern South America, Chile, Bolivia Miss. Conf., North Andes Miss. Conf., Central America Miss. Conf.
5	Sec. Board Foreign Missions	Artisans Building, Portland, Ore	Portland: Columbia River, Oregon, Puget Sound, Pacific German.

RECORD OF THE EPISCOPACY—Continued

IN EFFECTIVE SERVICE

No. Election	Name	Date and Place of Birth	Entered Ministry		Consecrated Bishop		Conference Membership When Elected
			Conference	Year	Place	Year	
96	George R. Grose	July 14, 1869, West Virginia	New England	1896	Springfield	1924	North Indiana
97	Brenton T. Badley	May 29, 1876, Gonda, India	North India	1901	Springfield	1924	North India
98	Wallace E. Brown	Oct. 30, 1868, Chittenango, N. Y.	Cent. New York	1899	Springfield	1924	Cent. New York
99	Raymond J. Wade	May 29, 1875, Lagrange, Ind	North Indiana	1898	Kansas City	1928	North Indiana
100	James C. Baker	June 2, 1879, Sheldon, Ill.	Illinois	1900	Kansas City	1928	Illinois

RETIRED

44	Earl Cranston	June 27, 1840, Athens, Ohio	Ohio	1867	Cleveland	1896	Colorado
46	John W. Hamilton	March 18, 1845, West Virginia	Pittsburgh	1866	Chicago	1900	New England
47	Joseph F. Berry	May 13, 1856, Canada	Detroit	1874	Los Angeles	1904	Detroit
51	William Burt	Oct. 23, 1852, Padstow, England	New York East	1881	Los Angeles	1904	Italy
61	Frank M. Bristol	Jan. 4, 1851, Jeddo, N. Y.	Rock River	1877	Baltimore	1908	Baltimore
68	Richard J. Cooke	Jan. 31, 1853, New York City	Holston	1873	Minneapolis	1912	Holston
69	Wilbur P. Thirkield	Sept. 25, 1854, Franklin, Ohio	Cincinnati	1878	Minneapolis	1912	Cincinnati
74	William F. Oldham	Dec. 15, 1854, Bangalore, India	Michigan	1883	Saratoga Sp	1916	Ohio
75	Charles B. Mitchell	Aug. 27, 1857, Pittsburgh, Pa.	South Kansas	1880	Saratoga Sp	1916	Rock River
77	Frank W. Warne	Dec. 30, 1854, Ontario, Can.	Canada	1874	Des Moines	1920	Miss. Bishop

SPECIAL

86	Anton Bast	Sept. 8, 1867, Denmark	Norway	1890	Des Moines	1920	Denmark

Missionary Bishops

A complete list of the Missionary Bishops elected by the General Conference from 1856 to 1928, giving the change

1	Francis Burns	Dec. 5, 1809, Albany, N. Y.	Liberia	1838	Perry, N. Y.	1858	Liberia
2	John W. Roberts	Sept. 8, 1812, Petersburg, Va.	Liberia	1838	New York	1866	Liberia
3	William Taylor	May 2, 1821, Rockbridge Co., Va.	Baltimore	1843	Philadelphia	1884	Local Preacher
4	James M. Thoburn	March 7, 1836, St. Clairsville, Ohio	Pittsburgh	1858	New York	1888	Bengal
5	Joseph C. Hartzell	Jan. 1, 1842, Moline, Ill.	Central Illinois	1868	Cleveland	1896	Louisiana
6	Edwin W. Parker	Jan. 21, 1833, St. Johnsbury, Vt.	Vermont	1857	Chicago	1900	North India
7	Frank W. Warne	Dec. 30, 1854, Ontario, Can.	Canadian Ch	1874	Chicago	1900	Bengal-Burma
8	Isaiah B. Scott	Sept. 30, 1854, Midway, Ky.	Tennessee	1880	Los Angeles	1904	Texas
9	William F. Oldham	Dec. 15, 1854, Bangalore, India	Michigan	1883	Los Angeles	1904	Ohio
10	John E. Robinson	Feb. 12, 1849, Ireland	Cent. Illinois	1874	Los Angeles	1904	Bengal
11	Merriman C. Harris	July 9, 1846, Beallsville, Ohio	Pittsburgh	1869	Los Angeles	1904	Japan
12	John W. Robinson	Jan. 6, 1866, Moulton, Iowa	Des Moines	1890	Minneapolis	1912	North India
13	William P. Eveland	Feb. 12, 1864, Harrisburg, Pa.	Cent. Pa.	1891	Minneapolis	1912	Cent. Pa.
14	Alex. P. Camphor	Aug. 9, 1865, Jefferson Parish, La.	Delaware	1895	Saratoga Sp	1916	Cent. Alabama
15	Eben S. Johnson	Feb. 8, 1866, Warwickshire, Eng.	N. W. Iowa	1889	Saratoga Sp	1916	N. W. Iowa
16	Edwin F. Lee	July 10, 1884, Eldorado, Iowa	Upper Iowa	1918	Kansas City	1928	Malaya

IN EFFECTIVE SERVICE

Position Held When Elected	Residence	Episcopal Area
Pres. De Pauw University	Peking, China	Peking: North China, Chengtu West China, Chungking West China, Shantung.
Exec. Sec. of Centenary	Byculla, Bombay, India	Bombay: Bombay, Gujarat, Hyderabad, South India.
Pastor	Helena, Mont	Helena: Idaho, Montana State, North Dakota.
Ex. Sec. World Service	Hotel Excelsior, Stockholm, Sweden	Stockholm: Baltic-Slavic, Denmark, Finland, Finland Swedish, Russia, Sweden, Norway.
Pastor and Director Wesley Foundation.	Seoul, Korea	Seoul: Korea, Japan Mission Council.

RETIRED

Publishing Agent	New Richmond, Ohio	Retired, 1916.
Sec. Freedmen's Aid Soc'y	American University, Washington, D. C.	Retired, 1916.
Epworth Herald	Binghamton, N. Y.	Retired, 1920.
Missionary to Italy	Clifton Springs, N. Y.	Retired, 1924.
Pastor	Washington, D. C.	Retired, 1924.
Book Editor	Athens, Tenn.	Retired, 1920.
President Howard University, Washington, D. C.	New York City	Retired, 1928.
Secretary Board For. Miss.	Columbus, Ohio	Retired, 1928.
Pastor	Pasadena, Cal.	Retired, 1928.
Missionary Bishop	Brooklyn, N. Y.	Retired, 1928.

SPECIAL

Pastor	Permanently suspended from performing the functions of the Episcopacy by the General Conference, May, 1928. Withdrew from the ministry and membership of the church, July, 1928.	

Missionary Bishops

at have been made; those who are retired and those deceased, together with those elected General Superintendents.

		Effective, Retired, or Deceased	Residence or Burial Place
1	Presiding Elder	Died in Baltimore, April, 1863; aged 53	Buried in Monrovia, Liberia.
2	Presiding Elder	Died in Liberia, Jan. 30, 1875; aged 63	Buried in Monrovia.
3	Evangelist	Died in Palo Alto, Cal., May 18, 1902; aged 81	Buried in Oakland, Cal.
4	Presiding Elder	Died in Meadville, Pa., Nov. 29, 1922; aged 86	Buried in Meadville, Pa.
5	Sec. Freedmen's Aid Society	Died in Cincinnati, Ohio, Sept. 6, 1928	Buried Rose Hill, Chicago.
6	Presiding Elder	Died in Naini Tal, India, June 3, 1901; aged 68	Buried in Naini Tal.
7	Missionary to India	Elected General Superintendent 1920	Resides in Brooklyn, N. Y.
8	Ed. S. W. Chr. Advo	Retired in 1916	Resides in Nashville, Tenn.
9	Asst. Missionary Secretary	Elected General Superintendent 1916	Resides in Columbus, Ohio.
0	Presiding Elder	Died in Bangalore, India, February 15, 1922; aged 73	Buried in Bangalore, India.
1	Supt. and Presiding Elder	Died in Tokyo, Japan, May 8, 1921; aged 75	Buried in Tokyo, Japan.
2	District Superintendent	Elected General Superintendent 1920	Resides in Delhi, India.
3	Pres. Williamsport-Dickinson Seminary	Died in Mount Holly Springs, Pa., July 24, 1916; aged 52	Buried in Mount Holly Springs, Pa.
4	Pres. Cent. Ala. College	Died in Orange, N. J., Dec. 10, 1919; aged 54	Buried in New Orleans, La.
5	District Superintendent	Elected General Superintendent, 1920	Resides in Capetown, Africa.
6	District Superintendent	Effective 1928	Resides in Singapore, S. S.

RECORD OF THE EPISCOPACY—Continued

DECEASED

No. Election	Names	Date and Place of Birth	Entered Ministry		Consecrated Bishop		Conference Members When Elected
			Conference	Year	Place	Year	
1	Thomas Coke	Sept. 9, 1747, Brecon, Wales	Brit. Wesleyan	1778	Leeds, England	1784	Brit. Wesleyan
2	Francis Asbury	Aug. 20, 1745, Handsworth, Staffordshire, England.	Brit. Wesleyan	1767	Baltimore, Md.	1784	Brit. Wesleyan
3	Richard Whatcoat	Feb. 23, 1736, Quinton, England	Brit. Wesleyan	1769	Baltimore, Md.	1800	Virginia Conf.
4	William McKendree	July 6, 1757, Virginia	M. E. Church	1788	Baltimore, Md.	1808	Western Conf.
5	Enoch George	March 10, 1768, Virginia	M. E. Church	1790	Baltimore, Md.	1816	Baltimore
6	Robert R. Roberts	Aug. 2, 1778, Maryland	Baltimore	1802	Baltimore, Md.	1816	Philadelphia
7	Joshua Soule	Aug. 1, 1781, Bristol, Me.	New England	1799	Baltimore, Md., M. E. Ch. So.	1824 1846	Baltimore
8	Elijah Hedding	June 7, 1780, Pine Plains, N. Y.	New York	1801	Baltimore, Md.	1824	New England
9	James O. Andrew	Jan. 7, 1794, Georgia	South Carolina	1812	Philadelphia, M. E. Ch. So.	1832 1846	South Carolina
10	John Emory	April 11, 1789, Spaniards Neck, Md.	Philadelphia	1810	Philadelphia	1832	Philadelphia
11	Beverly Waugh	Oct. 25, 1789, Virginia	Baltimore	1809	Cincinnati	1836	Baltimore
12	Thomas A. Morris	April 28, 1794, Charleston, Va.	Ohio	1816	Cincinnati	1836	Ohio
13	Leonidas L. Hamline	May 10, 1797, Burlington, Conn.	Ohio	1832	New York	1844	Ohio
14	Edmund S. Janes	April 28, 1807, Sheffield, Mass.	Philadelphia	1830	New York	1844	New York
15	Levi Scott	Oct. 11, 1802, Odessa, Del.	Philadelphia	1826	Boston	1852	Philadelphia
16	Matthew Simpson	June 21, 1811, Cadiz, Ohio	Pittsburgh	1833	Boston	1852	Indiana
17	Osmon C. Baker	July 30, 1812, Marlow, N. H.	New Hampshire	1839	Boston	1852	New Hampshire
18	Edward R. Ames	May 30, 1806, Amesville, Ohio	Illinois	1830	Boston	1852	Indiana
19	Davis W. Clark	Feb. 25, 1812, Mount Desert, Me.	New York	1843	Philadelphia	1864	New York
20	Edward Thomson	Oct. 12, 1810, Portsea, England	Ohio	1832	Philadelphia	1864	North Ohio
21	Calvin Kingsley	Sept. 8, 1812, Annsville, N. Y.	Erie	1841	Philadelphia	1864	Erie
22	Thomas Bowman	July 15, 1817, Berwick, Pa.	Baltimore	1839	Brooklyn	1872	North Indiana
23	William L. Harris	Nov. 4, 1817, near Mansfield, Ohio	Michigan	1837	Brooklyn	1872	Central Ohio
24	Randolph S. Foster	Feb. 22, 1820, Williamsburg, Ohio	Ohio	1837	Brooklyn	1872	New York
25	Isaac W. Wiley	May 29, 1825, Lewistown, Pa.	East Genesee	1850	Brooklyn	1872	Newark
26	Stephen M. Merrill	Sept. 16, 1825, Mount Pleasant, O.	Ohio	1846	Brooklyn	1872	Ohio
27	Edward G. Andrews	Aug. 7, 1825, New Hartford, N. Y.	Oneida	1848	Brooklyn	1872	New York East
28	Gilbert Haven	Sept. 19, 1821, Malden, Mass.	New England	1851	Brooklyn	1872	New England
29	Jesse T. Peck	Apr. 4,1811, Middlefield Cent.,N.Y.	Oneida	1832	Brooklyn	1872	Cent. New York
30	Henry W. Warren	Jan. 4, 1831, Williamsburg, Mass.	New England	1855	Cincinnati	1880	Philadelphia
31	Cyrus D. Foss	Jan. 17, 1834, Kingston, N. Y.	New York	1857	Cincinnati	1880	New York
32	John F. Hurst	Aug. 17, 1834, Maryland	Newark	1858	Cincinnati	1880	Newark
33	Erastus O. Haven	Nov. 1, 1820, Boston, Mass.	New York	1848	Cincinnati	1880	Cent. New York
34	William X. Ninde	June 21, 1832, Cortlandville, N. Y.	Black River	1856	Philadelphia	1884	Detroit
35	John M. Walden	Feb. 11, 1831, Lebanon, Ohio	Cincinnati	1858	Philadelphia	1884	Cincinnati
36	Willard F. Mallalieu	Dec. 11, 1828, Sutton, Mass.	New England	1858	Philadelphia	1884	New England
37	Charles H. Fowler	Aug. 11, 1837, Burford, Can.	Rock River	1861	Philadelphia	1884	Rock River
38	John H. Vincent	Feb. 23, 1832, Tuscaloosa, Ala.	New Jersey	1853	New York	1888	Rock River
39	James N. FitzGerald	July 27, 1837, Newark, N. J.	Newark	1862	New York	1888	Newark
40	Isaac W. Joyce	Oct. 11, 1836, Hamilton Co., Ohio	N. W. Indiana	1859	New York	1888	Cincinnati
41	John P. Newman	Sept. 1, 1826, New York City	Oneida	1849	New York	1888	Baltimore
42	Daniel A. Goodsell	Nov. 5, 1840, Newburgh, N. Y.	New York East	1859	New York	1888	New York East
43	Charles C. McCabe	Oct. 11, 1836, Athens, Ohio	Ohio	1860	Cleveland	1896	New York
45	David H. Moore	Sept. 4, 1838, Athens, Ohio	Ohio	1860	Chicago	1900	Ohio
48	Henry Spellmeyer	Nov. 25, 1847, New York City	Newark	1869	Los Angeles	1904	Newark
50	James W. Bashford	May 29, 1849, Fayette, Wis.	New England	1880	Los Angeles	1904	Cincinnati
52	Luther B. Wilson	Nov. 14, 1856, Baltimore, Md.	Baltimore	1878	Los Angeles	1904	Baltimore
53	Thomas B. Neely	June 12, 1841, Philadelphia	Philadelphia	1865	Los Angeles	1904	Philadelphia
56	William A. Quayle	June 25, 1860, Parksville, Mo.	Kansas	1885	Baltimore	1908	Rock River
57	Charles W. Smith	Jan. 30, 1840, Redstone, Pa.	Pittsburgh	1859	Baltimore	1908	Pittsburgh
58	Wilson S. Lewis	July 17, 1857, Russell, N. Y.	Upper Iowa	1885	Baltimore	1908	Northwest Iowa
60	Robert McIntyre	Nov. 20, 1851, Selkirk, Scotland	Illinois	1878	Baltimore	1908	So. California
62	Homer C. Stuntz	Jan. 29, 1858, Albion, Pa.	Upper Iowa	1884	Minneapolis	1912	Upper Iowa
65	Naphtali Luccock	Sept. 28, 1853, Kimbolton, Ohio	Pittsburgh	1874	Minneapolis	1912	Saint Louis
73	Matthew S. Hughes	Feb. 2, 1863, West Union, Va.	Iowa	1887	Saratoga Sp.	1916	So. California
76	Franklin Hamilton	Aug. 9, 1866, Pleasant Valley, Ohio	New England	1891	Saratoga Sp.	1916	New England
88	George H. Bickley	Feb 25, 1868, Philadelphia, Pa.	Philadelphia	1890	Des Moines	1920	Philadelphia
63	Theo. S. Henderson	May 14, 1868, Millburn, N. J.	N. Y. East	1893	Minneapolis	1912	N. Y. East

DECEASED

Position Held When Elected	Place and Date of Death	Age	Place of Burial
sistant to Mr. Wesley	At sea, May 3, 1814	66	The Indian Ocean.
en. Assistant in America	Fredericksburg, Va., March 31, 1816	70	Baltimore, Md., in Mount Olivet Cemetery.
residing Elder	Dover, Del., July 5, 1806	70	Dover, Del.
residing Elder	Nashville, Tenn., March 5, 1835	77	Campus of Vanderbilt University, Nashville, Tenn.
residing Elder	Staunton, Va., Aug. 23, 1828	60	Mount Olivet, Baltimore.
residing Elder	Indiana, March 26, 1843	64	Campus of De Pauw University.
astor	Nashville, Tenn., March 6, 1867	85	Campus of Vanderbilt University, Nashville, Tenn.
residing Elder	Poughkeepsie, N. Y., April 9, 1852	71	Rural Cemetery, Poughkeepsie.
residing Elder	March 2, 1871	77	Oxford, Ga.
ook Agent	Baltimore Md., Dec. 16, 1835	46	Mount Olivet Cemetery, Baltimore.
ook Agent	Baltimore, Md., Feb. 9, 1858	68	Mount Olivet Cemetery, Baltimore.
d. W. Christian Advocate	Springfield, Ohio, Sept. 2, 1874	80	Fern Cliff Cemetery, Springfield, Ohio.
ditor Ladies' Repository	Resigned 1852. Mount Pleasant, Iowa, Feb. 22, 1865	67	Rose Hill Cemetery, Chicago, Ill.
n. Sec. Am. Bible Soc'y	New York City, Sept. 18, 1876	69	Greenwood Cemetery, Brooklyn.
ssistant Book Agent	Odessa, Del., July 13, 1882	79	Old Union, near Odessa, Del.
d. W. Christian Advocate	Philadelphia, June 18, 1884	72	West Laurel Hill Cemetery, Philadelphia.
of. Concord Bib. Inst	Concord, N. H., Dec. 20, 1871	59	Blossom Hill Cemetery, Concord.
residing Elder	Baltimore, April 25, 1879	72	Greenmount Cemetery, Baltimore.
ditor Ladies' Repository	Cincinnati, May 23, 1871	59	Spring Grove Cemetery, Cincinnati, Ohio.
d. The Christian Advocate	Wheeling, W. Va., March 22, 1870	59	Delaware, Ohio.
ditor W. Christian Advocate	Beirut, Syria, April 6, 1870	57	Beirut, Syria.
res. Indiana Asbury Univ	Orange, N. J., March 5, 1914	96	Forest Hill Cemetery, Greencastle, Ind.
lissionary Secretary	New York City, Sept. 2, 1887	69	Rose Hill Cemetery, Chicago.
res. Drew Theol. Sem	Newton Center, Mass., May 1, 1903	83	Greenwood Cem., Brooklyn, N. Y.
ditor Ladies' Repository	Foochow, China, Nov. 22, 1884	59	Foochow, China.
d. W. Christian Advocate	Keyport, N. J., Nov. 12, 1905	80	Rose Hill Cemetery, Chicago.
astor	Brooklyn, N. Y., Dec. 31, 1907	82	Oakwood Cemetery, Syracuse, N. Y.
ditor Zion's Herald	Malden, Mass., Jan. 3, 1880	58	Malden, Mass.
astor	Syracuse, N. Y., May 17, 1883	72	Oakwood Cemetery, Syracuse, N. Y.
astor	Denver, Colo., July 23, 1912	81	Fairmount Cemetery, Denver.
res. Wesleyan University	Philadelphia, Jan. 29, 1910	76	Pawling, N. Y.
res. Drew Theol, Sem	Bethesda, Md., May 4. 1903	68	Rock Creek Cemetery, Washington, D.C.
hancellor Syracuse Univ	Salem, Ore., Aug. 2 1881	60	Lee Mission Cemetery, Salem, Ore.
res. Garrett Bib. Inst	Detroit, Mich., Jan. 3, 1901	68	Woodlawn Cemetery, Detroit.
ook Agent	Daytona, Fla., Jan. 21, 1914	82	Spring Grove Cemetery, Cincinnati.
residing Elder	Auburndale, Mass., Aug. 1, 1911	82	Bay View Cemetery, Sandwich, Mass.
lissionary Secretary	New York City, March 20, 1908	70	Woodlawn Cemeterv New York.
ec. Sunday School Union	Chicago, Ill., May 9, 1920	88	Portville, N. Y.
ec. Sec. Missionary Soc'y	Hongkong, China, April 4, 1907	69	Linden, N. J.
astor	Minneapolis, July 28, 1905	68	Lakewood Cemetery, Minneapolis.
astor	Saratoga, July 5, 1899	72	Mechanicville, N. Y.
ec. Board of Education	New York City, Dec. 5, 1909	69	Meriden, Conn.
ec. Missionary Society	New York City, Dec. 19, 1906	70	Rose Hill Cemetery, Chicago.
d. W. Christian Advocate	Cincinnati, Nov. 23, 1915	76	Athens, Ohio.
astor	Atlantic City, N. J., March 14, 1910	62	Elizabeth, N. J.
res. Ohio Wesleyan Univ	Pasadena, Cal., March 18, 1919	59	Oak Grove Cemetery, Delaware, Ohio.
residing Elder	Baltimore, June 5, 1928	72	Greenmount, Baltimore.
ec. Sunday School Union	Philadelphia, Pa., Sept. 9, 1925	83	Philadelphia, Pa.
astor	Baldwin, Kan., March 9, 1925	65	Baldwin, Kan.
d. Pittsburgh Chr. Adv	Washington, D. C., Oct. 31, 1914	74	Homewood Cemetery, Pittsburgh.
res. Morningside College	Sioux City, Ia., Aug. 24, 1921	64	Graceland Cemetery, Sioux City, Iowa.
astor	Chicago, Aug. 30, 1914	62	Inglewood Cemetery Los Angeles, Cal.
ec. Bd. of Foreign Missions	Omaha, Neb., June 3, 1924	66	Forest Lawn, Omaha.
astor	LaCrosse, Wis., April 1, 1916	62	Bellefontaine Cemetery, Saint Louis, Mo.
astor	Cleveland, Ohio, April 4, 1920	57	Salem, Ore.
hancellor Amer. University	Pittsburgh, Pa., May 5, 1918	52	Milton, Mass.
District Superintendent	Philadelphia, Pa., Dec. 24, 1924	56	St. James Cemetery, Philadelphia, Pa.
astor	Cincinnati, Ohio, Feb. 11, 1929	61	Spring Grove Cemetery, Cinn., Ohio.

POST OFFICE ADDRESSES OF BISHOPS AND GENERAL OFFICERS

Bishops

(Names of Retired Bishops in Italics)

Earl Cranston, New Richmond, Ohio.
John W. Hamilton, Stoneleigh Court, Washington, D. C.
Joseph F. Berry, 16 Crestmont Road, Binghamton, N. Y.
William F. McDowell, 2107 Wyoming Avenue, Washington, D. C.
William Burt, Lilac Lodge, Clifton Springs, N. Y.
**Luther B. Wilson*, Roland Park, Baltimore, Md.
William F. Anderson, 581 Boylston Street, Boston, Mass.
John L. Nuelsen, 69 Badener Strasse, Zurich, Switzerland.
Edwin H. Hughes, 1609 Chicago Temple Building, Chicago, Ill.
Frank M. Bristol, 100 Maryland Avenue, Washington, D. C.
**Theodore S. Henderson*, 420 Plum Street, Cincinnati, Ohio.
William O. Shepard, 79 Rue Denfert-Rochereau, Paris, France.
Francis J. McConnell, 150 Fifth Avenue, New York.
Frederick D. Leete, 500 Peters Trust Building, Omaha, Neb.
Richard J. Cooke, Athens, Tenn.
Wilbur P. Thirkield, 331 Marshfield, Mass.
Herbert Welch, 524 Penn Avenue, Pittsburgh, Pa.
Thomas Nicholson, 34 Elizabeth Street, East, Detroit, Mich.
Adna W. Leonard, 602 Jackson Building, Corner Delaware and Chippewa, Buffalo, N. Y.
William F. Oldham, 66 Sherman Avenue, Columbus, Ohio.
Charles B. Mitchell, 456 La Loma Road, Pasadena, Cal.
Francis W. Warne, 428 East Twenty-second Street, Brooklyn, N. Y.
John W. Robinson, 12 Boulevard Road, Delhi, India.
Eben S. Johnson, 8 Devenport Road, Cape Town, South Africa.
Lauress J. Birney, Box 251, Shanghai, China.
Frederick B. Fisher, 3 Middleton Street, Calcutta, India.
Ernest L. Waldorf, 1121 McGee Street, Kansas City, Missouri.
Charles E. Locke, 1000 Portland Avenue, Saint Paul, Minn.
Ernest G. Richardson, 1701 Arch Street, Philadelphia, Pa.
Charles W. Burns, 3 City Hall Avenue, San Francisco, Cal.
Edgar Blake, 307 Hume-Mansur Building, Indianapolis, Ind.
Frederick T. Keeney, The Cox-Carlton, 683 Peachtree Street, N. E., Atlanta, Ga.
H. Lester Smith, 352 Derby Circle, Chattanooga, Tenn.
Charles L. Mead, 312 Trinity Building, Denver, Colo.
Robert E. Jones, 631 Baronne Street, New Orleans, La.
Matthew W. Clair, 1040 Russell Avenue, Covington, Ky.
George A. Miller, Lavalle, 341, Buenos Aires, Argentina.
Titus Lowe, 604 Odd Fellows Building, Portland, Ore.
George R. Grose, Methodist Episcopal Church, Peking, China.
Brenton T. Badley, Methodist Episcopal Church, Byculla, Bombay, India.
Wallace E. Brown, Methodist Episcopal Church, Helena, Mont.
Raymond J. Wade, Methodist Episcopal Church, Hotel Excelsior, Stockholm 5, Sweden. Silyllegaten 18, Box 5020.
James C. Baker, Methodist Episcopal Church, Seoul, Korea.

Missionary Bishops

**Joseph C. Hartzell*, Blue Ash, Ohio.
Isaiah B. Scott, 125 Fourteenth Avenue North, Nashville, Tenn.
Edwin F. Lee, 4 Fort Canning Road, Singapore, Straits Set., Malaysia.

* Deceased.

GENERAL CONFERENCE SECRETARIES

The names of the General Conference Secretaries were not recorded previous to the year 1800. Then for twelve quadrenniums they chose a new man each time. Only in 1836 they elected the same person who had served in 1832.

1800. Nicholas Snethen, of Baltimore Conference, a Pastor.

1804. John Wilson, of New York Conference, Editor and Assistant Book Agent at New York.

1808. William Penn Chandler, of Philadelphia Conference, Presiding Elder.

1812. Daniel Hitt, of New York Conference, Editor and Book Agent.

1816. Louis R. Fechtig, of Baltimore Conference, Pastor.

1820. Alexander M'Caine, of New York Conference, Pastor.

1824. John Emory, of New York Conference, Book Agent at New York.

1828. Martin Ruter, D.D., of Ohio Conference, Book Agent at Cincinnati.

1832–36. Thomas L. Douglass, of Tennessee Conference, Supernumerary, Nashville.

1840. John A. Collins, D.D., of Baltimore Conference, Presiding Elder.

1844. Thomas B. Sargent, D.D., of Baltimore Conference, Presiding Elder.

1848–52. Joseph M. Trimble, D.D., of Ohio Conference, Presiding Elder.

1856–72. William L. Harris, D.D., of Central Ohio Conference, College Professor.

In 1860 he was elected by the General Conference an Assistant Secretary of the Missionary Society, which position he held until May 23, 1872, when the General Conference elected him a Bishop. On that day he resigned and they chose as his successor:

1872–80. George W. Woodruff, D.D., of New York East Conference, Pastor. (Dr. Woodruff was a member of the Providence Conference in 1876.)

1884–1900. David S. Monroe, D.D., of Central Pennsylvania Conference, Pastor and later a Presiding Elder.

1904–12. Joseph B. Hingeley, D.D., Northern Minnesota Conference, Presiding Elder and later Corresponding Secretary of the Board of Conference Claimants, now Board of Pensions and Relief.

1916. Edwin Locke, D.D., of Kansas Conference, Pastor.

1920. Edmund M. Mills, D.D., of Central New York Conference, District Superintendent.

1924–1928. Raymond J. Wade, D.D., Secretary of World's Service Commission. (Elected Bishop May 23.)

1928. John M. Arters. (Elected May 23 to fill vacancy.) Pastor in Maine Conference.

GENERAL CONFERENCE OFFICIALS

Publishing Agents, Editors, Corresponding Secretaries, Treasurers

I

Secretary of General Conference

JOHN M. ARTERS, 700 Hammond Street, Bangor, Me.

The Methodist Book Concern

PUBLISHING AGENTS

New York: JOHN H. RACE, 150 Fifth Avenue.
Cincinnati: GEORGE C. DOUGLASS, 420 Plum Street.
Chicago: O. GRANT MARKHAM, 740 Rush Street.
GEORGE P. MAINS, Emeritus, 2451 North Holliston Street, Altadena, Cal.

MANAGERS

New York, N. Y.: 150 Fifth Avenue, ARTHUR F. STEVENS, Executive Manager.
Boston, Mass.: 581 Boylston Street, HARRY F. KEISER, Manager.
Pittsburgh, Pa.: 105 Fifth Avenue, HARRY D. BURKE, Manager.
Detroit, Mich.: 28 Elizabeth Street, East, John J. Ritt, Manager.
Kansas City, Mo.: 1121 McGee Street, WILLIAM C. HANSON, Manager.
San Francisco, Cal.: 5–7 City Hall Avenue, HOWARD M. BOYS, Manager.
Portland, Ore.: 69 Broadway, J. J. BRAUER, Manager.

Editors

ELECTED BY THE GENERAL CONFERENCE

GEORGE ELLIOTT: Methodist Review, 150 Fifth Avenue, New York.
JAMES R. JOY: The Christian Advocate, 150 Fifth Avenue, New York.
EDWARD S. LEWIS in charge of Sunday School Publications, 420 Plum Street, Cincinnati, Ohio; 150 Fifth Avenue, New York.
RALPH B. URMY: Pittsburgh Christian Advocate, 524 Penn Avenue, Pittsburgh, Pa.
ERNEST C. WAREING: Western Christian Advocate, 420 Plum Street, Cincinnati, Ohio.
A. J. BUCHER: Christliche Apologete, 420 Plum Street, Cincinnati, Ohio.
DAN B. BRUMMITT: Northwestern Christian Advocate, 740 Rush Street, Chicago, Ill.
CLAUDIUS B. SPENCER: Central Christian Advocate, 1121 McGee Street, Kansas City, Mo.
L. H. KING: Southwestern Christian Advocate, 631 Baronne Street, New Orleans, La.
EDWARD L. MILLS: Pacific Christian Advocate, 69 Broadway, Portland, Ore.
W. E. J. GRATZ: The Epworth Herald, 740 Rush Street, Chicago, Ill.
E. P. DENNETT: California Christian Advocate, 7 City Hall Avenue, San Francisco, Cal.
J. M. MELEAR: Western Christian Advocate, Southern Edition, Athens, Tenn.
DORR DIEFENDORF: Contributing Editor, 150 Fifth Avenue, New York.
H. E. WOOLEVER: The National Methodist Press, 100 Maryland Avenue, N. E., Washington, D. C.

ELECTED BY THE BOOK COMMITTEE

JOHN W. LANGDALE: Book Editor, 150 Fifth Avenue, New York.

Corresponding Secretaries

ELECTED BY THE GENERAL CONFERENCE

JOHN R. EDWARDS, RALPH E. DIFFENDORFER: Board of Foreign Missions, 150 Fifth Avenue, New York.

E. D. KOHLSTEDT: Board of Home Missions and Church Extension, 1701 Arch Street, Philadelphia, Pa.

WILLIAM S. BOVARD: Board of Education, 740 Rush Street, Chicago, Ill.

WILLIAM B. FARMER: Board of Pensions and Relief, 222 West Adams Street, Chicago, Ill.

ELECTED BY THE BOARDS

RALPH A. WARD: World Service Commission, 740 Rush Street, Chicago, Ill.

CLARENCE TRUE WILSON: Board of Temperance, Prohibition, and Public Morals, 100 Maryland Avenue, N. E., Washington, D. C.

N. E. DAVIS: Board of Hospitals, Homes, and Deaconess Work, 740 Rush Street, Chicago, Ill.

Treasurers and Assistant Treasurers

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ALBERT W. HARRIS, Treasurer: Board of Education, Harris Trust and Savings Bank, Chicago, Ill.

JOHN H. RACE, Treasurer: Episcopal Fund, 150 Fifth Avenue, New York.

GEORGE C. DOUGLASS, Assistant Treasurer: Episcopal Fund, 420 Plum Street, Cincinnati, Ohio.

FRANKLIN I. BODINE, Treasurer: Chartered Fund, 129 South Fourth Street, Philadelphia, Pa.

W. A. R. BRUEHL, Treasurer: Trustees of the Methodist Episcopal Church, 420 Plum Street, Cincinnati, Ohio.

GILBERT DARLINGTON, Treasurer: American Bible Society, Bible House, Astor Place, New York.

THOMAS A. STAFFORD, Treasurer: Board of Pensions and Relief, 222 West Adams Street, Chicago, Ill.

O. G. MARKHAM, Treasurer: General Conference Expense Fund, 740 Rush Street, Chicago, Ill.

M. E. CHURCH, Treasurer: Board of Temperance, Prohibition, and Public Morals, 100 Maryland Avenue, N. E., Washington, D. C.

J. T. BRADLEY, Treasurer: Board of Hospitals, Homes and Deaconess Work, 740 Rush Street, Chicago, Ill.

ADMINISTRATIVE BOARDS AND SOCIETIES

ELECTED BY THE GENERAL CONFERENCE OR APPOINTED BY THE BISHOPS UNDER THE AUTHORITY OF THE GENERAL CONFERENCE

Book Committee

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Secretary, EZRA S. TIPPLE
Assistant Secretary, LEWIS N. GATCH

Area Representatives

AREA	ADDRESS	TERM EXPIRES
1. James S. Todd (2)	1622 Davis Street, Jacksonville, Fla.	1932
2. John M. Arters (1)*	259 Union Street, Bangor, Me.	1936
3. Louis M. Potter (1)	198 Main Street, Hamburg, N. Y.	1932
4. Arlo A. Brown (3)	Drew University, Madison, N. J.	1936
5. Ira B. Blackstock (1)	213 East Jefferson St., Springfield, Ill.	1932
6. William H. McMaster (3)	1304 South Union Avenue, Alliance, Ohio	1936
7. George T. Saxton (1)	1009 East 2d St., Fort Scott, Kansas.	1932
8. George M. Henderson (1)	Albuquerque, New Mexico.	1936
9. Charles E. Allinger	149 Larned Street, E., Detroit, Mich.	1932
10. Harry S. Hamilton (1)	1520 North Eleventh St., Boise, Idaho.	1936
11. Claude C. Hall (2)	Lawrenceville, Ill.	1936
12. J. Luther Taylor (2)	Pittsburg, Kan.	1936
13. Matthew S. Davage (3)	Clark University, Atlanta, Ga.	1932
14. Wallace H. Finch (2)	167 Summit Av., Mount Vernon, N. Y.	1936
15. Horace M. Havner (3)	641 Insurance Exchange Building, Des Moines, Iowa	1932
16. George W. Henson (3)	1019 69th Ave., Philadelphia, Pa.	1936
17. William F. Conner (3)	The King Edward, Pittsburgh, Pa.	1932
18. J. Ralph Magee (1)	Fifth and Marion Streets, Seattle, Wash.	1936
19. Joseph S. Ulland (2)	Fergus Falls, Minn.	1932
20. Frank S. Wallace (2)*	Hotel Maryland, Pasadena, Cal.	1936
21. M. J. Naylor (1)	428 North Pine Street, Baltimore, Md.	1932

Executive Committee Members

(1) New York and Contiguous Territory

Frank A. Horne (2)	17 Varick Street, New York, N. Y.	1936
James E. Holmes (3)	506 Sixth Street, Brooklyn, N. Y.	1936
Morris S. Daniels (3)	Suffern, N. Y.	1936
Ezra S. Tipple (2)	Drew University, Madison, N. J.	1932
William T. Rich (2)	24 School St., Room 703, Boston, Mass.	1932

(2) Cincinnati and Contiguous Territory

Valorous F. Brown (1)	114 East Main Street, West Carrollton, Ohio	1936
John H. Clark (3)	301 Franklin Street, Marion, Ohio.	1936
Lewis N. Gatch (2)	2215 Union Central Life Building, Cincinnati, Ohio	1932

(3) Chicago and Contiguous Territory

John L. Hillman (3)	Simpson College, Indianola, Iowa.	1936
Fred D. Stone (3)*	3809 North Keeler Ave., Chicago, Ill.	1932
Henry S. Henschen (2)	510 South Wabash Ave., Chicago, Ill.	1932

Number after name indicates Standing Committee Membership.
Star (*) indicates Chairman of Standing Committee.

Board of Foreign Missions

OFFICE: 150 Fifth Avenue, New York

President, BISHOP FRANCIS J. MCCONNELL.
Vice-President, FRANK A. HORNE.
Corresponding Secretaries, JOHN R. EDWARDS, RALPH E. DIFFENDORFER.
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Assistant Treasurers, GEORGE F. SUTHERLAND, ARTHUR E. CHENOWETH.
Recording Secretary, WILLIAM B. TOWER.

MANAGERS

The effective Bishops, ex-officio.

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J. W. Bunch,	George W. Henson,	Harry W. McPherson.
Frank Cole,	Guy E. Konkel,	John H. Race,
A. A. Callender,	Herbert C. Lytle,	Merle N. Smith,
Albert E. Day,	John W. Langdale,	Ralph W. Sockman.
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J. Phelps Hand,	Wallace MacMullen,	Ralph B. Urmy.

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Clinton D. Baldwin,	James R. Joy,	E. L. Phillips,
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A. B. Hatcher,	J. O. Morrison,	Paul Sturtevant,
George B. Hodgman	*C. A. Ogren,	E. T. Welch,
	William M. Vickery.	

* Deceased.

AREA REPRESENTATIVES

AREA	NAME	AREA	NAME
1.	Schuyler E. Garth,	11.	Orien W. Fifer,
2.	Lewis O. Hartman,	12.	Frank Neff,
3.	Francis E. Baldwin,	13.	J. Beverly F. Shaw,
4.	Oliver R. Tarwater,	14.	William C. Evans,
5.	William E. Shaw,	15.	Melville D. Cameron,
6.	Thomas H. Campbell,	16.	William E. Massey,
7.	Samuel H. Sweeney,	17.	Charles W. Evans,
8.	Robert B. Spencer,	18.	E. S. Collins,
9.	Howard A. Field,	19.	John E. Bowes,
10.	Hans J. Roan,	20.	John Tunnicliffe,
		21.	Harry H. Nuttle.

Board of Home Missions and Church Extension

OFFICE: Arch and Seventeenth Streets, Philadelphia, Pa. Corresponding Secretary, E. D. KOHLSTEDT.

MANAGERS

Ex officio without vote, all effective Bishops resident in the United States.

EX OFFICIO

The Bishop resident at Philadelphia.
The Corresponding Secretary.

AREA REPRESENTATIVES

AREA	NAME	AREA	NAME
1.	Rev. H. W. Bartley,	11.	Rev. W. W. Wiant,
2.	Rev. C. M. McConnell,	12.	Rev. O. B. Morris,
3.	F. H. Ryder,	13.	Rev. E. F. Scarboro,
4.	Rev. J. S. Hill,	14.	Rev. H. H. Beattys,
5.	C. A. Carlson,	15.	Rev. M. P. Arrasmith,
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9.	Rev. W. R. Fruit,	19.	Rev. Fred W. Harris,
10.	Rev. Charles G. Cole,	20.	Fred D. Parr,
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7. Official Members, Federal Council of Churches of Christ in America

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Other Ministers: B. F. Abbott, B. F. Lamb, J. A. Beebe, C. M. Boswell, W. S. Bovard, Dan B. Brummitt, L. C. Clark, E. E. Wells, R. E. Diffendorfer, George Elliott, W. B. Fleming, R. F. Howe, Charles E. Guthrie, L. L. Loofbourrow, O. W. Fifer, L. O. Hartman, W. A. C. Hughes, John E. Martin, J. M. M. Gray, A. E. Kirk, J. W. Langdale, F. M. Larkin, John H. Race, Wallace MacMullen, W. B. Farmer, H. H. Meyer, E. L. Mills, J. E. Beal, L. C. Murdock, E. W. Kelley, F. M. North, F. P. Parkin, A. P. Shaw, C. B. Spencer, G. H. Spencer, A. B. Storms, C. S. Stanley, J. W. R. Sumwalt, John Thompson, E. S. Tipple, E. F. Tittle, E. D. Kohlstedt, G. C. Douglass, G. B. Oxnam, C. G. Wallenius, E. C. Wareing, E. M. Moore, R. G. Morris, H. W. B. Wilson, T. C. Knoles, W. W. Youngson, R. N. Merrill, O. E. Jones, S. W. Corcoran, E. P. Dennett, W. H. Finch, R. W. Sockman, Arba Martin, D. F. Diefendorf, P. L. Frick, R. B. Urmy, Grant Robbins.

Laymen: J. B. Bradshaw, G. W. Dixon, T. F. Holgate, J. R. Joy, O. G. Markham, W. E. Massey, John R. Mott, Frank Nay, W. T. Rich, G. M. Spurlock, F. S. Wallace, H. A. Wheeler, S. J. McDonald, Mrs. Margaret L. Coates, E. H. Cherrington.

The Executive Committee of the Federal Council of Churches of Christ in America

Bishops: McDowell, Hughes, McConnell, Nicholson.

Ministers and Laymen: F. M. North, E. H. Cherrington, O. W. Fifer, J. R. Joy, L. O. Hartman, J. M. M. Gray, W. S. Bovard, R. W. Sockman, R. E. Diffendorfer, E. D. Kohlstedt, John H. Race, G. B. Oxnam.

The Executive Committee for the Ecumenical Conference of 1931 was elected by the General Conference of 1924, and is continued. The members are; Bishops McDowell, Hamilton, Leete and Blake; D. G. Downey, C. T. Wilson, Paul Barnhart, H. K. Carroll, J. R. Joy, J. S. Watson, Mrs. May L. Woodruff, and E. L. Kidney.

8. Commission on Ministers' Reserve Pension Plan

Bishops: Edgar Blake, H. L. Smith, W. E. Brown.
Other Ministers: G. H. Haigh, A. M. Wells, M. C. Wright, J. J. Bushnell, J. W. Colona.
Laymen: A. O. Rorabaugh, H. A. Moses, W. A. Walls, G. L. Peck, C. E. Burling.

9. Bishops' Commission on Evangelism

Bishop Herbert Welch, Chairman; Bishops C. L. Mead, L. J. Birney, C. E. Locke, A. W. Leonard, J. C. Baker, C. W. Burns.

10. Commission on Revision of Ritual

J. W. Langdale, F. W. Adams, George Elliott, A. E. Piper, L. B. Longacre. To represent the Board of Bishops, Herbert Welch.

11. Commission on Judicial Procedure

H. L. Jacobs, E. L. Kidney, W. H. G. Gould, F. R. Bayley, G. W. Henson.

12. Commission on Organized Work of Women

Bishop C. E. Locke, A. Z. Mann, J. A. Diekmann, Mrs. M. L. Woodruff, Miss Muriel Day, N. E. Davis, Miss E. Jean Oram, E. D. Kohlstedt. J. T. Bradley, M. N. English, T. F. Holgate.

13. Commission on Sesqui-Centennial of Organization of Methodist Episcopal Church

Ministers: Alfred H. Backus, E. S. Tipple, E. L. Watson C. W. Flint, A. E. Piper, John L. Hillman, John H. Race, W. W. Sweet, L. H. Bugbee, E. P. Dennett.
Laymen: C. F. Eggleston, H. N. Wriston, M. S. Davage, T. O. Cunningham, W. A. Elliott.

The Bishops of the Methodist Episcopal Church, South, have appointed the following members of a joint commission to act with a similar body from the Methodist Episcopal Church on the Sesquicentennial of American Methodism in 1934: Bishop Collins Denny, Bishop James Cannon, the Rev. F. J. Prettyman, Baltimore; the Rev. A. W. Plyler, Greensboro, N. C.; the Rev. W. Asbury Christian, Richmond, Va.; the Hon. D. C. Roper, Washington, D. C.; Dr. D. R. Anderson, Lynchburg, Va., and Bishop John M. Moore, ex-officio.

14. Commission on Adequate Support and Equitable Apportionment

Ministers: L. C. Wright, F. P. Taggart, A. W. Hewitt, F. G. Bean.
Laymen: F. H. Ryder, W. A. Clark, T. R. Fort, Jr.

15. Commission on Memorial Celebration of Melville B. Cox

Bishops: R. E. Jones, E. S. Johnson, M. W. Clair.
Ministers: T. S. Donohugh, D. D. Martin, J. A. Simpson, Roger S. Guptill, Ernest Lyon.
Laymen: Mrs. M. A. R. Camphor, J. R. Joy.

16. Commission on Financial Aspect of Reports Numbers 27, 28, 29 of Commission on Judiciary

Bishops: E. G. Richardson, F. J. McConnell, E. L. Waldorf.
Other Ministers: J. H. Race, M. W. Ehnes, H. L. Jacobs.
Laymen: C. O. Holmes, E. H. Cherrington, J. B. M. Stephens.

17. Commission on Federation in Korea

Bishop Herbert Welch, J. R. Edwards, Miss Florence Hooper, W. E. Shaw, E. T. Welch. Two additional members may be chosen by the Commission.

18. Commission on Federation in Mexico

Bishop G. A. Miller, Bishop F. J. McConnell, R. E. Diffendorfer, F. S. Wallace, Miss Juliet Knox.

19. Commission on Near East Relief

Bishop F. J. McConnell, W. W. T. Duncan, George Mecklenburg, A. J. Loeppert, I. E. Miller, R. M. Shipman, E. A. Durham, G. A. Warmer, F. M. North, Robert Bagnell.

20. Publishing Committee for Pittsburgh Christian Advocate

Erie Conference: Ministerial, W. P. Murray; Laymen, A. L. Bell, W. A. Womer.

Members of the Commission on the Revision of the Hymnal and Psalter

Bishops: Anderson, Hughes, Leete, Smith, Lowe.
Ministers: H. H. Crane, Oscar T. Olson, E. E. Harper, J. M. M. Gray, John W. Langdale.
Laymen: J. M. Houghton, Albert Riemenschneider, Dean R. G. McCutchan, H. W. Lyman, K. P. Harrington.

Laymen's Committee on Pension Finance

H. I. Branson, Vineland, N. J.; Sibley Felton, Philadelphia, Pa.; F. W. Vandersloot, Williamsport, Pa.; W. T. Rich, Newton, Mass.; Bert T. Wheeler, Chicago, Ill.; T. H. Maytag, Newton, Ia.; Miner D. Crary, Warren, Pa.; Lewis T. Wilmarth, Grand Rapids, Mich.; H. S. Kennedy, Troy, N. Y.; G. H. Maxwell, Pasadena, Cal.; J. M. Mitchell, Mount Carmel, Ill.; Floyd L. Doggett, Spokane, Wash.; T. J. Ferguson, Atlanta, Ga.; Francis E. Baldwin, Elmira, N. Y.; W. E. Stone, Wheeling, W. Va.; Charles E. Allinger, Detroit, Mich.; August H. Skoglund, Chicago, Ill.; John E. Andrus, Yonkers, N. Y.; Harry Neilson, Los Angeles, Cal.; Will H. Wade, Denver, Colo.; Stanley Edwards, Denver, Colo.; C. W. Kinne, Jacksonville, Fla.; Vernon E. Lewis, Fort Benton, Mont.; T. O. Cunningham, Kansas City, Mo.; Robert B. Hayes, New Orleans, La.

Additional laymen will be appointed for this commission from sections of the Church not represented in the above group.

Committees on Church Union

The commission appointed by the General Conference to represent the Methodist Episcopal Church in relations with other denominations, which organized by selecting Bishop W. F. McDowell, chairman, and Dr. H. E. Woolever, secretary, has assigned its several fields of activity to sub-committees, as follows:

On Relations With Other Than Methodist Churches

Bishops: Herbert Welch (chairman), W. F. McDowell, F. D. Leete.
Laymen: F. A. Horne, W. A. Elliott, James A. James, I. Garland Penn, E. H. Cherrington, E. R. Conder.
Ministers: Ray Allen, John H. Race, Harry E. Woolever, E. M. Antrim, O. W. Auman, F. W. Mueller.

On Relations With Other Methodist Churches

Bishops: W. F. McDowell, R. E. Jones, C. L. Mead (chairman).
Laymen: Mrs. W. H. C. Goode, W. H. G. Gould, Col. W. T. Williamson, James R. Joy, Henry C. Black, J. H. Foresman.
Ministers: R. N. Merrill (secretary), F. W. Court, R. B. Stansell, F. M. Larkin, H. E. Woolever, Paul M. Edwards.

On Federal Council and Like Bodies

Bishops: E. G. Richardson (chairman), F. D. Leete, W. F. McDowell.
Laymen: E. H. Cherrington, John H. McCallum, T. R. Davis.
Ministers: Robert Bagnell (secretary), B. F. Abbott.

On Lausanne and Stockholm Conferences and Like Groups

Bishops: F. J. McConnell, W. F. McDowell.
Laymen: James A. James (chairman), Mrs. Thomas Nicholson.
Ministers: Robert Bagnell (secretary), L. C. Wright, H. E. Woolever.

ANNUAL CONFERENCE OFFICERS

District Superintendents, Secretaries, Statisticians, Treasurers, and Registrars

This list is believed to be quite correct. Several Conferences have not been heard from when the Year Book was ready for press; in that case the names of last year are used. The Editor has waited patiently, then gone ahead and closed up the form.

The figures after the name of the Conference are the date of its organization. Spring Conferences are indicated by a *; Fall Conferences are unmarked. The names of the Districts are in *Italics*.

*Alabama (1867).—*Birmingham*, W. W. Adcock, Tarrant City; *Boaz*, J. M. McGill, Oneonta; *Gulf*, P. U. Green, Foley, Ala.
Secretary, J. L. Brasher, Boaz, Ala.
Statistician, C. F. Stevenson, Cordova, Ala.
Treasurer, T. M. Bailey, Logan, Ala.
Registrar, W. A. Murphree, Birmingham, R. 4, Ala.
Chairman Ministerial Training, William Fielder, Boaz, Ala.

*Angola Mission Conference (1920).—*Malange*, J. C. Wengatz, Angola; *Loanda*, R. B. Kipp, Caixa 68, Loanda; *Quiongua*, Robert Shields, Pungo, Andongo, Africa.
Secretary, H. C. Withey, "The Homestead," Camp Bay, C. P. S., Africa.
Statistician, A. H. Klebsattel, Missao Americana, Pungo Andongo, Malange, Africa.
Treasurer, A. J. Gibbs, Missao Americana, Quessua, Malange, Africa.
Registrar, R. B. Kipp, Caixa 68, Loanda, Angola, Africa.

*Atlanta (1895).—*Atlanta*, D. H. Stanton, 47 Ashby St., Southwest, Atlanta; *Gainesville*, N. J. Crolley, 108 McDonough Blvd., Southeast, Atlanta; *Griffin*, W. B. Wood, 210 Fort St., Northeast, Atlanta; *Rome*, C. L. Johnson, 139 Vanira St., Southeast, Atlanta, Ga.
Secretary, N. A. Bridges, 202 East Broad St., Griffin, Ga.
Statistician, W. B. Wood, 210 Fort St., Northeast, Atlanta, Ga.
Treasurer, C. W. Adams, McDonough, Southeast, Atlanta, Ga.
Registrar, D. H. Stanton, 47 Ashby St., Southwest, Atlanta, Ga.
Chairman Ministerial Training, H. W. B. Wilson, 56 Gammon Ave., South, Atlanta, Ga.

Austria Mission Conference (1920).—Heinrich Bargmann, Sechshauserstrasse 56, Vienna XIV, Austria.
Secretary, Ernst Scholz, Trautsohngasse, Vienna VIII, Austria.
Statistician, Joseph Spoerri, Kalcherstrasse 3, St. Poelten, Austria.
Treasurer, Heinrich Bargmann, Sechshauserstrasse 56, Vienna XIV, Austria.
Registrar, Ernst Scholz, Trautsohngasse 8, Vienna VIII, Austria.

Baltic and Slavic Mission Conference (1924).—*Esthonian*, Martin Prikask, Kuressar, Esthonia; *Latvia and Lithuanian*, Hans Soete, 15 Elizabeth St., Riga, Latvia.
Secretary, Adalgoth von Seck, Tallin Koeppel, Esthonia.
Statistician, A. O. Huehn, Kovno, Lithuania.
Treasurer, Emil Blum, Kibarty, Lithuania.
Registrar, Jaan Puskay, Tallin (Reval), Esthonia.

*Baltimore (1796).—*Baltimore*, H. W. Burgan, 2508 Maryland Ave., Baltimore; *Baltimore East*, C. E. Wise, 506 Evesham Ave., Govans, Baltimore; *Baltimore West*, V. N. Ridgely, 4505 Maine Ave., Baltimore; *Frederick*, E. T. Mowbray, 27 East North St., Hagerstown, Md.; *Washington*, J. P. Hand, 100 Maryland Ave., N. E., Washington, D. C.
Secretary, W. M. Hoffman, Keyser, W. Va.
Statistician, H. C. Crutchley, Laurel, Md.
Treasurer, E. R. Spencer, Alexandria, Va.
Registrar, W. A. Haggerty, Washington, D. C.
Chairman Ministerial Training, J. T. Ensor, Baltimore, Md.

*Bengal (1887).—*Anasol*, H. E. Dewey, The Manse, Asansol, E. I. R.; *Birbhum*, Gottlieb Schanzlin, Bolpur, Bengal; *Calcutta-Bengali*, S. K. Mendol, 52 Tangra Road, Entally, Calcutta; *Calcutta-Hindustani*, D. H. Manley, 3 Middleton St., Calcutta; *English*, E. S. Johnson, 151 Dharamtala St., Calcutta; *Gomoh*, James Lyon, Gomoh, Bihar, E. I. R.; *Pakaur*, Gottlieb Schanzlin, Bolpur, Bengal, India.
Secretary, R. S. Gibbons, 72 Corporation St., Calcutta, India.
Statistician, S. B. Mia, Hetampur, Bolpur, E. I. R., Loop Line, India.
Treasurer, P. N. Das, Budhadanza, Asansol, E. I. Ry., India.
Registrar, J. S. Choudbury, 131 Dharamtala St., Calcutta, India.

*Bhabua Mission (1925).—*Bhabua*, Nabidad Khan, Bhabua, Shahabad, Bihar, India.
Secretary, Nabidad Khan, Bhabua, Shahabad, Bihar, India.

*Blue Ridge-Atlantic (1879).—*Asheville*, C. M. White, 90 Ashland Ave., Asheville; *Statesville*, A. B. Dennis, 1008 Fifth St., Statesville; *Washington*, D. W. Donaldson, Washington, N. C.
Secretary, C. M. White, Asheville, N. C.
Statistician, S. W. Johnson, Winston-Salem, R. 3, N. C.
Treasurer, W. H. Pless, Leicester, N. C.

Registrar, C. W. Guthrie, Kings Mountain, N. C.
Chairman Ministerial Training, M. O. Fletcher, Washington, N. C.

*Bolivia Mission Conference (1916).—*Cochabamba*, J. N. Smith, Cajon 9, La Paz; *La Paz*, F. S. Beck, Bolivia.
Secretary, W. O. Gholty, Cajon 9, La Paz, Bolivia.
Statistician, J. N. Smith, Cajon 9, La Paz, Bolivia.
Treasurer, J. N. Smith, Cajon 9, La Paz, Bolivia.
Registrar, C. C. Callahan, Cajon 9, La Paz, Bolivia.

*Bombay (1892).—*Basim*, Le Roy Lightfoot, Basim, Berar, C. P.; *Bombay*, A. M. Warner, Byculla, Bombay; *Nagpur*, J. E. Borgman, Nagpur, C. P.; *Poona*, W. H. Stephens, Poona; *Puntamba*, Steadman Aldis, Puntamba, Ahmednagar, India.
Secretary, Le Roy Lightfoot, Basim, Berar, C. P., India.
Statistician, W. E. L. Clarke, Apollo Bunder, Bombay, India.
Treasurer, Arthur Richards, Oldham Manse, Poona, India.
Registrar, Le Roy Lightfoot, Basim, Berar, C. P., India.

Bulgaria Mission Conference (1857).—Mission Superintendent, Otto Liebner. *Sofia*, Pavel Todoroff, Lovetch; *Tirnovo*, Tzvetan Tzvetanoff, Sevlievo, Bulgaria.
Secretary, Janko Ivanoff, Lom, Bulgaria.
Statistician, N. N. Puleff, Shumen, Bulgaria.
Treasurer, V. E. Ziapkoff, Sofia, Bulgaria.
Registrar, Alexander Georgieff, Plevna, Bulgaria.

*Burma Conference (1901).—*Chinese*, H. J. Harwood, 319 Godwin Road, Rangoon, Burma; *English*, D. C. Baldwin, 14 Lancaster Road, Rangoon, Burma; *Indian*, Samuel Vedhanayagam, 20 Ma U Gon Road, Rangoon, Burma; *Pegu* (*Burmese*), U On Kin, Thongwa, Burma; *Rangoon*, U Shwee Hla, 126 Begandet St., Rangoon, Burma, India.
Secretary, M. A. Clare, Syriam, Burma, India.
Statistician, W. W. Bell, Rangoon, Burma, India.
Treasurer, M. A. Clare, Syriam, Burma, India.
Registrar, C. E. Olmstead, Thongwa, Burma, India.

California (1848).—*Nevada*, J. H. N. Williams, The Colonial, Reno, Nev.; *Oakland*, C. L. Bent, 2632 Etna St., Berkeley; *Redwood Shasta*, L. L. Loofbourow, 3 City Hall Ave., San Francisco; *Sacramento*, F. K. Baker, 912 Twenty-seventh St., Sacramento; *San Francisco*, H. H. Frost, 3 City Hall Ave., San Francisco, Cal.
Secretary, W. P. Rankin, Modesto, Box 272, Cal.
Statistician, P. E. Peterson, Sutter, Cal.
Treasurer, J. W. Winkley, Mountain View, Cal.
Registrar, H. K. Hamilton, Los Gatos, Cal.
Chairman Ministerial Training, C. B. Sylvester, Fifth and Santa Clara Ave., San Jose, Cal.

*Central Alabama (1876).—*Birmingham*, J. W. Thomas, 412 North Fifteenth St., Birmingham; *Huntsville*, J. W. Whitfield, 226 West Wilson Ave., Decatur; *Montgomery*, P. P. Wright, 606 South Jackson St., Montgomery; *Opelika*, J. C. Chuman, Box 141, Alexander City; *Tuscaloosa*, F. W. Williams, Box 682, Tuscaloosa, Ala.
Secretary, J. N. Wallace, 521 Lafayette St., Decatur, Ala.
Statistician, J. R. Taylor, 221 North Sixth St., Gadsen, Ala.
Treasurer, A. W. McKinney, 707 Franklin St., Huntsville, Ala.
Registrar, William Jones, 306 Tuttle Ave., Montgomery, Ala.
Chairman Ministerial Training, E. M. Jones, 631 Baronne St., New Orleans, La.

*Central America Mission Conference (1920).—R. E. Marshall, Superintendent.
Secretary, Arturo Andrade, Box 2007 Ancon, Canal Zone.
Statistician, L. M. Fiske, San Jose, Costa Rica.
Treasurer, E. W. Allstrom, David, Panama.
Registrar, Arturo Andrade, Box 2007, Ancon, Canal Zone.

*Central China (1886).—*Chinkiang*, Li Ch'uen-Fan, Chinkiang; *Ling Wan*, Handel Li, Nanking; *Ningkwofu*, Ts'u Ming-Kuan, Ningkwofu; *Wuhu*, Liu Wei-I, Wuhu, China.
Secretary, P. G. Hayes, Chinkiang, China.
Statistician, F. C. Gale, Tunke, Anhwei, China.
Treasurer, L. L. Hale, Shanghai, China.

Central German (1864).—*Cincinnati-Louisville*, M. C. Morlock, 58 Saint Leger Apartment, Saint Leger Place, Cincinnati; *Michigan*, C. E. Severinghaus, 4456 Vancouver Ave., Detroit, Mich.; *Ohio*, William Brickner, 2217 East Eightieth St., Cleveland, Ohio.
Secretary, A. L. Marting, 96 Caledonia Road, Cleveland, Ohio.
Statistician, A. W. Klaiber, 1248 Flora St., Grand Rapids, Mich.
Treasurer, E. D. Edelmaier, 3016 Twenty-fourth St., Detroit, Mich.
Registrar, C. E. Severinghaus, 4456 Vancouver Ave., Detroit, Mich.

Central Germany (1926).—*Dresden*, Wilhelm Meyer, Gravelottestr. 7, Chemnitz, Saxony; *Leipsic*, K. A. Wenzel, Hoeltystrasse 11, Leipsic O 39, Germany.
Secretary, Frederich Wunderlich, Suedplatz 12, Leipzig, Germany.
Statistician, Frederich Belkner, Zschorlau i Saxony, Germany.
Treasurer, Johannes Hilpert, Aui i, Saxony, Bismarckstr. 12, Germany.
Registrar, Alfred Laetzsch, Fichtestrassa 9, Planitz i. Saxony, Germany.

Central New York (1869).—*Elmira*, Eli Pitman, 322 West Washington Ave., Elmira; *Geneva*, Arthur Moody, Geneva; *Syracuse East*, H. I. Andrews, 925 Comstock Ave., Syracuse; *Syracuse West*, C. C. Roszell, 115 Delaware Ave., Syracuse, N. Y.
Secretary, R. C. Hebblethwaite, Baldwinsville, N. Y.
Statistician, H. S. Bacon, Elmira, N. Y.
Treasurer, J. A. Gardner, Blossburg, Pa.
Registrar, G. M. Perkins, Cortland, N. Y.

Central Northwest (1928).—*Chicago*, E. P. Swan, 2506 Isabella St., Evanston; *Galesburg*, G. A. Nystrom, Galva, Ill; *Jamestown*, C. A. Holmgren, 124 Elmwood Ave., Falconer, N. Y.; *Omaha*, A. W. Carlson, 1110 Cass St., Omaha, Neb.; *Saint Paul*, Andrew Anderson, 1914 Charles St., Saint Paul, Minn.
Secretary, S. W. Mattson, 517 East McLeod Ave., Ironwood, Mich.
Statistician, Nels Pearson, Burlington, Iowa.
Treasurer, C. J. Nelson, Melrose Park, Ill.
Registrar, Leonard Stromberg, Oakland, Neb.

*Central Pennsylvania (1869).—*Altoona*, J. McKendree Reiley, 801 Lexington Ave., Altoona; *Harrisburg*, J. H. Ake, 1820 Market St., Harrisburg; *Sunbury*, M. E. Swartz, Sunbury; *Williamsport*, W. E. Watkins, 811 Market St., Williamsport, Pa.
Secretary, William W. Banks, Juniata, Pa.
Statistician, Howard Fitzgerald, Salladsburg, Pa.
Treasurer, H. F. Brumbaugh, Burnham, Pa.
Registrar, G. A. Williams, Lincoln St., Shamokin, Pa.
Chairman Ministerial Training, J. H. Morgan, Carlisle, Pa.

*Central Provinces (1874).—*Balaghat*, Thomas Williams, Baihar, C. P.; *Gadarwara*, B. R. Judah, Gadarwara, C. P.; *Jagdalpur*, J. W. Lanham, Jagdalpur, Bastar State, C. P.; *Jubbulpore*, F. R. Felt, Jubbulpore, C. P.; *Khandwa*, O. M. Auner, Khandwa, C. P.; *Raipur*, Thomas Williams, Baihar, C. P., India.
Secretary, M. H. Harper, Jubbulpore, C. P., India.
Statistician, Thomas Williams, Baihar, C. P., India.
Treasurer, O. M. Auner, Khandwa, C. P., India.
Registrar, Abdul Rahim, Jubbulpore, C. P., India.

Central Tennessee (1878).—*Baxter*, E. M. Nunally, Baxter; *McLemoresville*, P. E. Ramsey, Laurenceburg, Tenn.
Secretary, H. L. Upperman, Baxter, Tenn.
Statistician, M. D. Clayborn, McLemoresville, Tenn.
Treasurer, W. A. Sharp, Laurenceburg, Tenn.
Registrar, J. R. Clayton, Baxter, Tenn.
Chairman Ministerial Training, H. L. Upperman, Baxter, Tenn.

*Central West (1929).—*Kansas City*, E. W. Hannah, 2205 Wabash St., Kansas City, Mo.; *Omaha*, Spencer Ray, 2710 Erskine St., Omaha, Neb.; *Saint Louis*, G. D. Hancock, 208 North Leffingwell Ave., Saint Louis, Mo.; *Sedalia*, E. F. Pate, 213 West Morgan St., Sedalia, Mo.; *Topeka*, Alexander Talbert, 1410 Wabash St., Wichita, Kan.
Secretary, B. F. Abbott, 208 North Leffingwell Ave., Saint Louis, Mo.
Statistician, W. H. Houston, Greenfield, Mo.
Treasurer, F. S. Bowles, Lexington, Mo.
Registrar, B. F. Abbott, 208 North Leffingwell Ave., Saint Louis, Mo.

*Chengtu West China (1925).—*Chengtu*, Li Tsong Kai, Chengtu; *Tzechow*, Tang Yin-Hio, Tzechow, West China.
Secretary, Nie Sen-Min, Tzechow, Sze., West China.
Statistician, Ko Da Yung, Lochuenjin, West China.
Treasurer, Liu Bin-Ho, Tien Gu Chiao, West China.
Chairman Ministerial Training, Spencer Lewis, Chengtu, Sze., West China.

Chicago Northwest (1924).—*Charles City*, O. E. Johnson, 104 Maple Ave., Charles City, Iowa; *Chicago*, A. J. Loeppert, 4436 North Paulina St., Chicago, Ill.; *Milwaukee*, W. H. Schwiering, 2318 McKinley Ave., Milwaukee, Wis.
Secretary, W. F. Belling, Charles City, Iowa.
Statistician, Hubert Feldt, Manitowoc, Wis.
Treasurer, E. H. Guenther, Melvin, Ill.

*Chile (1908).—*Central*, Robert Elphick, Casilla 1142, Santiago; *Concepcion*, Moises Torregrosa, Casilla 3, Concepcion; *Northern*, W. O. Pflaum, Casilla 362, Iquique; *Southern*, F. C. Munoz, Casilla 102, Temuca, Chile.
Secretary, Nelson Standen, Casilla 21, Angol, Chile.
Statistician, Benedicto Garcia, Casilla 25, Tacna, Chile.
Treasurer, Primitivo Gallardo, Casilla 153, Antofagasta, Chile.
Registrar, W. D. Carhart, Casilla 89, Concepcion, Chile.

*Chungking West China (1925).—*Chungking*, Yang Fah-San, Chungking; *Hochow*, Yang Fah-San, Chungking; *Jungchang*, Dseo Sao-Tsen, Jungcheng; *Suining*, Feng Ren-Chuen, Suining, West China.
Secretary, C. B. Rape, Chungking, West China.
Statistician, Shu Yuen-Jiang, Peshan, West China.
Treasurer, Shia Ji-Ren, Chungking, West China.

COLORADO (1864).—*Denver*, W. D. Cole, 312 Trinity Building, Denver; *Grand Junction*, F. L. Geyer, Grand Junction; *Greeley*, J. J. Lace, 312 Trinity Building, Denver; *Pueblo-Colorado Springs*, I. W. Kingsley, 20 East Buena Ventura, Colorado Springs, Colo.
Secretary, R. S. Dum, 63 South Ninth St., East, Salt Lake City, Utah.
Statistician, J. T. Bainbridge, Keenesburg, Colo.
Treasurer, A. W. Hall, 703 Polk St., Pueblo, Colo.
Registrar, J. T. Carlyon, Denver, Iliff School, Colo.
Chairman Ministerial Training, A. J. Waller, Brush, Colo.

CONGO MISSION CONFERENCE (1915).—*Elisabethville*, J. M. Springer, Box 215, Likasi; *Luba*, E. I. Everett, Kanene Ferme, Kinda Depeche Privee, Elisabethville; *Lunda-Chiokue*, T. B. Brinton, Sandoa, Belgian Congo.
Secretary, E. I. Everett, Kanene Ferme, Depeche Privee, Elisabethville, Belgian Congo.
Statistician.—T. B. Brinton, Sandoa, District de la Lulua, Belgian Congo.
Treasurer, J. M. Springer, Box 215, Likasi, Belgian Congo.
Registrar, E. I. Everett, Kanene Ferme, Depeche Privee, Elisabethville, Belgian Congo.

DAKOTA (1884).—*Aberdeen*, S. H. Shurtleff, 703 South J St., Aberdeen; *Mitchell*, J. S. Hoagland, Mitchell; *Rapid City*, H. W. Minish, Rapid City; *Sioux Falls*, J. P. Jenkins, Sioux Falls; *Watertown*, E. E. Hunt, Box 378, Huron, S. Dak.
Secretary, A. N. Courtney, Pierre, S. Dak.
Statistician, W. J. Douglass, Sr., Kennebec, S. Dak.
Treasurer, R. E. Rich, Oral, S. Dak.
Registrar, Albert Hartt, Doland, S. Dak.

*DELAWARE (1864).—*Easton*, W. J. Helm, 207 Higgins St., Easton, Md.; *New York*, M. A. Thompson, 844 Lafayette St., Elizabeth, N. J.; *Philadelphia*, W. C. Thompson, 5837 Race St., Philadelphia, Pa.; *Salisbury*, D. W. Henry, 607 Poplar Hill Ave., Salisbury, Md.; *Wilmington*, D. H. Hargis, Wilmington, Del.
Secretary, J. M. Dickerson, 47 Queen St., Dover, Del.
Statistician, E. O. Parker, 47 Monitor St., Jersey City, N. J.
Treasurer, W. J. Helm, 207 Higgins St., Easton, Md.
Registrar, F. J. Handy, 161 Wilkerson St., Jersey City, N. J.
Chairman Ministerial Training, W. C. Jason, Royal Oak, Md.

DENMARK (1884).—*Copenhagen*, Peter Rasmussen, Kong Georgs Vej C, Copenhagen F; *Northern*, S. S. S. Rosendahl, Lange Kocksvej 1, Aarhus; *Southern*, A. A. Rogert, Lundevejen, Svendborg, Denmark.
Secretary, L. P. Bjerno, Thorsgade 40, Odense, Denmark.
Statistician, C. L. Berg, Aalokkegaard, Odense, Denmark.
Treasurer, Ejler Sorensen, Esbjerg, Odense, Denmark.
Registrar, S. S. S. Rosendahl, Lange Kocksvej 1, Aarhus, Denmark.

DES MOINES (1860).—*Boone*, R. M. Shipman, 204 South Marshall St., Boone; *Clarinda*, F. G. Bean, Pederson Block, Clarinda; *Council Bluffs*, M. A. Gable, 512 Benton St., Council Bluffs; *Des Moines*, E. C. Edwards, 716 Forty-fifth St., Des Moines; *Indianola*, W. A. Morgan, 1003 North C St., Indianola, Iowa.
Secretary, R. M. Shipman, 204 South Marshall St., Berne, Iowa.
Statistician, J. E. Habilston, Ankeny, Iowa.

Treasurer, R. V. Felt, Randolph, Iowa.
Registrar, D. J. Shenton, Clarinda, Iowa.
Chairman Ministerial Training, A. E. Slothower, Dallas Center, Iowa.

DETROIT (1856).—*Ann Arbor*, J. E. Martin, 610 Thompson Ave., Ann Arbor; *Detroit*, H. A. Field, 34 East Elizabeth St., Detroit; *Flint*, H. G. Pearce, 625 East Newall St., Flint; *Marquette*, Joseph Dutton, 355 South Hewitt Ave., Marquette; *Port Huron*, P. F. Stair, 2802 Military Road, Port Huron; *Saginaw*, D. H. Glass, 1021 Adams St., Saginaw, Mich.
Secretary, F. L. Fitch, 309 South Warren St., Saginaw, Mich.
Statistician, W. H. Young, Trenton, Mich.
Treasurer, Harry Biddlecombe, Bad Axe, Mich.
Registrar, E. R. Rice, Ferndale, Mich.
Chairman Ministerial Training, J. A. Halmhuber, 13191 Griggs Ave., Detroit, Mich.

*EAST GERMAN (1873).—*Central*, Gustav Bobilin, 445 West Forty-third St., New York City; *East*, E. W. Peglow, 136 Willis Ave., Mineola; *South*, Herman Giesen, 48 Saint Mark's Place, New York City, N. Y.
Secretary, F. C. Hausser, 113 Park Place, Schenectady, N. Y.
Statistician, Jacob Suter, 606 Woodward Ave., Brooklyn, N. Y.
Treasurer, J. H. F. Boese, 3714 Avenue D, Brooklyn, N. Y.
Registrar, Max Dieterle, 140 East 103d St., New York City, N. Y.

EAST TENNESSEE (1879).—*Bluefield*, T. G. Howard, 108 Jones St., Bluefield, W. Va.; *Chattanooga*, Thompson Honderick, 209 Dodson Ave., Chattanooga; *Knoxville*, F. D. Johnson, Box 202, Morristown, Tenn.; *Pulaski*, Anderson Davis, 910 West Mary St., Bristol, Va.
Secretary, T. G. Howard, 108 Jones St., Bluefield, W. Va.
Statistician, T. A. Hatcher, Cleveland, Tenn.
Treasurer, J. A. Pickett, Pulaski City, Va.
Registrar, J. S. Hill, Morristown, Tenn.
Chairman Ministerial Training, J. S. Hill, Morristown, Tenn.

*EASTERN SOUTH AMERICA (1872).—*Buenos Aires*, J. E. Gattinoni, Curapaligue 168, Buenos Aires, Argentina; *Central*, D. E. Hall, Lima 171, Cordoba; *Coast*, Atilli Azzati, V. Tuerto; *De Cuyo*, D. G. Grant, Espejo 913, Mendoza (R. A.); *Southern*, Florentino Sosa, 367 Belgrano, Bahia (F. C. S.); *Uruguay*, J. E. Gattinoni, Curapaligue 168, Buenos Aires, Argentina, S. A.
Secretary, Alberto Lestard, Currientes 728, Buenos Aires, S. A.
Statistician, I. A. Vago, General Alvear, F. C. C. A., S. A.

*EASTERN SWEDISH (1900).—*Boston and Worcester*, J. A. Nyden, 9 Webster St., Malden, Mass.; *New York*, E. S. Dahl, 1204 Saint Johns Place, Brooklyn, N. Y.
Secretary, C. G. Ericson, 32 North Clinton St., East Orange, N. J.
Statistician, N. J. Hedstrom, Quincy, Mass.
Treasurer, O. K. Sundberg, Bridgeport, Conn.
Registrar, E. T. Stromberg, 908 Fifty-second St., Brooklyn, N. Y.
Chairman Ministerial Training, E. T. Stromberg, 908 Fifty-second St., Brooklyn, N. Y.

ERIE (1836).—*Clarion*, R. F. Howe, Du Bois; *Erie*, A. C. Locke, Erie, Pa.; *Jamestown*, W. A. White, Jamestown, N. Y.; *Meadville*, W. P. Murray, Meadville; *New Castle*, C. G. Farr, New Castle, Pa.
Secretary, J. R. Rich, Ripley, N. Y.

Statistician, C. H. Frampton, Eau Claire, Pa.
Treasurer, J. B. Cook, Falconer, N. Y.
Registrar, C. F. Greer, 311 Fourth St., Warren, Pa.

FINLAND (1892).—*Eastern*, V. K. Aulanko, Pontuksenk 12 A. 9, Viipuri; *Western*, K. F. Holmstrom, Malmi as, Finland.
Secretary, Hjalmar Salmi, Kotka, Finland.
Statistician, Niilo Tuomenoksa, Helsinki, Finland.
Treasurer, K. Holstrom, Malmi as, Finland.
Registrar, S. A. Sinisalo, Kapyla, Finland.

FINLAND SWEDISH MISSION CONFERENCE (1923).—*Southern*, Fritz Larson, Hantverkaregatan 2, Abo; *Western*, Yrjo Jarnberg, Kopmansgatan 6, Jakobstad, Finland.
Secretary, Fritz Larson, Hantverkaregatan 2, Abo, Finland.
Statistician, Torsten Ekholm, Ekenas, Finland.
Treasurer, Verner Wickstrom, Borga, Finland.
Registrar, Torsten Ekholm, Ekenas, Finland.

*FLORIDA (1872).—*Gainesville*, D. S. Selmore, Gainesville; *Jacksonville*, H. W. Bartley, 1106 West Eighth St, Jacksonville; *Ocala*, F. E. Welch, Alachua, Fla.
Secretary, J. B. L. Williams, Fernandina, Fla.
Statistician, J. H. B. Madison, Oldtown, Fla.
Treasurer, T. H. B. Walker, 627 West State St., Jacksonville, Fla.
Registrar, S. B. Wilson, Ocala, Fla.
Chairman Ministerial Training, J. B. L. Williams, Fernandina, Fla.

*FOOCHOW (1887).—*Binghu*, U Co-De, Binghu, via Kutien, Fukien; *Bingtang*, Lau Nai-Bui, Pingtankieh, Haitang, Fukien; *Foochow*, Wong Gang-Huo, Foochow, Fukien; *Futsing*, Ceng Ung-Gi, Futsing, Fukien; *Kutien*, Li Deung Ming, Kutien, Fukien; *Lungtien*, Ho Chung Dieu, Lungtien, Futsing; *North Mintsing*, Ding Ung Guang, Mintsinghsien, Fukien; *South Mintsing*, Sia Sung De, Lek-du, Mintsing, Fukien; *Yukie*, Guoh Sieu Gi, Heng-lu, Futsing, Fukien, China.
Secretary, H. V. Lacy, Foochow, Fukien, China.
Statistician, Sia Ding Leu, Fukien, China.
Treasurer, T. H. Coole, Foochow, Fukien, China.
Registrar, Ding Hung Kuang, Futsing, Fukien, China.

FRANCE MISSION CONFERENCE (1908).—Emile Lanniee, 79 Rue Denfert, Rochereau, Paris, France.
Secretary, Fernand Lanniee, Albertville, France.
Statistician, Paul Chatelain, La Seyne, France.
Treasurer, Emile Lanniee, 79 Rue Denfert, Rochereau, Paris, France.

GENESEE (1810).—*Buffalo*, C. E. Guthrie, Buffalo; *Corning*, W. M. Young, 16 Washington St., Hornell; *Olean*, J. F. Leffler, Olean; *Rochester*, G. R. Williamson, 300 East Ave., Rochester, N. Y.
Secretary, D. W. Howell, 201 Sly Ave., Corning, N. Y.
Statistician, H. W. Walton, Medina, N. Y.
Treasurer, Ray Allen, 54 Shepard Ave., Kenmore, N. Y.
Registrar, C. C. Shedd, 203 North Fourth St., Olean, N. Y.

*GEORGIA (1866).—*Atlanta*, E. J. Hammond, 312 Tenth St., Atlanta; *Blue Ridge*, H. H. Bowen, Mount Zion, Ga.
Secretary, W. C. McGarity, 118 West Magnolia St., Fitzgerald, Ga.
Statistician, W. H. Bowman, Cedartown, Ga.
Treasurer, W. S. Hamilton, Mount Zion, Ga.
Registrar, F. L. Cochran, Epworth, Ga.

Chairman Ministerial Training, L. A. Griggs, 635 Myrtle St., Atlanta, Ga.

*Gujarat (1922).—*Ahmedabad*, C. H. Conley, Nadiad; *Baroda*, R. D. Bisbee, Baroda Residency; *Central*, Henry Narottamdas, Umreth; *Godhra*, L. G. Templin, Baroda Residency; *Kathiawar*, Virji Khojabhai, Ranpur, India.

Secretary, L. G. Templin, Baroda Residency, India.
Statistician, Kalidas Chunilal, Godhra, Panchmahals, India.
Treasurer, C. H. Conley, Nadiad, India.
Registrar, Virji Khojabhai, Ranpur, Kathiawar, India.

*Hawaii Mission Conference (1905).—W. H. Fry, Box 2956, Honolulu, T. H.

Secretary, John Hedley, Box 2956, Honolulu, T. H.

*Hinghwa (1896).—*Hankong*, Ua Ong Co, Hankong, Fukien; *Heohbing*, Li Meong Ding, Kiosauh, Fukien; *Hinghwa City*, De Hau Tong, Hinghwa, Fukien; *Sienyu East*, Deng Geh Sing, Sauh-bo, Sienyu, Fukien; *Sienyu West*, Na Cong Bau, Sienyu, Fukien, China.

Secretary, W. B. Cole, Sienyu, Fukien, China.
Statistician, C. E. Winter, Hinghwa, Fukien, China.
Treasurer, F. S. Carson, Hinghwa, Fukien, China.
Registrar, Deng Seng Deh, Hinghwa, Fukien, China.

Holston (1843).—*Bristol*, W. D. Wilkinson, Bristol; *Chattanooga*, W. A. Smith, Chattanooga; *Harriman*, J. F. Rowe, Harriman; *Johnson City*, E. O. Woodyard, Johnson City; *Knoxville*, W. C. Martin, 1014 Oak Ave., Knoxville, Tenn.

Secretary, O. R. Tarwater, Johnson City, Tenn.
Statistician, C. H. Taylor, Oakdale, Tenn.
Treasurer, W. F. Pitts, Knoxville, Tenn.
Registrar, N. H. Cardwell, Greenville, Tenn.
Chairman Ministerial Training, R. L. Stapleton, 1902 Vine St., Chattanooga, Tenn.

Hungary Mission Conference (1920).—*Central*, Martin Funk, Felsoerdoesor 5, Budapest; *North*, Jakob Wallrabenstein, Felsoerdoesor 5, Budapest, Hungary.

Secretary, Arthur Szalos, Kaposvar, Memet, Islvan, U 2, Hungary.
Statistician, Johannes Loebel, Miskole Gillany, U 4, Hungary.
Treasurer, Martin Funk, Felsoerdoesor 5, Budapest, Hungary.
Registrar, Jacob Wallrabenstein, Felsoerdoesor 5, Budapest, Hungary.

*Hyderabad (1925).—*Bidar*, K. E. Anderson, Bidar, Deccan; *English-Hindustani*, J. T. Perkins, Chapel Road, Hyderabad, Deccan; *Hyderabad-Telugu*, C. E. Parker, New Lane, Hyderabad, Deccan; *Sironcha*, Ongole David, Sironcha, C. P.; *Tandur*, N. E. Sampson, Tandur, Deccan; *Vikarabad*, John Patterson, Vikarabad, Deccan; *Yehele*, C. E. Parker, New Lane, Hyderabad, Deccan; *Yellandu*, Mannapalli, Luke Singareni, Colleries, Deccan, India.

Secretary, Gabriel Sunderam, Hyderabad, Deccan, India.
Statistician, John Patterson, Vikarabad, Deccan, India.
Treasurer, J. T. Perkins, Hyderabad, Deccan, India.
Registrar, H. H. Linn, Vikarabad, Deccan, India.

Illinois (1824).—*Bloomington*, F. A. Havighurst, 420 East Grove St., Bloomington; *Champaign*, E. L. Tobie, 703 West California St., Urbana; *Decatur*, H. G. Beck, 532 West Prairie Ave., Decatur; *Jacksonville*, C. F. Baker, 315 North Diamond St., Jacksonville; *Kankakee*, A. H. Smith,

541 South Greenwood St., Kankakee; *Mattoon*, F. A. McCarty, 2900 Western Ave., Mattoon; *Peoria*, G. Z. Moore, 807 Linn St., Peoria; *Quincy*, C. F. Juvinall, 517 North Fourteenth St., Quincy; *Rock Island*, T. E. Newland, 803 Bateman St., Galesburg; *Springfield*, E. J. Campbell, 1208 Leland Ave., Springfield, Ill.

Secretary, George Davies, 107 West Mazon Ave., Dwight, Ill.
Statistician, K. A. Gordon, Farmer City, Ill.
Treasurer, H. H. Waltmire, Pontiac, Ill.
Registrar, R. I. Stone, Galva, Ill.
Chairman Ministerial Training, S. P. Archer, Normal, Ill.

IDAHO (1884).—*Eastern*, H. G. Humphrey, Gooding; *Western*, H. S. Hamilton, 1521 North Fifth St., Boise, Idaho.

Secretary, B. F. Meredith, Hansen, Idaho.
Statistician, R. C. Lee, Union, Ore.
Treasurer, A. B. Weaver, Baker, Ore.
Registrar, H. G. McCallister, Gooding, Idaho.
Chairman Ministerial Training, H. S. Hamilton, 1521 North Fifth St., Boise, Idaho.

INDIANA (1832).—*Bloomington*, E. H. Boldrey, 114 South Lincoln St., Bloomington; *Connersville*, J. T. Scull, 504 North Morgan St., Rushville; *Evansville*, W. C. Patrick, 409 Bayard Park Drive, Evansville; *Indianapolis*, O. W. Fifer, 307 Hume Mansur Building, Indianapolis; *New Albany*, J. E. Murr, 1 Rasmussen Court, New Albany; *Seymour*, L. C. Jeffrey, 411 Indianapolis Ave., Seymour; *Vincennes*, J. N. Greene, Vincennes, Ind.

Secretary, H. A. Baldridge, Corydon, Ind.
Statistician, C. P. McKinney, Evansville, Ind.
Treasurer, C. M. Kroft, Indianapolis, Ind.
Registrar, C. S. Black, Bedford, Ind.
Chairman Ministerial Training, W. B. Farmer, 222 West Adams St., Chicago, Ill.

*INDUS RIVER (1922).—*Ajmere*, George Eldridge, Ajmere; *Batala*, J. O. Revis, Batala, Panjab; *Bhatinda*, I. U. Daniel, Bhatinda, Panjab; *Hissar-Bikanir*, Alfred Luke, Hissar, Panjab; *Lahore*, C. B. Stuntz, Warris Road, Lahore; *Patiala*, Asgar Ali, Patiala, Panjab; *Sind-Baluchistan*, A. L. Grey, Sheikh Manda, Baluchistan, India.

Secretary, Manley Harrison, Lahore, India.
Statistician, George Eldridge, Ajmere, India.
Treasurer, G. B. Thompson, Karachi, India.
Registrar, Alfred Luke, Hissar, Panjab, India.

IOWA (1844).—*Burlington*, E. A. Bentzinger, 511 East Monroe St., Mount Pleasant; *Oskaloosa*, W. A. Longnecker, Oskaloosa; *Ottumwa*, W. J. Todd, Ottumwa, Iowa.

Secretary, P. M. Conant, Marengo, Iowa.
Statistician, J. A. Wilson, Mystic, Iowa.
Treasurer, R. J. Arms, Wapello, Iowa.
Registrar, H. B. Scoles, Ottumwa, Iowa.

ITALY (1881).—*Italy*, C. M. Ferreri, 38 Via Firenze, Rome, Italy; *Swiss*, Franco Panza, 119 Avenue des Morges, Lausanne, Switzerland.

Secretary, Emilio Ravizzina, Piza, Italy.
Statistician, Giuseppe Chira, Alessandria, Italy.
Treasurer, Egisto Spini, Florence, Italy.
Registrar, Ugo Bazoli, Rome, Italy.

JUGO-SLAVIA MISSION CONFERENCE (1920).—*Backa*, Ferdinand Mays, Novi Vrbas; *Banat*, George Sebele, Veresmertijeva 13, Veliki Beckerek; *South*, George Sebele, Veresmartijeva 13, Veliki Beckerek, Jugo-Slavia.
Secretary, Ferdinand Drumm, Stari Becej, Jugo-Slavia.
Statistician, George Sebele, Veliki, Beckerek, Jugo-Slavia.
Treasurer, George Sebele, Veliki Beckerek, Jugo-Slavia.
Registrar, George Sebele, Veliki Beckerek, Jugo-Slavia.

*KANSAS (1856).—*Emporia*, F. E. Ryerson, 915 Merchant St., Emporia; *Fort Scott*, B. F. Gaither, 324 West Wall St., Fort Scott; *Independence*, R. E. Maclean, 713 North Eighth St., Independence; *Kansas City*, W. N. Mason, 600 Washington St., Kansas City; *Manhattan*, T. O. Grieves, 1012 Pierre Ave., Manhattan; *Topeka*, C. W. Odom, 1421 Polk St., Topeka, Kan.
Secretary, W. A. Keve, Leavenworth, Kan.
Statistician, F. A. Whittlesey, Soldier, Kan.
Treasurer, E. K. Ressler, Longton, Kan.
Registrar, R. E. Gordon, Abiline, Kan.
Chairman Ministerial Training, O. E. Allison, Manhattan, Kan.

KENTUCKY (1821).—*Ashland*, E. R. Overley, 2442 Moore St., Ashland; *Barbourville*, J. O. Gross, 233 Sycamore St., Barbourville; *Covington;* H. E. Trent, 2718 Iowa Ave., Covington; *Louisville*, J. L. Tilton, Louisville, Ky.
Secretary, W. W. Shepherd, Russell, Ky.
Statistician, S. C. Rice, Bellevue, Ky.
Treasurer, W. S. Peters, Newport, Ky.
Registrar, J. L. Tilton, Louisville, Ky.
Chairman Board of Examiners, E. P. Hall, Harlan, Ky.

*KIANGSI (1921).—*Fu River*, Wang Shih Tsing, Foochow; *Hwangmei*, Li Chin Shen, Taihu Anhwei; *Kan River*, Wang Shan Chih, Nanchang; *Nanchang*, Wang Shan Chih, Nanchang; *North Kiangsi*, Tsu Ching Hu, Kiukiang, China.
Secretary, F. R. Brown, Nanchang, Kiangsi, China.
Statistician, F. A. Argelander, Kiukiang, Kiangsi, China.
Treasurer, F. A. Argelander, Kiukiang, Kiangsi, China.
Registrar, C. F. Johannaber, Kiukiang, Kiangsi, China.

KOREA (1907).—*Chemulpo*, Hoon Soon Tak, Chemulpo; *Chunan*, Pang Kui Soon, Chunan; *Haiju*, Kim Yu Soon, Haiju; *Hongsung*, Kim Pyung Chay, Konju; *Kangneung*, Pak Young Syuk, Hongsung; *Konju*, Kim Chan Heung, Konju; *Manchuria*, Pai Hyung Sik, Harbin; *Pyeng Yang*, O. Kui Syun, Pyeng Yang; *Seoul*, Kim Chong Oo, Seoul; *Suwon*, Yi Ik Ma, Seoul; *Wonju*, Cynn Hong Sik, Hongsung; *Yeng Byen*, Hyun Suk Chil; *Yichyun*, Im Chin Kook, Seoul, Korea.
Secretary, C. A. Sauer, Yeng Byen, Korea.
Statistician, J. V. Lacy, 34 Feido, Seoul, Korea.
Treasurer, H. D. Appenzeller, 34 Feido, Seoul, Korea.
Registrar, E. M. Cable, Seoul, Korea.

*LATIN AMERICAN MISSION (1920).—Vernon M. McCombs, 120 Gardner St., Los Angeles, Cal.
Secretary, E. M. Sein, 606 Oliver St., Los Angeles, Cal.

*LEXINGTON (1869).—*Chicago-Indianapolis-Detroit*, W. T. Davis, 3631 Calumet Ave., Chicago, Ill.; *Cincinnati-Lexington*, L. E. Jordan, 226 West Sixth St., Lexington, Ky.; *Cleveland-Columbus*, S. H. Sweeney, 1458 Hildreth Ave., Columbus, Ohio; *Evansville-Louisville*, G. W. Tindull, 838 South Preston St., Louisville, Ky.

Secretary, S. E. Grannum, 2334 East Eighty-fifth St., Cleveland, Ohio.
Statistician, W. T. Davis, 3631 Calumet Ave., Chicago, Ill.
Treasurer, E. A. White, 2026 Boulevard Place, Columbus, Ohio.
Registrar, R. E. Skelton, 2519 North Western Ave., Indianapolis, Ind.

*Liberia (1834).—*Bassa*, T. J. King, Lower Buchanan, Grand Bassa; *Cape Palmas*, F. A. Price, Cape Palmas, Liberia; *Montserrado*, R. V. Richards, Monrovia, Liberia; *Sinoe-Kru Coast*, H. T. Miller, Greenville, Liberia, West Central Africa.
Secretary, L. H. Wah, Sinoe, Liberia, West Central Africa.
Statistician, J. E. Padmore, Crozierville, Liberia, West Central Africa.
Treasurer, G. E. Knuckles, Caldwell, Liberia, West Central Africa.
Registrar, J. E. Padmore, Crozierville, Liberia, West Central Africa.

*Little Rock (1878).—*Fort Smith*, J. L. Bryant, Box 333, Conway; *Hot Springs*, W. C. Rivers, 1217 West Twentieth St., Little Rock; *Little Rock*, W. S. Sherrill, 4123 West Seventeenth St., Little Rock, Ark.
Secretary, J. N. Smith, Box 454, McGehee, Ark.
Statistician, M. C. McCroskey, Conway, Ark.
Treasurer, J. C. Brower, 1113 State St., Little Rock, Ark.
Registrar, M. F. Strong, Locksburg, Ark.

*Louisiana (1869).—*Alexandria*, S. S. Earles, 2084 Mason St., Alexandria; *Baton Rouge*, Charles Anderson, 1206 Railroad Ave., Baton Rouge; *Lake Charles*, W. J. Hampton, Opelousas; *La Teche*, Hubbard Daniels, 2415 Magnolia St., New Orleans; *Monroe*, Cornelius Spears, Box 458, Monroe; *New Orleans*, J. D. David, 1038 Upperline St., New Orleans; *Shreveport*, J. C. Calvin, 1836 Hotchkiss St., Shreveport, La.
Secretary, W. S. Chinn, 1923 Marengo St., New Orleans, La.
Statistician, J. A. Lindsay, Boonville, La.
Treasurer, W. J. M. Price, Bunkie, La.
Registrar, A. W. M. Obee, 618 Murray St., Alexandria, La.

*Lucknow (1920).—*Arrah*, M. C. Singh, Arrah, Bihar; *Ballia*, R. I. Faucett, Ballia, U. P.; *Buxar*, Emmanuel Sukh, Raghunathpur, Bihar; *Cawnpore*, F. M. Perrill, 15/5 Civil Lines, Cawnpore; *Gonda*, S. R. Smith, Gonda, U. P.; *Lucknow*, F. C. Aldrich, 37 Cantonment Road, Lucknow; *Rae-Bareli*, S. B. Finch, Rae-Bareli; *Tirhoot*, G. L. Lorenzo, Muzaffarpore, Bihar, India.
Secretary, G. A. Ackerly, Arrah, Bihar, India.
Statistician, Saul Johnson, Gonda, U. P., India.
Treasurer, M. C. Singh, Arrah, Bihar, India.
Registrar, J. H. Wilkie, Cawnpore, U. P., India.

*Madeira Mission (1927).—Secretary, W. G. Smart, Funchal, Madeira Islands.

*Maine (1824).—*Augusta*, R. F. Lowe, 22 Chapel St., Augusta; *Bangor*, H. G. McCann, 31 Ohio St., Bangor; *Portland*, Cymbrid Hughes, Portland; *Rockland*, A. I. Oliver, Auburn, Me.
Secretary, A. I. Oliver, Auburn, Me.
Statistician, F. L. Littlefield, Bath, Me.
Treasurer, T. C. Chapman, Milo, Me.
Registrar, H. S. Thomas, Presque Isle, Me.
Chairman Ministerial Training, A. A. Callaghan, Kezar Falls, Me.

*Malaya (1893).—*Ipoh*, F. H. Sullivan, Ipoh; *Kuala Lumpur*, R. A. Blasdell, Kuala Lumpur, F. M. S.; *Malacca*, Marmaduke Dodsworth, Malacca; *Penang*, C. F. Pykett, Penang, S. S.; *Sibu* (*Sarawak*), J. M. Hoover, Sibu Sarawak, Borneo; *Singapore*, W. E. Horley, Singapore, S. S.

Secretary, Lester Proebstel, Ipoh, F. M. S.
Statistician, D. P. Coole, Sitiawan, Perah, F. M. S.
Treasurer, S. M. Thevathasan, Singapore, S. S.
Registrar, H. B. Amstutz, Singapore, S. S.
Chairman Ministerial Training, H. B. Anstutz, Singapore, S. S.

*Mexico (1888).—*Central*, Daniel Baez, Apartado Bis 115, D. F. Mexico City; *Northern*, Sixto Avila, Apartado 28, Pachuca City, Hidalgo; *Pueblo*, Miguel Rojas, Ave Reforma 1302, Puebla City, Puebla, Mexico.
Secretary, Juan Dias, Apartado 115 Bis, D. F. Mexico City, Mexico.
Statistician, Carlos Sanchez, Reforma 1, Lou, Mexico City, Mexico.
Treasurer, J P Hauser, Apartado 115 Bis, D. F. Mexico City, Mexico.
Registrar, Juan Diaz, Apartado 115 Bis, D. F. Mexico City, Mexico.

Michigan (1836).—*Albion*, M. W. Duffey, Albion; *Big Rapids*, J. C. DeVinney, Big Rapids; *Grand Rapids*, C. S. Wheeler, Grand Rapids; *Grand Traverse*, J. C. Randall, Traverse City; *Kalamazoo*, R. E. Meader, Kalamazoo; *Lansing*, C. E. Pollock, Lansing, Mich.
Secretary, J. R. Wooton, Hillsdale, Mich.
Statistician, A. J. Morris, Maple Rapids, Mich.
Treasurer, F. N. Drake, Hubbardstown, Mich.
Registrar, A. H. Pellowe, Jackson, Mich.

Minnesota (1856).—*Mankato*, E. C. Horn, Mankato; *Saint Paul*, A. J. Northrup, 2258 Commonwealth Ave., Saint Paul; *Winona*, H. F. Ackerman, 2211 Doswell Ave., Saint Paul, Minn.
Secretary, H. W. Bedford, Stewartville, Minn.
Statistician, C. P. Baenziger, Racine, Minn.
Treasurer, R. E. Dorn, Le Sueur, Minn.
Registrar, J. W. Mettam, New Ulm, Minn.
Chairman Ministerial Training, S. L. Parrish, Winona, Minn.

*Mississippi (1865).—*Brookhaven*, G. W. Coleman, Box 524 Brookhaven; *Gulfside*, A. L. Holland, Waveland; *Hattiesburg*, E. A. Wilson, 215 East Fifth St., Hattiesburg; *Jackson*, J. S. Williams, Canton; *Meridian*, D. L. Morgan, 2716 Twelfth St., Meridian; *Vicksburg*, J. R. Ross, 915 Pine St., Natchez, Miss.
Secretary, J. M. Shumpert, 233 Leovy Ave., Pass Christian, Miss.
Statistician, P. W. Baldwin, Meadville, Miss.
Treasurer, M. P. Johnson, Gulfport, Miss.
Registrar, D. L. Morgan, 2716 Twelfth St., Meridian, Miss.
Chairman Ministerial Training, J. B. F. Shaw, Meridian, Miss.

Missouri (1816).—*Brookfield*, E. C. Morgan, Brookfield; *Cameron*, C. C. James, 207 Dodge St., Cameron; *Kirksville*, L. E. Snyder, Kirksville; *Saint Joseph*, E. L. Robison, 2406 Farson St., Saint Joseph, Mo.
Secretary, W. C. Harper, Bethany, Mo.
Statistician, E. W. Croy, Barnard, Mo.
Treasurer, E. N. Garrett, Saint Joseph, Mo.
Registrar, F. B. James, Saint Joseph, Mo.

Montana State (1924).—*Glacier Park*, C. L. Clifford, Kalispell; *Helena*, W. B. Spaulding, Helena; *Yellowstone*, Jesse Lacklin, Billings, Mont.
Secretary, C. E. Smith, Hamilton, Mont.
Statistician, F. C. Fulford, Whitefish, Mont.
Treasurer, A. E. Plummer, Denton, Mont.
Registrar, Reuben Dutton, Glendive, Mont.
Chairman Ministerial Training, P. M. Adams, Helena, Mont.

NEBRASKA (1860).—*Beatrice*, A. O. Hinson, Beatrice; *Hastings*, A. V. Hunter, 820 North Denver Ave., Hastings; *Holdrege*, B. L. Story, Holdrege; *Kearney*, H. E. Hess, Kearney; *Lincoln*, F. F. Travis, 4443 Saint Paul Ave., Lincoln; *Norfolk*, C. G. Goman, 215 North Ninth St., Norfolk; *Northwest*, A. H. Hanscom, Scottsbluff; *Omaha*, C. C. Wilson, 422 Peters Trust Building, Omaha, Neb.

Secretary, J. R. Bucknell, Friend, Neb.
Statistician, S. T. Geiger, Ericson, Neb.
Treasurer, H. G. Langley, Superior, Neb.
Registrar, Neal Johnson, Scottsbluff, Neb.
Chairman Ministerial Training, C. B. Hankins, Hastings, Neb.

*NEWARK (1858).—*Elizabeth*, H. Y. Murkland, 413 Tremont Ave., Westfield; *Jersey City*, E. E. Pearce, 223 Tenafly Road, Englewood; *Newark*, A. D. Ball, 146 Prospect St., East Orange; *Paterson*, H. J. Johnston, 365 Twelfth Ave., Paterson, N. J.

Secretary, H. B. Leech, 41 East Blackwell St., Dover, N. J.
Statistician, N. P. Champlin, Franklin Ave., Pearl River, N. Y.
Treasurer, H. C. Little, 60 West Passaic Ave., Rutherford, N. J.
Registrar, P. G. Dennis, 593 Central Ave., East Orange, N. J.
Chairman Ministerial Training, C. C. Woodruff, 291 North Grove St., East Orange, N. J.

*NEW ENGLAND (1796).—*Boston*, E. A. Elliott, 177 Hancock St., Cambridge; *Lynn*, C. P. Hiller, 100 Fellsway East, Malden; *Springfield*, L. A. Nies, 395 Sumner Ave., Springfield; *Worcester*, J. L. Ivey, 15 Berwick St., Worcester, Mass.

Secretary, A. B. Tyler, K St., South Boston, Mass.
Statistician, M. M. Thornburg, Stoneham, Mass.
Treasurer, D. G. Guest, Amherst, Mass.
Registrar, J. C. Wingett, Newton Center, Mass.
Chairman Ministerial Training, L. W. C. Emig, 440 Newtonville Ave., Newtonville, Mass.

*NEW ENGLAND SOUTHERN (1840).—*New Bedford*, E. E. Story, 59 Jonathan St., New Bedford, Mass.; *Norwich*, M. E. Genter, 56 William St., Norwich, Conn.; *Providence*, E. E. Wells, 493 Public St., Providence, R. I.

Secretary, L. G. Horton, 190 Summit Ave., Providence, R. I.
Statistician, J. G. Bisbee, 21 Main St., North Easton, Mass.
Treasurer, P. A. Ahern, 19 Levalley St., West Warwick, R. I.
Registrar, H. H. Crawford, R. F. D. 2, Valley Falls, R. I.
Chairman Ministerial Training, R. S. Moore, 3 Wheeler Ave., Providence, R. I.

*NEW HAMPSHIRE (1830).—*Northern*, G. N. Seaver, 11 Howard Ave., Tilton, N. H.; *Southern*, L. R. W. Stringfellow, 310 Kenoza Ave., Haverhill, Mass.

Secretary, A. L. Smith, Woodsville, N. H.
Statistician, R. S. Barker, Colebrook, N. H.
Treasurer, E. T. Cooke, Concord, N. H.
Registrar, W. B. Locke, Derry, N. H.
Chairman Ministerial Training, Adolphus Linfield, 72 Mount Vernon St., Boston, Mass.

*NEW JERSEY (1836).—*Bridgeton*, J. B. Kulp, 128 North Second St., Millville; *Camden*, C. I. Fitz-George, 56 Hunter St., Woodbury; *New Brunswick*, F. A. De Maris, 103 Maple Ave., Red Bank; *Trenton*, G. W. Ward, 226 Chestnut Ave., Trenton, N. J.

Secretary, E. A. Wells, 473 Main St., Milltown, N. J.
Statistician, John Goorley, 541 Rutherford Ave, Trenton, N. J.
Treasurer, W. J. Sayre, 277 Spring St., Trenton, N. J.
Registrar, I. S. Pimm, 3926 Westfield Ave., Camden, N. J.
Chairman Ministerial Training, H. M. Lawrence, 324 Atlantic Ave., Atlantic City, N. J.

New Mexico Mission Conference (1915).—G. M. Henderson, Albuquerque, New Mexico.
Secretary, C. H. S. Koch, Clayton, New Mexico.

*New York (1800).—*Kingston*, G. A. Shahan, 40 Franklin St., Kingston; *Newburgh*, J. J. Henry, 140 Third St., Newburgh; *New York*, Hough Houston, 150 Fifth Ave., New York City; *Poughkeepsie*, W. H. Lofthouse, 86 South Hamilton St., Poughkeepsie, N. Y.
Secretary, B. M. Denniston, 12 Read Ave., Crestwood, Yonkers, N. Y.
Statistician, A. A. Walker, Wappingers Falls, N. Y.
Treasurer, Arthur Thompson, Verbank, N. Y.
Registrar, F. W. Stacey, Poughkeepsie, N. Y.
Chairman Ministerial Training, H. E. Wright, Carmel, N. Y.

*New York East (1848).—*Brooklyn North*, G. B. Tompkins, 136 Greenwich St., Hempstead; *Brooklyn South*, R. M. Moore, 190 Marlborough Road, Brooklyn, N. Y.; *New Haven*, W. D. Beach, 504 Whitney Ave., New Haven; *New York*, H. H. Beattys, 12 River St., Stamford, Conn.
Secretary, William B. Tower, 150 Fifth Ave., New York City, N. Y.
Statistician, Miner Harwood, 99 East Farm St., Waterbury, Conn.
Treasurer, R. M. Terry, 34 Shelton Ave., New Haven, Conn.
Registrar, W. B. Maskiell, 488 Nostrand Ave., Brooklyn, N. Y.
Chairman Ministerial Training, F. B. Stockdale, 4211 213th St., Bayside, N. Y.

*North Africa Conference (1913).—E. F. Frease, 5 Rue Joinville, Algiers, Africa.
Secretary, S. L. Kiser, Tunis, Africa.
Statistician, J. T. C. Blackmore, Fort National, Africa.
Treasurer, N. W. Lindsay, 5 Rue Joinville, Algiers, Africa.
Registrar, Percy Smith, Algiers, Africa.

*North Andes Mission Conference (1904).—*Central*, Ruperto Algorta, Callao; *Coast*, M. A. Rader, Lima, Peru.
Secretary, Edmundo Ubilluz, Lima, Peru.
Statistician, F. M. Kinch, 150 Fifth Ave., New York City, N. Y.
Treasurer, C. R. Snell, Callao, Peru.
Registrar, Daniel Woll, Callao, Peru.

*North Carolina (1870).—*Greensboro*, J. P. Morris, 901 East Washington St., Greensboro; *Western*, N. J. Pass, Box 74 Shelby; *Wilmington*, G. M. Phelps, Box 601, Hamlet; *Winston*, J. A. Baxter, Box 6, Winston-Salem, N. C.
Secretary, G. H. Caldwell, 250 College St., Asheville, N. C.
Statistician, P. I. Wells, Leaksville, N. C.
Treasurer, R. W. Winchester, Laurinburg, N. C.
Registrar, J. M. Harris, 81 Argyle Ave., West Asheville, N. C.
Chairman Ministerial Training, R. N. Brooks, Atlanta, Ga.

*North China (1871).—*Chingchao*, Ming Te Jung, Peking; *Lanhsien*, Tsou Chin Chung, Lanhsien; *Peking*, Wang Chih Ping, Peking; *Shanhaikuan*, Howe Te An, Shanhaikuan; *Tientsin*, Li Lien Ying, Tientsin; *Tsunhua*, Tang Yung, Shaliuhe, China.
Secretary, W. W. Davis, Peking, China.

Statistician, C. A. Felt, Peking, China.
Treasurer, O. J. Krause, Peking, China.
Registrar, Peter P'eng, Peking, China.
Chairman Ministerial Training, Wang Yueh Ting, Peking, China.

North Dakota (1884).—*Bismarck*, J. S. Wilds, 826 Sixth St., Bismarck; *Fargo*, C. L. Wallace, 618 Fourteenth Ave., Fargo; *Grand Forks*, G. L. White, University Station, Grand Forks; *Minot*, Benjamin Babcock, 303 Sixth St., N. E., Minot, N. Dak.
Secretary, Alfred Roe, 607 Fifth St., Devils Lake, N. Dak.
Statistician, A. R. Henry, Williston, N. Dak.
Treasurer, C. M. Pearson, Page, N. Dak.
Registrar, E. E. Duden, Cando, N. Dak.
Chairman Ministerial Training, G. A. Henry, University Station, Grand Forks, N. Dak.

North-East Ohio (1912).—*Akron*, Edwin Kirby, 44 Byers Ave., Akron; *Barnesville*, I. L. Wood, 502 Chestnut St., Barnesville; *Cambridge*, R. F. Mayer, 905 East Beatty Ave., Cambridge; *Canton*, E. R. Brown, 431 Simpson St., Alliance; *Cleveland*, S. B. Salmon, 791 The Arcade, Cleveland; *Mansfield*, F. C. Anderson, 445 North Sandusky St., Delaware; *Norwalk*, C. B. Hess, 16 Newton St., Norwalk; *Steubenville*, H. S. Powell, 426 North St., Steubenville; *Youngstown*, Battelle McCarty, 326 North Park Ave., Warren, Ohio.
Secretary, F. I. Johnson, 150 Fifth Ave., New York City, N. Y.
Statistician, L. E. Rush, Delaware, Ohio.
Treasurer, F. A. Hinman, Chardon, Ohio.
Registrar, F. H. Hill, Orville, Ohio.
Chairman Ministerial Training, J. H. Blackburn, 1242 Ethel Ave., Lakewood, Ohio.

*North India (1864).—*Bareilly*, J. N. West, Shahjahanpur; *Bijnor*, H. H. Weak, Pauri, Garhwal; *Budaon*, M. T. Titus, Budaon; *Eastern Kumaon*, Pithoragarh, Kumaon; *Garhwal*, H. H. Weak, Pauri, Garhwal; *Hardoi-Sitapur*, E. M. Moffatt, Sitapur; *Kumaon*, J. N. Hollister, Almora; *Moradabad*, C. D. Rockey, Moradabad; *Rampur*, G. B. Thompson, Fatahganj West District, Bareilly, India.
Secretary, H. A. Hanson, Shahjahanpur, India.
Statistician, M. W. Branch, Moradabad, India.
Treasurer, E. T. Frey, Budaon, India.
Registrar, P. S. Hyde, Naini Tal, India.

*North Indiana (1852).—*Fort Wayne*, J. T. Bean, 915 West Wayne St., Fort Wayne; *Goshen*, C. B. Croxall, 632 South Fifth St., Goshen; *Logansport*, L. C. Bentley, 100 South Phillips St., Kokomo; *Muncie*, W. T. Arnold, 401 West Howard St., Muncie; *Richmond*, F. F. Thornburg, 527 Southwest A St., Richmond; *Wabash*, U. S. A. Bridge, 579 North Wabash St., Wabash, Ind.
Secretary, D. V. Williams, Monroe, Ind.
Statistician, A. J. Armstrong, Syracuse, Ind.
Treasurer, L. G. Jacobs, Hartford City, Ind.
Registrar, M. O. Lester, Noblesville, Ind.
Chairman Ministerial Training, F. A. Hall, Anderson, Ind.

Northeast Germany (1926).—*Berlin*, Heinrich Schaedel, Klosterlausnitz i., Thuringen; *Stettin-Koenigsberg*, A. J. Olrich, Friedrich Karlstrasse 25, Stettin, Germany.
Secretary, Bernhard Vogelsang, Tilsiterstr. 14, Berlin, O 34, Germany.
Statistician, Max Schneider, Gollnow, Germany.

Treasurer, Alfred Hammer, Forstrasse 29, Berlin, Steglitz, Germany.
Registrar, Bruno Schubert, Deutschestr. 48, Stettin, Germany.

NORTHERN MINNESOTA (1895).—*Duluth*, Blaine Lambert, 1221 East Seventh St., Duluth; *Fergus Falls*, J. S. Kettlewell, Fergus Falls; *Litchfield*, S. M. Bowles, 1415 Ninth Ave., Minneapolis; *Minneapolis*, F. W. Harron, 615 Metropolitan Bank Building, Minneapolis, Minn.
Secretary, E. E. Shaul, Hermon, Minn.
Statistician, Frank Williams, Kimball, Minn.
Treasurer, G. C. Fenske, Paynesville, Minn.
Registrar, C. L. Dunnington, Duluth, Minn.
Chairman Ministerial Training, V. O. Ward, 4401 South Upton Ave., Minneapolis, Minn.

*NORTHERN NEW YORK (1872).—*Black River*, E. B. Topping, 212 Michigan Ave., Watertown; *Mohawk*, G. F. Shepherd, Clinton; *Ontario*, A. G. Judd, 164 East Fourth St., Oswego; *Saint Lawrence*, E. B. Caldwell 13¼ Lawrence Ave., Potsdam, N. Y.
Secretary, A. B. Corbin, Ilion, N. Y.
Statistician, L. E. Rose, Sauquoit, N. Y.
Treasurer, M. L. Hutchinson, Philadelphia, N. Y.
Registrar, E. S. Beebe, North Lawrence, N. Y.
Chairman Ministerial Training, W. M. Caldwell, Fulton, N. Y.

NORTHWEST GERMANY (1926).—*Bremen*, H. G. W. Meyer, Nordstrasse 78, Bremen; *Hamburg*, Heinrich Ramke, Martinistrasse 41, Hamburg, 20, Germany.
Secretary, Ernst Braeunlich, Abendrothweg 43, Hamburg, Germany.
Statistician, Heinrich Willinghoefer, Neuschoo, Post Blomberg, Ostfriesland, Germany.
Treasurer, Ernst Braeunlich, Abendrothweg 43, Hamburg, Germany.
Registrar, Jakobus Coobs, Zingelstr. 48, Aurich, Ostfriesland, Germany.

*NORTHWEST INDIA (1893).—*Aligarh*, C. C. Hermann, Aligarh; *Anupshahr*, Robert Gardner, Anupshahr, U. P.; *Bulandshahr*, Robert John, Bulandshahr, U. P.; *Delhi*, S. W. Clemes, 4 Battery Lane, Delhi; *Meerut*, William Dye, Meerut; *Muttra*, H. C. Scholberg, Muttra; *Muzaffarnagar*, M. S. Budden, Muzaffarnagar; *Rohtak*, Amar Dass, Rohtak, Panjab; *Roorkee*, F. E. Henninger, Roorkee, India.
Secretary, H. S. Peters, Bareilly, India.
Statistician, R. T. Templin, Muttra, India.
Treasurer, S. W. Clemes, 4 Battery Lane, Delhi, India.
Registrar, Amar Dass, Rohtak, Panjab, India.

NORTHWEST INDIANA (1852).—*Crawfordsville*, O. T. Martin, Crawfordsville; *Greencastle*, A. T. Briggs, Greencastle; *Lafayette*, J. J. Wilson, 302 Perrin Ave., Lafayette; *South Bend*, B. D. Beck, 2029 South Michigan Ave., South Bend, Ind.
Secretary, F. O. Fraley, Rockville, Ind.
Statistician, H. M. Braun, Walkerton, Ind.
Treasurer, J. E. McCloud, Winamac, Ind.
Registrar, Claude Young, Rensselaer, Ind.
Chairman Ministerial Training, A. H. Kenna, La Porte, Ind.

NORTHWEST IOWA (1872).—*Algona*, W. H. Lease, Algona; *Fort Dodge*, E. C. McDade, Fort Dodge; *Sheldon*, J. H. Edge, Sheldon; *Sioux City*, T. S. Bassett, 3909 Orleans Ave., Sioux City, Iowa.
Secretary, J. B. Walker, Kingsley, Iowa.
Statistician, A. J. Barkley, Farnhamville, Iowa.
Treasurer, H. O. Ward, Sibley, Iowa.

Registrar, F. E. Burgess, Le Mars, Iowa.
Chairman Ministerial Training, Herbert Clegg, Spencer, Iowa.

Northwest Kansas (1883).—*Colby*, R. A. Anderson, Colby; *Concordia*, U. S. Brown, Concordia; *Hays*, H. C. Atkins, Hays; *Salina*, G. M. Boicourt, Salina, Kan.
Secretary, M. R. Starbuck, Hays, Kan.
Statistician, L. M. Canfield, Wilson, Kan.
Treasurer, C. H. Simpson, Dresden, Kan.
Registrar, R. D. Plott, Lincoln, Kan.
Chairman Ministerial Training, J. A. Templin, Mentor, Kan.

Norway (1876).—*Eastern*, Abraham Anderssen, Ullevoldsveien 59 III, Oslo; *Northern*, Andrew Berggreen, Villa Rolig, Strindveien, Trondhjem; *Western*, Einar Karlsen, St. Olavsgt. 28–30, Oslo, Norway.
Secretary, Edward Sandberg, Bergen, Norway.
Statistician, Erling Selven, Molde, Norway.
Treasurer, Paulli Sorensen, Sandefjord, Norway.
Registrar, Christian Knutsen, Halden, Norway.

Norwegian-Danish (1880).—*Chicago*, Sigborn Fosdal, 1700 North Latrobe Ave., Chicago, Ill.; *Minneapolis*, Ashjorn Smedstad, 3849 Chicago Ave., Minneapolis, Minn.; *Red River*, T. M. Hawze, 2617 West Third St., Duluth, Minn.
Secretary, Ole Rohrstaff, Forest City, Iowa.
Statistician, A. A. Stave, Saint Paul, Minn.
Treasurer, J. J. Wang, Minneapolis, Minn.
Registrar, J. J. Wang, Minneapolis, Minn.

Norwegian-Danish Mission (1924).—Ottar Hofstad, 9310 218th St., Queens Village, L. I., N. Y.
Secretary, J. M. Beckstrom, 2085 Fifth Ave., New York City, N. Y.

Ohio (1812).—*Athens*, H. J. Holcombe, Athens; *Chillicothe*, J. W. Blair, Chillicothe; *Cincinnati*, Arba Martin, 420 Plum St., Cincinnati; *Columbus*, W. C. Hartinger, 20 South Third St., Columbus; *Dayton*, Jesse Swank, 408 Richmond St., Dayton; *Defiance*, O. L. Seward, Defiance; *Delaware*, H. E. Armacost, 248 West Lincoln Ave., Delaware; *Hillsboro*, B. L. George, Wilmington; *Lima*, G. F. Barber, Lima; *Portsmouth*, C. F. Bowman, 627 Moulton Place, Portsmouth; *Springfield*, E. H. Roberts, 358 Terrace Drive, Springfield; *Toledo*, C. A. Rowand, 136 Huron St., Toledo; *Zanesville*, E. R. Stafford, 57 Neal Ave., Newark, Ohio.
Secretary, A. J. Kestle, 620 Ridgelawn Ave., Hamilton, Ohio.
Statistician, R. M. Dibble, 2431 Rosedale Ave., Toledo, Ohio.
Treasurer, W. E. Bancroft, 1111 Clay St., Portsmouth, Ohio.
Registrar, T. R. Watson, 1630 Minnesota Ave., Columbus, Ohio.
Chairman Ministerial Training, J. H. Denney, 59 Huffman Ave., Dayton, Ohio.

Oklahoma (1892).—*Alva*, J. W. Baker, Alva; *El Reno*, J. S. Pittenger, El Reno; *Enid*, R. P. Crawford, 705 South Fourth St., Ponca City; *Oklahoma City*, B. H. Fleming, 1023 West Eighteenth St., Oklahoma City, Okla.; *Southern Temporary*, O. B. Thomas, Dallas, Texas; *Tulsa*, H. B. Collins, 1131 South Norfolk St., Tulsa, Okla.
Secretary, V. A. Harges, 444 South College Ave., Tulsa, Okla.
Statistician, D. L. Hinckley, Grainola, Okla.
Treasurer, V. A. Johnson, Newkirk, Okla.
Registrar, H. F. Patton, Kingsfisher, Okla.

OREGON (1848).—*Eastern*, T. D. Yarnes, 200 South Twenty-third St., Salem; *Portland*, A. L. Howarth, 302 Artisans Building, Portland; *Salem*, T. H. Temple, 1455 Saginaw St., Salem; *Southern*, M. A. Marcy, 975 Tenth Ave., West, Eugene, Ore.
Secretary, C. B. Harrison, 584 Tacoma Ave., Portland, Ore.
Statistician, W. J. Morrow, Marshfield, Ore.
Treasurer, W. S. Gleiser, Newberg, Ore.
Registrar, J. W. Warrell, Dallas, Ore.

PACIFIC CHINESE MISSION (1903).—J. F. Wilson, 3 City Hall Ave., San Francisco, Cal.
Secretary, F. W. Fung, 214 East La Fayette St., Stockton, Cal.

PACIFIC JAPANESE MISSION (1900).—F. H. Smith, 2816 Hillegass Ave., Berkeley, Cal.
Secretary, C. J. Tagashira, 87 North Sixteenth St., Portland, Ore.

PACIFIC NORTHWEST (1929).—*Alaska*, Henry Young, Juneau, Alaska; *Columbia River*, A. A. Callendar, 412 South Third St., Yakima, Wash.; *Puget Sound*, R. J. Reid, 730 Republic Building, Seattle, Wash.; *Seattle*, J. R. Magee, 730 Republic Building, Seattle, Wash.; *Spokane*, Robert Brumblay, Spokane, Wash.; *Swedish*, Francis Ahnlund, 1604 Boren Ave., Seattle, Wash.; *Tacoma*, H. O. Perry, Tacoma, Wash.; *Vancouver*, J. T. McQueen, Chehalis, Wash.; *Walla Walla*, C. E. Miller, Moscow, Idaho.
Secretary, R. C. Hartley, 2740 Simpson Ave., Hoquiam, Wash.
Statistician, Henry Attenborough, La Crosse, Wash.
Treasurer, R. L. Sprague, Tacoma, Wash.
Registrar, W. G. R. Dann, Ritzville, Wash.
Chairman Ministerial Training, E. H. Todd, Tacoma, Wash.

*PHILADELPHIA (1796).—*North*, Thomas Evans, 1208 Wakeling St., Frankford, Philadelphia; *Northwest*, W. H. Ford, 5025 North Twelfth St., Philadelphia; *South*, G. W. Babcock, 916 North Sixty-fourth St., Philadelphia; *West*, W. E. P. Haas, Sr., 5318 Malvern Ave., Philadelphia, Pa.
Secretary, R. C. Wells, 1508 Wayne Ave., Philadelphia, Pa.
Statistician, F. A. Manlove, Royersford, Pa.
Treasurer, G. G. Dilworth, 7220 Sellers Ave., Upper Darby, Pa.
Registrar, G. W. Henson, 1019 Sixty-ninth Ave., Oak Lane, Pa.
Chairman Ministerial Training, J. G. Wilson, 5335 Catharine St., Philadelphia, Pa.

*PHILIPPINE ISLANDS (1906).—*Cagayan*, R. R. Moe, Tuguegarao, Cagayan Province; *Central*, A. L. Beckendorf, San Fernando, Pampanga Province; *Ilocos*, J. W. Moore, Vigan, Ilocos Sur; *Manila*, J. F. Cottingham, 903 Tennessee St., Manila; *Pampango*, Arcadio de Ocera, San Fernando, Pampanga; *Pangasinan*, Severino Cordero, Lingayen, Pangasinan; *Tarlac*, L. T. Tamayo, Paniqui, Tarlac, P. I.
Secretary, Cipriano Navarro, Lingayen, Pangasinan, P. I.
Statistician, Eusebro Manuel, San Fernando, Pampanga, P. I.
Treasurer, E. S. Lyons, 442 Rizal Ave., Manila, P. I.
Registrar, J. F. Cottingham, 903 Tennessee St., Manila, P. I.

PITTSBURGH (1824).—*Allegheny*, W. S. Trosh, 112 West North Ave., Pittsburgh; *Blairsville*, N. H. Sanner, 1250 Peermont Ave., South Hills Branch, Pittsburgh; *McKeesport*, T. H. Hicks, 3266 Pinehurst Ave., South Hills Branch, Pittsburgh; *Pittsburgh*, J. S. Payton, 4283 Andover Terrace, Pittsburgh; *Washington*, R. B. Curthbert, 419 Meadowcroft Ave., South Hills Branch, Pittsburgh, Pa.

Secretary, W. L. Wilkenson, 524 Pennsylvania Ave., Pittsburgh, Pa.
Statistician, E. H. Miller, 178 Brackenridge Ave., Brackenridge, Pa.
Treasurer, C. W. Campbell, 412 Center Ave., Pitcairn, Pa.
Registrar, W. E. E. Barcus, 520 Thirty-fifth St., Beaver Falls, Pa.

*Porto Rico Mission Conference (1902).—*Northern*, Manuel Andujar, San Juan; *Southern*, B. R. Campbell, Box 366, Ponce, P. R.
Secretary, Augustin Alvira, Hatillo, P. R.
Statistician, J. T. Nieves, Arecibo, P. R.
Treasurer, George Richardson, Playa, Ponce, P. R.
Registrar, George Richardson, Playa, Ponce, P. R.

Rhodesia Mission Conference (1916).—*Mrewa*, E. L. Sells, Mrewa. Rhodesia; *Mutamba*, R. F. Wagner, Umtali, Rhodesia; *Nyaderi*, T. A-O'Farrell, Nyaderi Mission, Rhodesia; *Old Umtali*, R. C. Gates, Old Umtali, Rhodesia; *Rusapi*, F. G. Mauger, Old Umtali, Rhodesia; *Umtali*, H. I. James, Umtali, Rhodesia, South Africa.
Secretary, M. J. Murphree, Old Umtali, Rhodesia, South Africa.
Statistician, F. G. Mauger, Old Umtali, Rhodesia, South Africa.
Treasurer, H. I. James, Umtali, Rhodesia, South Africa.
Registrar, T. A. O'Farrell, Nyaderi Mission, Macheke, Rhodesia, South Africa.

Rock River (1840).—*Chicago Northern*, A. S. Moore, 77 West Washington St., Chicago; *Chicago Southern*, F. W. Barnum, 77 West Washington St., Chicago; *Chicago Western*, J. B. Martin, 77 West Washington St., Chicago; *Joliet-Dixon*, L. L. Hammitt, De Kalb; *Rockford*, W. L. Collin, 117 Washington St., Rockford, Ill.
Secretary, James O'May, Harvard, Ill.
Statistician, W. C. Godden, 303 Cass St., Joliet, Ill.
Treasurer, F. J. Thomas, 7653 South Morgan St., Chicago, Ill.
Registrar, C. F. Kleihauer, 717 West Garfield Boulevard, Chicago, Ill.
Chairman Ministerial Training, C. L. Hay, Chicago, Ill.

*Saint Johns River (1887).—*Jacksonville*, A. J. Price, Lake Como; *Miami*, S. E. Garth, 320 Northeast Second Ave., Miami, Fla.
Secretary, J. L. Murrell, Fort Lauderdale, Fla.
Statistician, M. F. McKenney, Jacksonville, Fla.
Treasurer, G. L. Wells, Hialeah, Fla.
Registrar, William Landiss, Welaka, Fla.
Chairman Ministerial Training, J. F. Pickard, Eustis, Fla.

Saint Louis (1868).—*Carthage*, S. B. Campbell, Carthage; *Kansas City*, J. W. R. Sumwalt, 1121 McGee St., Kansas City; *Saint Louis*, F. F. Lewis, 437 Rockhill Road, Saint Louis; *Sedalia*, William R. Nelson, Joplin; *Springfield*, A. E. Peterson, Springfield; *Warrenton*, F. W. Wahl, 4018A Greer Ave., Saint Louis, Mo.
Secretary, V. C. Clark, 4965 Cote Brilliant, Saint Louis, Mo.
Statistician, E. C. Wadlow, Farmingron, Mo.
Treasurer, M. M. Wolff, Eighteenth and Byers, Joplin, Mo.
Registrar, T. R. Hicks, Webster Groves, Mo.

*Savannah (1876).—*La Grange*, J. B. Maddux, Greenville; *Savannah*, S. D. Banker, 628 West Thirty-ninth St., Savannah; *Waycross*, D. R. Cooper, 407 Blackwell St., Waycross; *Waynesboro*, W. H. Odum, Box 284, Millen, Ga.
Secretary, D. S. Clark, 1258 Pine St., Augusta, Ga.

Statistician, W. A. Holmes, Rocky Ford, Ga.
Treasurer, E. D. Giddens, Waynesboro, Ga.
Registrar, C. A. Prothro, La Grange, Ga.
Chairman Ministerial Training, J. S. Stripling, Savannah, Ga.

SHANTUNG (1926).—*Taianfu*, Wen Jung T'ai, Methodist Mission, Shantung; *Tungping*, Yang Jung Lin, Methodist Mission, Taian, Shantung; *Yenchow*, Fan T'ing C'heng, Methodist Mission, Yenchow, Shantung, China.
Secretary, H. H. Tsui, Tsinan, Shantung, China.
Statistician, P. C. Chang, Tunge, via Taian, China.
Treasurer, E. R. Hibbard, Taian, China.
Registrar, Y. H. Chao, Yenchow, Sung, China.

*SOUTH CAROLINA (1868).—*Beaufort*, N. T. Bowen, Jr., Box 251, Sumter; *Bennettsville*, D. J. Whitaker, 203 King St., Bennettsville; *Charleston*, C. C. Clark, 377 Ashley Ave., Charleston; *Florence*, R. F. Harrington, 401 North Court St., Florence; *Greenville*, J. E. Jenkins, Dunbar St., Greenville; *Orangeburg*, J. B. Taylor, Rail Road Ave., Orangeburg; *Spartanburg*, L. W. Williams, 172 West Park Ave., Spartanburg; *Sumter*, B. F. Bradford, 1311 Campbell St., Camden, S. C.
Secretary, R. L. Hickson, 132 Wentworth St., Charleston, S. C.
Statistician, J. A. Summers, Orangeburg, S. C.
Treasurer, J. C. Martin, Greenville, S. C.

*SOUTH FLORIDA (1905–1924).—*Atlantic*, D. W. Demps, 621 Eighth St., West Palm Beach; *Gulf*, J. S. Todd, 1622 Davis St., Jacksonville, Fla.
Secretary, W. P. Pickens, Daytona Beach, Fla.
Statistician, T. A. Huger, West Palm Beach, Fla.
Registrar, W. P. Pickens, Daytona Beach, Fla.

*SOUTH FUKIEN (1923).—*Tatien*, Li Tek Seng, Tatien City, Fukien; *Tehua*, Lim Gek Chiong, Tehua City; *South Fukien*, Lau Ka Siong, Yungchun City, Fla.
Secretary, E. C. Parlin, Yungchun, Fukien, China.
Statistician, Ng Beng Siong, Yungchun, Fukien, China.
Treasurer, J. W. Hawley, Yungchun, Fukien, China.
Registrar, Lau Ka Siong, Yungchun, Fukien, China.

*SOUTH INDIA (1876).—*Bangalore*, E. A. Seamands, Kolar Town; *Belgaum*, J. D. Harris, Belgaum; *Gokak*, A. B. Coates, Gokak Falls; *Gulbarga*, C. F. Lipp, Gulbarga, Deccan; *Madras*, J. J. Kinghan, Madras; *Raichur*, C. L. Camp, Raichur, Deccan, India.
Secretary, C. F. Lipp, Gulbarga, Deccan, India.
Statistician, Boas Moses, Bowringpet, India.
Treasurer, W. G. Gray, Madras, India.
Registrar, W. G. Gray, Madras, India.

SOUTHEAST AFRICA MISSION CONFERENCE (1920).—*Inhambane*, William C. Terril, 37 Saint Amant St., Johannesburg, South Africa.
Secretary, J. A. Persson, Box 75, Cleveland, Transvaal, P. E. A.
Statistician, K. M. Harkness, Manjacaze, P. E. A.
Treasurer, J. S. Rea, Box 45 Inhambane, P. E. A.
Registrar, P. W. Keys, Box 45, Inhambane, P. E. A.

*SOUTHERN (1924).—*Austin*, O. E. Linstrum, Austin, Tex.; *Brenham*, H. M. Hopkins, 811 West Fourth St., Brenham, Tex.; *Lake Charles*,

R. T. Pynes, Welch, La.; *San Antonio*, John Hierholzer, 1205 Wyoming St., San Antonio, Tex.
Secretary, H. C. Leonard, Houston, Tex.
Statistician, J. F. Sarner, Galveston, Tex.
Treasurer, L. J. Rode, Seguin, Tex.
Registrar, Philip Deschner, Brenham, Tex.
Chairman Ministerial Training, C. W. Berquist, Georgetown, Tex.

Southern California (1876).—*Arizona*, W. A. Betts, Phoenix, Ariz.; *Fresno*, C. D. Lewis, 1350 M St., Fresno; *Long Beach*, W. C. Loomis, Long Beach; *Los Angeles*, J. L. Gillies, 444 Chamber of Commerce Building, Los Angeles; *Pasadena*, W. C. Buckner, 1715 Hope St., South Pasadena; *San Diego*, J. A. Geissinger, San Diego, Cal.
Secretary, F. G. H. Stevens, 1019 Sixth St., Santa Monica, Cal.
Statistician, O. W. Reinius, 441 South Ross St., Santa Ana, Cal.
Treasurer, M. W. Beckwich, 430 Washington St., Whittier, Cal.
Registrar, Alfred Inwood, 1659 Beverly Drive, Pasadena, Cal.
Chairman Ministerial Training, G. A. Warner, San Diego, Cal.

Southern Illinois (1852).—*Carbondale*, W. M. Brown, 317 West Walnut St., Carbondale; *Centralia*, W. P. MacVey, Centralia; *East Saint Louis*, W. H. Whitlock, 730 Veronica Ave., East Saint Louis; *Mount Carmel*, W. E. Bennett, Carmi; *Olney*, F. O. Wilson, 314 South Morgan St., Olney, Ill.
Secretary, G. R. Goodman, Mount Vernon, Ill.
Statistician, L. A. Magill, Flora, Ill.
Treasurer, N. C. Henderson, Main St., Alton, Ill.
Registrar, C. L. Henderson, Carbondale, Ill.
Chairman Ministerial Training, J. W. Cummins, Marion, Ill.

Southwest Germany (1926).—*Frankfort*, J. W. E. Sommer, Ginnheimerlandstrasse 180, Frankfort-am Main; *Karlsruhe*, Johannes Harter, Auerstrasse 20a, Durlach, Baden, Germany.
Secretary, August Ruecker, Dotzheimerstr. 51, Wiesbaden, Germany.
Statistician, Karl Schwindt, Oranienstr. 22, Dillenberg Nassau, Germany.
Treasurer, Karl Jahnke, Karlstr. 49c, Karlsruhe, i. B, Germany.
Registrar, Otto Neumann, Bilker Allee 219, Duesseldorf, Germany.

Southwest Kansas (1882).—*Dodge City*, O. C. Bronston, 1711 Ave A, Dodge City; *Hutchinson*, J. W. Abel, 119 West Ninth St., Hutchinson; *Kingman*, C. D. Whitnam, Kingman; *Liberal*, E. W. Freeman, Liberal; *Wichita*, J. M. McClelland, Wichita; *Winfield*, W. H. Moore, Winfield, Kan.
Secretary, D. H. Switzer, Winfield, Kan.
Statistician, W. B. Robertson, Hutchinson, Kan.
Treasurer, C. D. Danner, Hoisington, Kan.
Registrar, A. E. Ayres, Macksville, Kan.
Chairman Ministerial Training, A. E. Henry, Hutchinson, Kan.

Southwest Spanish Mission (1924).—H. A. Bassett, Albuquerque, N. M.
Secretary, H. D. Costales, Box 863, Albuquerque, N. M.

*Sumatra Mission Conference (1929).—R. L. Archer, Mission Superintendent, Medan; *Asahan*, A. H. Prussner, Tebing Tinggi, Deli; *Medan*, A. V. Klaus, Medan; *Palembang*, H. C. Bower, Palembang, Sumatra.
Secretary, J. P. Stamer, Tandjong, Balei, Sumatra.

Statistician, J. C. Hamel, Medan, Sumatra.
Treasurer, J. C. Hamel, Medan, Sumatra.
Registrar, A. H. Prussner, Tebing Tinggi, Deli, Sumatra.
Chairman Ministerial Training, A. V. Klaus, Medan, Sumatra.

SWEDEN (1876).—*Eastern*, A. V. Norman, Alstenstorg 20, Alsten, Stockholm; *Northern*, Herbert Lihndaker, Norrbackagatan 26, Stockholm; *Southern*, Walter Hulphers, Grevturegatan 31, Stockholm; *Western*, Theodor Arvidson, Sveagatan 27 B, Gothenburg, Sweden.
Secretary, K. G. Karlsson, Sundsvall, Sweden.
Statistician, C. E. Soderlund, Bengtsfors, Sweden.
Treasurer, K. J. Westlund, Limhamn, Sweden.
Registrar, Axel Lager, Goteborg 5, Sweden.

SWITZERLAND (1887).—*Eastern*, G. U. Marquardt, Seefeldstrasse 114, Zurich 8; *Western*, H. Luthie, Monbijoustr. 34, Bern, Switzerland.
Secretary, Reinhard Sehuepp, Zahungerstr. 7, Luzerne, Switzerland.
Statistician, Osuald Bickel, Plankestr. 17a Biel, Switzerland.
Treasurer, R. C. Grob, Mühlebachstrasse, 148 Zurich 8, Switzerland.
Registrar, T. C. Rodemeyer, Mühlebachstrasse, 148 Zurich 8, Switzerland.

TENNESSEE (1866).—*Memphis*, L. A. Armstrong, Nashville; *Murfreesboro*, J. T. Patillo, 1022 Second Ave., South, Nashville; *Nashville*, W. B. Crenshaw, 142 Hermitage Ave., Nashville, Tenn.
Secretary, H. H. Jones, Nashville, Tenn.
Statistician, J. W. Wade, Lebanon, Tenn.
Treasurer, C. W. Lewis, 918 First Ave., South, Nashville, Tenn.
Registrar, C. W. Lewis, 918 First Ave., South, Nashville, Tenn.

*TEXAS (1866).—*Beaumont*, C. H. Pemilton, 729 Poplar St., Beaumont; *Houston*, J. S. Scott, 2414 Saint Charles St., Houston; *Marshall*, A. J. Newton, 201 Moore St., Marshall; *Navasota*, T. S. Pryor, Box 832, Navasota; *Palestine*, J. F. Barnes, Box 40, Palestine; *Paris*, W. L. McDonald, Paris, Tex.
Secretary, W. H. Hightower, 1425 Broadway St., Galveston, Tex.
Statistician, W. D. Lewis, 729 West Ninth St., Port Arthur, Tex.
Treasurer, E. H. Holden, 1217 Wilson St., Houston, Tex.
Registrar, J. H. Lovell, 1408 Travis St., Houston, Tex.

*TROY (1832).—*Albany*, C. E. Torrance, 830 Lancaster St., Albany, N. Y.; *Plattsburg*, A. D. Angzll, 92 Brinkerhoff St., Plattsburg, N. Y.; *Rutland*. Leigh Diefendorf, 54 Crescent St., Rutland, Vt.; *Troy*, C. J. Miller, 224 Sixth Ave., Troy, N. Y.
Secretary, E. J. Cummings, Mechanicville, N. Y.
Statistician, G. E. Stright, Melrose, N. Y.
Treasurer, G. L. Bice, Cobleskill, N. Y.
Registrar, L. E. Barker, Cohoes, N. Y.
Chairman Ministerial Training, Eugene Wiseman, 321 Seventh Ave., Troy, N. Y.

UPPER IOWA (1856).—*Cedar Rapids*, W. C. Cleworth, 1902 Park Ave., Cedar Rapids; *Davenport*, E. A. Baker, Mount Vernon; *Dubuque*, G. J. Chalice, 8 Second Ave., N. W. Oelwein; *Waterloo*, F. C. Witzigman, Cedar Falls, Iowa.
Secretary, E. T. Gough, Charles City, Iowa.
Statistician, T. P. Potter, 150 Fifth Ave., New York City, N. Y.

Treasurer, T. P. Schaffer, Waterloo, Iowa.
Registrar, S. E. Ellis, Marshalltown, Iowa.
Chairman Board of Examiners, W. C. Keeler, Iowa City, Iowa.

*Upper Mississippi (1891).—*Clarksdale*, C. W. Butler, Clarksdale; *Durant*, C. V. Heffner, Kosciusko; *Greenwood*, J. H. Wesley, Greenwood; *Holly Springs*, A. G. Cole, Holly Springs; *Starkville*, Donaldson Green, West Point; *Tupelo*, B. W. Wynn, Okolona, Miss.
Secretary, P. A. Lemon, Minter City, Miss.
Statistician, B. S. Pegues, Macon, Miss.
Treasurer, J. W. Golden, Holly Springs, Miss.
Registrar, E. A. May, Starkville, Miss.
Chairman Ministerial Training, J. M. Marsh, Amory, Miss.

Utah Mission (1880).—C. W. Hancher, 518 South Thirteenth St., Salt Lake City, Utah.
Secretary, A. R. Dickson, Tremonton, Utah.

*Vermont (1844).—*Montpelier*, O. B. Wells, Montpelier; *Saint Johnsbury*, C. C. Chayer, Saint Johnsbury, Vt.
Secretary, A. A. Mandigo, Randolph, Vt.
Statistician, K. B. Burgess, Barton, Vt.
Treasurer, R. H. Moore, Waterbury, Vt.
Registrar, G. C. McDonald, Canaan, Vt.
Chairman Ministerial Training, G. C. McDonald, Canaan, Vt.

*Washington (1864).—*Alexandria*, J. U. King, 2620 Georgia Ave., N. W., Washington, D. C.; *Charleston*, E. A. Haynes, 448 Water St., Clarksburg, W. Va.; *North Baltimore*, G. E. Curry, 2416 McCulloh St., Baltimore, Md.; *South Baltimore*, F. F. King, 1421 Madison Ave., Baltimore, Md.; *Washington*, R. F. Coates, 1911 Vermont Ave., N. W., Washington, D. C.
Secretary, C. S. Harper, 212 Brook St., Charleston, W. Va.
Statistician, C. S. Briggs, Baltimore, Md.
Treasurer, C. A. Johnson, Fairmount Heights, R. F. D., D. C.
Registrar, A. L. Jenkins, Huntington, W. Va.
Chairman Ministerial Training, J. S. Carroll, 2902 O St., Northwest, Washington, D. C.

*West Texas (1873).—*Austin*, C. E. Whittaker, Samuel Huston College, Austin; *Corpus Christi*, C. W. Franklin, 1109 Ramerz St., Corpus Christi; *Dallas*, J. H. Childs, 1814 Buford St., Dallas; *San Angelo*, S. D. Moseley, Box 82, Temple; *San Antonio*, G. A. Deslandes, 235 Bluebonnet St., San Antonio; *Victoria*, William Ellison, Box 525, Yoakum; *Waco*, J. W. Downs, 1025 South Tenth St., Waco, Tex.
Secretary, J. H. R. Dudley, 619 Fannin St., Denison, Tex.
Statistician, R. S. Mosby, Luling, Tex.
Treasurer, J. W. Weakley, Box 67, San Antonio, Tex.
Registrar, K. W. McMillen, 1024 South Main St., Fort Worth, Tex.

West Virginia (1848).—*Buckhannon*, G. D. Smith, Clarksburg; *Charleston*, D. C. Pickens, 1580 Quarrier St., Charleston; *Elkins*, J. E. Wells, 145 Buffalo St., Elkins; *Huntington*, S. B. Hart, Huntington; *Morgantown*, W. M. Shultz, 512 Gaston Ave., Fairmont; *Parkersburg*, J. E. Scott, Parkersburg; *Wheeling*, H. C. Howard, Box 457, Wheeling, W. Va.

Secretary, C. C. O'Neill, Huntington, W. Va.
Statistician, L. S. Grose, Richwood, W. Va.
Treasurer, Joseph Van Sickle, Fairmount, W. Va.
Registrar, H. E. Crowder, Kayford, W. Va.

West Wisconsin (1856).—*Eau Claire*, E. H. Goodell, 806 South Barstow St., Eau Claire; *La Crosse*, Emmanuel Harris, 611 Division St., La Crosse; *Madison-Platteville*, F. W. Harris, 1145 Rutledge St., Madison, *Superior*, F. J. Jordan, 36 West Humbird St., Rice Lake, Wis.
Secretary, A. D. Willett, Mineral Point, Wis.
Statistician, D. W. Davis, Tomah, Wis.
Treasurer, A. F. Acker, Rice Lake, Wis.
Registrar, R. G. Gee, Madison, Wis.

Western Norwegian-Danish (1894).—*Pacific*, R. B. Langness; Seattle, Wash.
Secretary, H. E. Anderson, Seattle, Wash.
Statistician, Andrew Odegaard,
Treasurer, O. T. Field, Bellingham, Wash.
Registrar, D. C. Hassel, Oakland, Cal.

*Wilmington (1868).—*Dover*, W. E. Habbart, Dover, Del.; *Middletown*, J. L. Johnson, Middletown, Del.; *Salisbury*, Leonard White, Salisbury, Md.; *Wilmington*, D. W. Jacobs, Wilmington, Del.

Secretary, D. W. Jacobs, Wilmington, Del.
Statistician, N. C. Benson, Frederica, Del.
Treasurer, V. E. Hills, Mount Pleasant, Del.
Registrar, E. W. McDowell, Wilmington, Del.
Chairman Ministerial Training, T. E. Beauchamp, Georgetown, Del.

Wisconsin (1848).—*Appleton*, Richard Evans, 319 North Lawe St., Appleton; *Fond du Lac*, E. M. Oliver, 253 Sheboygan St., Fond du Lac; *Janesville*, C. F. Spray, 485 North Chatham St., Janesville; *Milwaukee*, H. J. Root, 143 Fourth St., Milwaukee, Wis.
Secretary, C. H. Wiese, Mayville, Wis.
Statistician, H. J. Lane, Kaukauna, Wis.
Treasurer, H. L. Zea, Pewaukee, Wis.
Registrar, Anton Hatlestad, Milton Junction, Wis.

*Wyoming (1852).—*Binghamton*, A. R. Burke, Binghamton, N. Y.; *Oneonta*, W. I. Andrews, 350 Chestnut St., Oneonta, N. Y.; *Scranton*, James Benninger, 919 Sunset St., Scranton, Pa.; *Wilkes-Barre*, F. E. Lott, 248 North College Ave., Wilkes-Barre, Pa.
Secretary, William H. Crawford, 290 Vesta Ave., Binghamton, N. Y.
Statistician, C. C. Volz, Apalachin, N. Y.
Treasurer, H. M. Kelley, 2109 South Main St., Taylor, Pa.
Registrar, G. N. Underwood, 940 South Main Ave., Scranton, Pa.
Chairman Ministerial Training, D. L. MacDonald, 240 West Main St., Plymouth, Pa.

Wyoming State (1914).—*Cheyenne*, Edwin Bowling, 3519 Warren Ave., Cheyenne; *Sheridan*, W. L. French, Sheridan, Wyo.
Secretary, G. E. Hutt, Rawlins, Wyo.
Statistician, Lewis Weary, Lovell, Wyo.
Treasurer, Hubert Webster, Rock Springs, Wyo.
Registrar, C. E. Hardesty, Cody, Wyo.
Chairman Ministerial Training, J. G. Brawn, Laramie, Wyo.

*YENPING (1916).—*Sha-Yung*, Yang Po Jung, Sha-Yung, Fukien; *Shunchang*, Wang Chen Jui, Shunchang, Fukien; *Yenping*, Hu Chen Yu, Yenping, Fukien; *Yuki*, Ch'en Pi Mao, Yuki City, Fukien, China.
Secretary, J. E. Skinner, Yenping, Fukien, China.
Statistician, K. Y. Liao, Yenping, Fukien, China.
Treasurer, R. C. Su, Yenping, Fukien, China.

The Spring Conferences did not give a favorable report as to church membership. Fifty-two of them reported a decrease of 32,271, while only twenty-four gave an increase of 12,629, making a net decrease of 19,647.
At the same time there was an increase of 15,455 nonresident-inactive members.

In the Methodist Hospital in Frankfort, Germany, is where the Deaconess Work of the Methodist Episcopal Church was born. It was brought to the United States and legally adopted by the General Conference of 1888. Since then it has been one of the most vital agencies of the church.

The Presbyterian Church in the United States of America has passed the 2,000,000 mark in membership; the first time in its history of 141 years.

Science has made the world a neighborhood. It now remains for the church to make it a brotherhood.

III

CHURCH ACTIVITIES

I. PUBLICATION

THE METHODIST BOOK CONCERN

The Methodist Book Concern had the smallest possible beginnings. The Rev. John Dickins advanced the capital, Six Hundred Dollars, from his private savings, and carried on the business, with the help of a boy-of-all-work, in Philadelphia, where he was stationed preacher. After fifteen years (1804) the office was transferred to New York, where Dickins' successor, the Rev. Ezekiel Cooper, gave it a fresh start in the thriving little metropolis.

On September 20, 1824, the Rev. Nathan Bangs, publishing agent, who put new life into everything he touched, introduced printing presses in the building at 14 Crosby Street, in which he had already installed a bindery three years previously. This was in a brick building, 40x65 feet, erected in 1820, for the short-lived Wesleyan Academy, at a cost of $5,000, and bought by The Methodist Book Concern in 1825, the first real estate ever held by the Concern. In that little building the books were edited, printed, bound, and sold. There on September 9, 1826, was issued the first number of The Christian Advocate, the edition of 5,000 copies being printed on a Peter Smith hand press. The subsequent homes of the manufacturing plant, or "factory," have been: 14 Crosby Street (1821–1833), 200 Mulberry Street (1833–1889), 150 Fifth Avenue (1889–1920), and 531 West Thirty-seventh Street (1920–1926). Until 1866 the offices, store, and the factory were under the same roof, "Two Hundred Mulberry Street" being for a quarter of a century a household word as the headquarters of Methodism. In the latter year the offices and store were removed to 805 Broadway, opposite Grace Protestant Episcopal Church, the presses and bindery remaining in the old location. But in 1889 the plant was reunited in the building erected for the purpose at 150 Fifth Avenue. In 1920, however, manufacturing operations were again segregated and established in leased premises at 531 West Thirty-seventh Street, whence they were transferred January 1, 1927, to the commodious and spacious quarters at Dobbs Ferry, designed to promote efficiency and economy in the production of publications, as well as the best physical conditions for the employees that modern building practice and factory design could produce.

The Methodist Book Concern Headquarters are still at 150 Fifth Avenue, New York City. Here are all the offices. To this place all correspondence is addressed as has been for nearly forty years past; for years before that, back to 1869, it was 805 Broadway, N. Y.; and back of that, to 1825, it was 200 Mulberry Street, N. Y.; back of that, to 1804, when it was moved from Philadelphia, it was a wanderer here and there. But for one hundred and twenty-five years it has been seen every day on some one of the streets of this great city, where it has been scattering its "leaves for the healing of the nations."

Business grew apace; the manufacturing plant became too small. Something must be done. The Book Committee wisely made a search for new

quarters. They chose a fine spot, with splendid railroad and water facilities at Dobbs Ferry, N. Y., twenty miles north of the city, on the banks of the Hudson River, and there erected what is believed to be the finest Religious Publishing House in America. For light, air, comfort, and modern facilities for work it stands at the head of the line in the whole country.

Very early the Church found that there were too many interests to be conserved to attend to them all on the eastern side of the continent. "The star of empire" was hastening toward the west, and the Church with its mission must follow. In 1820 a branch house, styled a "Depository," was established in Cincinnati. This has grown for one hundred and ten years, during which the weak one has become strong and in a great plant they are doing a large share of the publishing business of the Church.

In 1852, the General Conference established a Depository in Chicago under the oversight of the Cincinnati House. It has grown in strength and usefulness and the General Conference of 1928 took away their Depository relationship and gave them full membership in the Book Concern family.

PUBLISHING AGENTS

A list of all who have served in this capacity and the years of their first election follows. The name of the second person was called the "Assistant" up to 1872, at which time they were made co-ordinate.

Agents in Philadelphia

1789. John Dickins.
1799. Ezekiel Cooper.

Agents at New York

1804. Ezekiel Cooper, John Wilson.
1808. John Wilson, Daniel Hitt.
1812. Daniel Hitt, Thomas Ware.
1816. Joshua Soule (Bishop 1824), Thomas Ware.
1820. Nathan Bangs, Thomas Ware.
1824. Nathan Bangs, John Emory.
1828. John Emory (Bishop 1832), Beverly Waugh.
1832. Beverly Waugh (Bishop 1836), Thomas Mason.
1836. Thomas Mason (resigned in 1841), George Lane, P. P. Sanford (elected by Book Committee and served three years).
1844. George Lane, C. B. Tippett.
1848. George Lane, Levi Scott (Bishop 1852).
1852. Thomas Carlton, Zebulon Phillips.
1856. Thomas Carlton, James Porter.
1868. Thomas Carlton, John Lanahan.
1872. Reuben Nelson, John M. Phillips.
1879. Sandford Hunt, elected by the Book Committee on the death of Reuben Nelson.
1880. John M. Phillips, Sandford Hunt.
1889. Homer Eaton, by Book Committee on death of J. M. Phillips.
1892. Sandford Hunt, Homer Eaton.
1896. Homer Eaton, George P. Mains.
1912. Homer Eaton, General Agent; George P. Mains, New York; Henry C. Jennings, Cincinnati; Edwin R. Graham, Chicago.
1913. On the death of Dr. Eaton the Book Committee chose Henry C. Jennings General Agent, and John H. Race Agent, placing the latter at Cincinnati.

1916. Henry C. Jennings, General Agent, Chicago; Edwin R. Graham, New York; John H. Race, Cincinnati.
1920. Edwin R. Graham, New York; John H. Race, Cincinnati; Robert H. Hughes, Chicago.
1921. John H. Race, Robert H. Hughes; Publishing Agents, Emeritus: Henry C. Jennings, George P. Mains.
1924. John H. Race, New York City; George C. Douglass, Cincinnati, Ohio; O. Grant Markham, Chicago, Ill. Emeritus: George P. Mains.

Western Agents

A Western House was established at Cincinnati in 1820. The following are Agents who have served and the years of their first election:

1820. Martin Ruter.
1828. Charles Holiday.
1832. Charles Holiday, J. F. Wright.
1836. J. F. Wright.
1840. Leroy Swormstedt.
1844. Leroy Swormstedt, J. T. Mitchell.
1848. Leroy Swormstedt, J. H. Power.
1852. Leroy Swormstedt, Adam Poe.
1860. Adam Poe, Luke Hitchcock.
1868. Luke Hitchcock, John M. Walden.
1880. J. M. Walden (Bishop 1884), W. P. Stowe.
1884. Earl Cranston (Bishop 1896), William P. Stowe.
1892. Earl Cranston, Lewis Curts.
1896. Lewis Curts, Henry C. Jennings.
1900. H. C. Jennings, Samuel H. Pye.
1904. H. C. Jennings, Edwin R. Graham.

From the beginning none but ministers were selected for this position until 1872, when John M. Phillips was elected. Since then four other laymen have been chosen—Samuel H. Pye, who served at Chicago, 1900–04, and E. R. Graham from 1904, with headquarters at the Chicago Depository, but designated Agent at New York by Book Committee in 1916 (where he continued to the time of his death). Robert H. Hughes was elected in 1920, and served at Chicago. In 1924 O. Grant Markham was elected and designated by the Book Committee to Chicago.

The General Conference of 1912 completed the unification of the Book Concern so that there are now not two "Concerns," but The Methodist Book Concern, with headquarters and Publishing Houses at New York, 150 Fifth Avenue; Cincinnati, 420 Plum Street; and 740 Rush Street, Chicago. Depositories—Boston, Detroit, Pittsburgh, Kansas City, San Francisco, and Portland, Ore.

EDITORS

The following is a complete list of the official Editors of the Church during the past one hundred years:

Book Editors

For many years the Book Agents filled this position. Then up to 1904 the Editor of the Methodist Review.

1904–12 Richard J. Cooke (Bishop 1912).
1912–28 David G. Downey.
1928– John W. Langdale.

Editors of the Methodist Review

1818–32 The Book Agents.
1832–36 Nathan Bangs.
1836–40 Samuel Luckey.
1840–48 George Peck.
1848–56 John McClintock.
1856–84 Daniel D. Whedon.
1884–88 Daniel Curry.
1888–92 James W. Mendenhall.
1892–96 William V. Kelley. (Elected by the Book Committee.)
1896–1920 William V. Kelley.
1920– George Elliott.

Editors of The Christian Advocate (New York City)

1826–28 Barber Badger.
1828–32; 1834–36 Nathan Bangs.
1832–34 J. P. Durbin.
1836–40 Samuel Luckey.
1840–48; 1852–56 Thomas E. Bond.
1848–52 George Peck.
1856–60 Abel Stevens.
1860–64 Edward Thomson. (Bishop in 1864.)
1864–76 Daniel Curry.
1876–80 C. H. Fowler. (Elected Missionary Secretary in 1880, and Bishop in 1884.)
1880–1912 J. M. Buckley.
1912–15 George P. Eckman. (Resigned in 1915.)
1915–16 J. R. Joy. (Elected by Book Committee.)
1916– J. R. Joy.

Editors of the Pittsburgh Christian Advocate (Pittsburgh, Pa.)

Feb. 1, 1834–June 30, '36—Charles Elliott.
June 30, 1836–Aug. 11, '36—Charles Cooke.
1836–40 William Hunter.
1840–44 Charles Cooke.
1844–52 William Hunter.
1852–56 Homer J. Clark.
1856–60 Isaac N. Baird.
1860–72 S. H. Nesbit.
1872–76 William Hunter.
1876–84 Alfred Wheeler.
1884–1908 Charles W. Smith. (Bishop in 1908.)
1908–1928 John J. Wallace.
1928– Ralph B. Urmy.

Editors of the Western Christian Advocate (Cincinnati, Ohio)

1834–36 Thomas A. Morris. (Bishop in 1836.)
1836–48; 1852–56 Charles Elliott, twice editor.
1848–52 Matthew Simpson. (Bishop in 1852.)
1856–64 Calvin Kingsley. (Bishop in 1864.)
1868–72 Stephen M. Merrill. (Bishop in 1872.)
1872–84 Francis S. Hoyt.
1884–89 Jeremiah H. Bayliss.
1889–92 David H. Moore. (Elected by Book Committee.)

1892–1900 David H. Moore. (Bishop in 1900.)
1900–16 Levi Gilbert.
1916– Ernest C. Wareing.

Editors of Der Christliche Apologete

1839–92 William Nast.
1892–1918 Albert J. Nast. (Resigned in 1918.)
1918–20 August J. Bucher. (Elected by Book Committee.)
1920– August J. Bucher.

Editors of the Northwestern Christian Advocate (Chicago, Ill.)

1852–56 James V. Watson.
1856–68 Thomas M. Eddy.
1868–72 John M. Reid.
1872–1901 Arthur Edwards.
1901–08 D. D. Thompson. (Elected by Book Committee in 1901.)
1908–12 Charles M. Stuart. (Elected by Book Committee in 1909.)
1912–24 Elbert Robb Zaring.
1924- Dan B. Brummitt.

Editors of the Central Christian Advocate (Kansas City, Mo.)

In the quadrennium in which the Central was authorized but not officially adopted by the General Conference, the editors were:

1852–54 W. D. R. Trotter.
1854–56 J. L. Conklin.
1856–60 Joseph Brooks.
1860–64 Charles Elliott.
1864–72 Benjamin F. Crary.
1872–91 Benjamin St. James Fry.
1891–92 Jesse Bowman Young. (Elected by Book Committee.)
1892–1900 Jesse Bowman Young.
1900– Claudius B. Spencer.

Editors of the Pacific Christian Advocate (Portland, Ore.)

1855–64 Thomas H. Pearne.
1864–68 H. C. Benson.
1868–76 Isaac Dillon.
1876–80 J. H. Acton.
1880–88 H. K. Hines.
1888–92 W. S. Harrington.
1892–1904 A. N. Fisher.
1904–11 D. L. Rader.
1911–12 R. H. Hughes. (Elected by Book Committee.)
1912–20 R. H. Hughes.
1920– Edward Laird Mills.

Editors of The Epworth Herald (Chicago, Ill.)

1890–1904 Joseph F. Berry. (Bishop in 1904.)
1904–12 Stephen J. Herben.
1912–24 Dan B. Brummitt.
1924– W. E. J. Gratz.

Editors of the California Christian Advocate (San Francisco, Cal.)

1851–56 S. D. Simonds.
1856–68 Eleazer Thomas.

1868–80 H. C. Benson.
1880–94 B. F. Crary.
1894–1900 W. S. Matthew.
1900–13 F. D. Bovard.
1913–16 F. M. Larkin. (Elected by Book Committee.)
1916–24 F. M. Larkin.
1924– E. P. Dennett.

Editors of the Methodist Advocate Journal (Athens, Tenn.)

(Now Southeastern Christian Advocate)

1892–1904 R. J. Cooke. (Elected Book Editor in 1904 and Bishop in 1912.)
1904–16 J. J. Manker.
1916– J. M. Melear.

Editors of the Southwestern Christian Advocate (New Orleans, La.)

PRELIMINARY NOTE.—The New Orleans Advocate was edited and published by John P. Newman from January 6, 1866, to November 29, 1869.
1873–1876 Joseph C. Hartzell. (Private enterprise.)
Adopted by General Conference in 1876.
1876 Hiram R. Revels. (Elected, but resigned.)
1876–82 Joseph C. Hartzell. (Elected by Book Committee. Elected Missionary Bishop for Africa, 1896.)
1882–84 Lewis P. Cushman. (Elected by Book Committee.)
1884–88 Marshall W. Taylor.
1888–92 A. E. P. Albert.
1892–96 E. W. S. Hammond.
1896–1904 Isaiah B. Scott. (Missionary Bishop for Africa, 1904).
1904–20 Robert E. Jones. (Bishop in 1920.)
1920– L. H. King.

Editors of Sunday School Publications

1844–56 Daniel P. Kidder.
1856–68 Daniel Wise.
1868–88 John H. Vincent. (Bishop in 1888.)
1888–1900 Jesse L. Hurlbut.
1900–04 Thomas B. Neely. (Bishop in 1904.)
1904–14 John T. McFarland.
1914–29 Henry H. Meyer.
1929– Lucius H. Bugbee.

Present Church School Editorial Staff

CHURCH SCHOOL PUBLICATIONS.—Lucius H. Bugbee, Editor.
ASSOCIATE DEPARTMENTAL EDITORS.—E. Leigh Mudge, Jonathan B. Hawk, Ethel L. Smither.
ASSISTANT EDITORS.—Ida Angleman, Josephine L. Baldwin, Wilma K. McFarland, Grace I. Alston, Lyndon B. Phifer, Alfred D. Moore, Mary E. Moxcey, Anne M. Buntain, Mary Edna Lloyd, Elsie Ball.
ART EDITOR.—George E. Smith.
CONSULTING EDITOR.—Edward S. Lewis.
ENGLISH MAGAZINES.—Methodist Review, George Elliott, D.D., L.H.D., editor; The Methodist Book Concern, publisher, 150 Fifth Avenue, New York; 420 Plum Street, Cincinnati, Ohio. Per year, $2.50. Bimonthly. Began as the Methodist Magazine in 1818.

OFFICIAL PERIODICALS

ENGLISH PERIODICALS, WEEKLY.—California Christian Advocate, E. P. Dennett, D.D.; The Methodist Book Concern, publisher, 7 City Hall Avenue, San Francisco, Cal. Per year, $2.00. Began in 1852.

Central Christian Advocate, C. B. Spencer, D.D., editor; The Methodist Book Concern, publisher, 1121 McGee Street, Kansas City, Mo. Per year, $2.00. Began in 1856.

The Christian Advocate, James R. Joy, Litt.D., editor; The Methodist Book Concern, publisher, 150 Fifth Avenue, New York. Per year, $2.50. Began in 1826.

Epworth Herald, W. E. J. Gratz, D.D., editor; The Methodist Book Concern, publisher, 740 Rush Street, Chicago, Ill., 150 Fifth Avenue, New York. Per year, $1.50. Began in 1892.

Southeastern Christian Advocate, J. M. Melear, D.D., editor; The Methodist Book Concern, publisher, 420 Plum Street, Cincinnati, Ohio. Per year, $1.25. Began in 1868.

Northwestern Christian Advocate, Dan B. Brummitt, D.D., editor; The Methodist Book Concern, publisher, 740 Rush Street, Chicago, Ill. Per year, $2.00. Began in 1852.

Pacific Christian Advocate, Edward Laird Mills, D.D., editor; The Methodist Book Concern, publisher, 304–313 Artisans Building, Portland, Ore. Per year, $2.00. Began in 1860.

Pittsburgh Christian Advocate, Ralph B. Urmy, D.D., editor; published by special committee of the General Conference, 524 Penn Avenue, Pittsburgh, Pa. Per year, $2.00. Began in 1833. Adopted by the General Conference in 1840.

Southwestern Christian Advocate, Lorenzo H. King, D.D., editor; The Methodist Book Concern, publisher, 631 Baronne Street, New Orleans, La. Per year, $1.50. Began in 1876.

Western Christian Advocate, E. C. Wareing, D.D., editor; The Methodist Book Concern, publisher, 420 Plum Street, Cincinnati, Ohio. Per year, $2.00. Began in 1834.

Contributing Editor, 1924—Dorr Diefendorf, D.D., 150 Fifth Avenue, New York.

The National Methodist Press, 1923—H. E. Woolever, D.D., 100 Maryland Avenue, N. E., Washington, D. C.

EPWORTH LEAGUE PUBLICATIONS.—"An Editor for the Epworth Herald who shall edit all Epworth League publications" (Par. 445).

GERMAN PERIODICAL.—Der Christliche Apologete (Christian Apologist), A. J. Bucher, D.D., editor; The Methodist Book Concern, publisher, 420 Plum Street, Cincinnati, Ohio. Per year, $2.50. Weekly. Began in 1839.

THE METHODIST YEAR BOOK

Began in 1834.

EDITORS—

David Young	1834–1845
George Peck	1846–1849
————	1850–1863
Daniel Wise	1864–
————	1865–1870
W. H. Du Puy	1870–1890
A. B. Sanford	1890–1901
S. V. R. Ford	1901–1910
Oliver S. Baketel	1910–

MINUTES OF THE ANNUAL CONFERENCES OF THE METHODIST EPISCOPAL CHURCH, in two volumes, the Spring and the Fall Conferences. Began in 1773. Usually known as the GENERAL MINUTES. Presumably under the editorship of the Publishing Agents, 1773–1869; Joseph Longking (?), 1869–1890; A. B. Sanford, 1891–1901; S. V. R. Ford, 1901–1910; Oliver S. Baketel, 1910– .

SEMIOFFICIAL AND UNOFFICIAL WEEKLIES

The following publications are not under the control of the General Conference. They are not issued by the Book Concern, but are published by local associations or by private enterprises. They have the ring of Methodism, and are true to her doctrines and policy. We place them here that it may be seen how well the church, both officially and unofficially, provides her constituency with a periodical literature:

Aurora, Rev. J. J. Vieira, editor, 154 Webster Avenue, Cambridge, Mass.; Rev. W. H. Mosely, Business Manager, 41 Bonney Street, New Bedford, Mass.; 50 cents per year. (For Portuguese people.)

Krestan (Christian), Slovak, Adam Nagay, editor (supported jointly and equally by the Congregational and Methodist Episcopal Churches). Published at Hooper and Ivanhoe Streets, Pittsburgh, Pa. $1.25 per year.

La Voce ("The Voice," Italian); Rev. Eduardo Mascellaro, editor; $1.50 per year; 150 Fifth Avenue, New York.

Michigan Christian Advocate, Detroit, Mich.; Rev. William H. Phelps, D.D., editor; $2.00 per year.

Sandebudet (Swedish), 740 Rush Street, Chicago, Ill.; Rev. David K. Eklund, editor; $2.00 a year.

The Helena Messenger, Helena, Mont.; S. Irene Gordon, editor; 50 cents a year.

The Methodist Herald; published monthly; editor, R. F. Reynolds, Tobaccoville, N. C.; subscription, 50 cents per year.

Zion's Herald, 581 Boylston Street, Boston, Mass.; L. O. Hartman, Ph.D., editor; $3.00 per year. To Traveling Preachers, $2.50.

Evangelisk Tidende (Evangelical Times); Rev. C. A. Anderson, editor; $1.50 per year; 740 Rush Street, Chicago, Ill.

METHODIST EPISCOPAL PERIODICALS PUBLISHED OUTSIDE THE UNITED STATES

AFRICA.—Kuca Ka Mixa. Published monthly in Shitswa at Inhambane, Portuguese East Africa. Umbowo Hwe Ukristu. Published monthly in Chimanica at Old Umtali, Rhodesia.

South Africa Missionary Advocate. Bimonthly. In English. Rev Ira E. Gillet, editor. Box 45, Inhambane, Portuguese East Africa. Annual subscription, 50 cents. Official publication of the South Africa Central Mission Conference of the Methodist Episcopal Church. (Cape Town Area.)

CENTRAL AMERICA AND PANAMA.—Messenger—Union Church of the Canal Zone, Panama. J. F. Warner, editor. Box 246 Balboa Heights, Canal Zone. $1.

CHINA.—China Christian Advocate (English). Methodist Episcopal. Room 616 Missions Bldg., 23 Yuen Ming Yuen Road, Shanghai. Monthly. Annual subscription, $1. L. L. Hale, L. F. Havermale, F. S. Meader, and I. M. Millen, editors.

Chinese Christian Advocate (Hsin Hua Pao). Published in Chinese.

Methodist Episcopal and Methodist Episcopal, South. Weekly. Methodist Publishing House, 23 Yuen Ming Yuen Road, Shanghai, China. R. Y. Lo, Ph.D., managing editor.

Hinghwa Revivalist (Chinese). Weekly. Hinghwa City. Rev. W. B. Cole, editor.

Yenping Pagoda Herald. Occasional. Mrs. J. E. Skinner, Editor. Yenping, F. W. China.

Hinghwa. Occasional. Rev. W. B. Cole, editor. Hinghwa, T. W. China.

Hinghwa Monthly (in English). Published by the Hinghwa Mission Press, Hinghwa City.

Young People's Friend (Sing Nein Yil). Monthly. In Chinese. 50 cents per year. Organ of the Sunday School and Epworth League. Managing editor, R. Y. Lo, Ph.D. Methodist Publishing House, 10 Woosung Road, Shanghai.

The Yung Chun Herald (in English). Published quarterly by the missionaries of the South Fukien Conference.

Tsong To Po (in Chinese). Published weekly by Chinese members of the South Fukien Conference. Rev. Lim Khe Jin, editor.

West China Missionary News. ABF, CIM, FCMS, FFMA, MCC, MEFB. Monthly. Chengtu, Szechwan, China. L. E. Havermale, editor Annual subscription, $1.10.

Educational Review. 23 Yuen Ming Yuen Road, Shanghai, China. Quarterly. E. W. Wallace, editor. Organ of the China Christian Educational Association, in which MEFB is represented. Annual subscription, $1.

Foochow News, Foochow, China. Paul P. Wiant, editor. Occasional.

India.—The Indian Witness. Weekly. Published in English. J. Waskom Pickett, editor. Annual subscription, $3. Lucknow, India.

Kaukab-i-Hind (Star of India). Weekly. Published in Urdu. Rev. Amar Dass, editor. Annual subscription, $1. Lucknow, India.

Burma Mission Herald. Quarterly. Published in English. Rev. H. J. Harwood, editor. Annual subscription, 25 cents. 319 Godwin Road. Rangoon, Burma.

Epworth Tidings. Monthly. D. C. Baldwin, editor. Rangoon, Burma.

Baroda District Messenger. Quarterly. Baroda Camp, India.

Harshanad (Gujarati). Rev. Virji Khojabhai, editor. Baroda, India.

Bombay Messenger. Monthly. Bombay, India.

The Junior Methodist. Organ of the Council of Religious Education of the Methodist Episcopal Church in Southern Asia. E. L. King, editor. Darjeeling, India.

The Bengal Tiger. Quarterly. Published by Miss Lulu A. Boles, Calcutta, for the Bengal Conference of the Methodist Episcopal Church.

Khandwa Gleanings. Khandwa, C. P. Monthly.

Basim Notes. Basim, C. P. Quarterly. Rev. Steadman Aldis, editor.

Christian Education. Organ of the Council of Education of the Methodist Episcopal Church in India and Burma. Published in English. Rev. C. B. Hill, Business Manager, Ajmere, C. P. Quarterly. Annual subscription, two rupees, postpaid. American, $1.

Rafiq-i-Niswan. Weekly. Urdu, Lucknow.

Khair Khwah Atfal. Weekly. Hindi, Lucknow.

The Children's Friend (Roman Urdu). Monthly. For Indian children. Lucknow.

Bombay Bulletin. Monthly. Frederick Wood, editor. Bombay, India.

Dnyanodaya-Union of 7 Missions (including M. E.). English and Marathi. Weekly. Rs. 3. Rev. I. F. Edwards. Gordon Hall House, New Nagpada Road, Byculla, Bombay, India.

Gonda News-Quarterly. Rev. S. Raynor, editor. Gonda, U. P.

The Morning Star-Teluga Weekly. Methodist Publishing House, 19 Mount Road, Madras.

Educational Bulletin, Organ of the Boards of Education of the North India, Northwest India, Lucknow, and Bengal Annual Conferences. Rev. T. C. Badley, editor.

The Temperance Clip Sheet. Published by Board of Temperance of the M. E. Church in India and Burma. Monthly. Rev. J. W. Pickett, editor. Arrah, Bihar.

Tamil Woman's Friend—W. F. M. S. (M. E.) Tamil Monthly. As. 8 per annum. Methodist Publishing House, 19 Mount Road, Madras.

JAPAN.—Japan Christian Quarterly. Published quarterly by the Federation of Christian Missions, of which the Methodist Episcopal Mission is one.

Rev. W. H. Murray Walton, editor. Annual subscription, $2.25. 1 Shichome Ginz, Tokyo.

KOREA.—Kie Dok Sin Po (The Christian Messenger). Weekly. Published in Korean. Official Union Paper of the Evangelical Churches of Korea. Korean Religious Book and Tract Society, Seoul.

Korea Mission Field. Monthly. Published in English. Official organ of the Federated Council. Miss E. Wagner, editor. Annual subscription, $2. Y. M. C. A. Press, Seoul.

Sin Sai Kai (Theological World). Bimonthly. Published in Korean. Methodist Episcopal and Methodist Episcopal, South, Seoul.

MALAYSIA AND NETHERLANDS INDIES.—The Malaysia Message. Monthly. In English. Rev. H. B. Armstutz, editor. Annual subscription, $1. 4 Fort Canning Road, Singapore, Straits Settlements.

Bulletin Methodist (Sahabat Masehi). Monthly. In Malay. Veltevreden, Java. Rev. A. V. Klaus, editor.

MEXICO.—El Mundo Cristiano. Weekly. In Spanish. Interdenominational. Rev. A. Blanco, editor. Annual subscription, Gold $1 U. S. and South America, Gold $1.50 Foreign. Apartado 97 Bis, Mexico, D. F. Mexico.

Mexico. Bimonthly. In English. Esther Wellman, editor. C. R. Wellman, manager; Gante, Mexico, D. F. Mexico. Annual subscription, 50 cents.

PHILIPPINE ISLANDS.—The Philippine Observer. Manila, P. I. Monthly. In English. O. L. Davis, editor. Annual subscription, 50 cents.

Ang Mabuting Balito. Manila, Tagalog. PN, MEFB. Rev. J. F. Jacinto, editor.

Naimbag a Damag. San Fernando, Ilocano. MEFB, UB. Rev. Felipe Marquez, editor.

Pampanga Advocate. Manila. Pampangan dialect. Rev. Arcadio de Ocera, editor.

Pangasinan Advocate. Pangasinan dialect. Rev. S. Ayson, editor.

SOUTH AMERICA.—El Heraldo Cristiano. MEFB and PN. Published in Spanish. Weekly. Annual subscription, $1.25. Vide Castro, editor. Santiago, Chile, Casilla 2261.

El Mensajero. Monthly. In Spanish. Rev. Ruperto Algotra. Apertado 408, Lima, Peru. Annual subscription, $1.

Buenos Aires Christian Advocate. Monthly. In English. Published by the First Methodist Episcopal Churches of Buenos Aires, Lomas de Zamora, Calle and Montevideo. Annual subscription, "$3.00 paper per year." Rev. W. A. Brownel, 718 Corrientes, Buenos Aires, Argentina.

Regeneracion. San Jose, Costa Rico. Monthly. In Spanish. Annual subscription, $1. J. Brenes, editor.

L'Aurora. Buenos Aires, Argentina. Weekly. In Spanish. I. A. Vaqq, editor.

El Amigo de la Juventud. Monthly in Spanish for children. $1. H. C. Stuntz, editor. Casilla 283, Santiago, Chile.

La Revista Evangelica. Bimonthly in Spanish. $1.50. Rev. A. F. Wesley, editor. Casilla 283, Santiago, Chile.

Inca-Land. Official publication of the Methodist Mission in Peru. Bimonthly. Subscription, 75 cents United States Currency. M. A. Rader, editor. Address all correspondence to Miss R. Holway, manager, Apartado 2144 Lima, Peru, S. A.

EUROPEAN PERIODICALS

AUSTRIA, HUNGARY AND JUGOSLAVIA.—Evangelist für die Donaulaender, Rev. Hinrich Bargmann, editor. Sechshauserstrasse 56, Wien XIV, Austria. Weekly.

BALTIC STATES.—Martin Prikask, Alexander Kuum, and Eduard Waldmann, editors of "Kristlik Kaitsja" (Estonian Christian Advocate);

Karl Beike and Karlis Folkheim, editors of "Kristigs Aistavis" (Lettish Advocate), and

Emil Blum and Jonas Tautoratis, editors of the Lithuanian Advocate.

BULGARIA.—Christianki Svett (The Christian World). Sofia, Bulgaria. Monthly.

DENMARK.—Kristelig Talsmand (The Christian Talisman). Rev. H Saermark, editor. Kalunborg, Denmark.

Vaarbud (Spring Message). Epworth League Paper. Rev. N. Mann, editor.

Sundagsskolen (The Sunday School). Rev. Ole Olesen, editor.

Korsets Budskap (The Message of the Cross). The paper is an extract from Kristelig Talsmand and is used as a tract. Rev. N. Mann, editor (and asst. editor of Kristelig Talsmand).

Metodistkirkens Missionsblad (The Mission Paper of the Methodist Church). Rev. H. Saermark, editor.

Centralmissionens Blad (The Central Mission Paper). Rev. Carl Petersen, Stokhusgade 2, Copenhagen, editor.

FINLAND.—Nya Budbararen (New Messenger). Helsingfors, Finland. Rev. Karl Hurtig and Rev. Mansfield Hurtig, editors.

Lasten Ystävä (The Children's Friend). Helsingfors, Finland. Rev. Hj Salmi, editor.

Rauhan Sanomia (Messenger of Peace.) Tammerfors, Finland. Rev. Sulo A. Sinisalo, editor. Rev. Hj Salmi, assistant editor.

GERMANY.—Der Evangelist. Rev. Richard Wobith, editor. Sophienstrasse 21C, Stuttgart, Germany. Weekly.

Der Dienst am Kinde. Rev. J. W. Ernst Sommer, Ginnheimerlandstrasse 180, Frankfurt am Main, Germany. Monthly.

Der Leiststern. Dr. Friedrich Wunderlich, Leipzig S. 3, Sudplatz 12, Germany. Weekly.

Der Diakonissengruss. Rev. Theophil Mann, Kaiser Siegmundstrasse 79, Frankfurt am Main, Germany. Monthly.

Der Missionsbote. Dr. Emil Luering, editor. Ginnheimerlandstrasse 176, Frankfurt am Main, Germany. Monthly.

Die Friedensglocke. J. P. Grünewald, editor. Alleestrasse 23, Pirmasens, Germany. Weekly.

Der Kinderfreund. Rev. Alexander Goebel, editor. Merianplatz 13, Frankfurt am Main, Germany. Weekly.

Der Christliche Abstinent. Dr. F. H. Otto Melle, editor. Ginnheimerlandstrasse 180, Frankfurt am Main, Germany. Monthly.

Wächterstimmen. Rev. H. Holzschuher, Albrechtstrasse 41, Halle an der Saale, editor. Bi-Monthly.

Sonntagschulhelfer. Rev. J. W. Ernst Sommer, editor. Ginnheimer Landstrasse 180, Frankfurt am Main, Germany. Quarterly.

Publisher of all these periodicals: Druck und Verlagshaus der Methodistenkirche, Nordstrasse 78, Bremen, Germany. (Methodist Book Concern.)

HUNGARY.—Bekeharang. Rev. Jakob Wallrabenstein, editor, Felsoerdoesor 5, Budapest, Hungary.

Syent Harc (Prohibition paper). Rev. Jakob Wallrabenstein, Felsoerdoesor 5, Budapest, Hungary.

Publisher of these periodicals: Keresstyen Konyveshas, Budapest, Felsoerdoesor 5, (Methodist Book Concern).

SWITZERLAND.—Der Schweizer Evangelist. Dr. R. Ernst Grob, editor. Mühlebachstrasse 148, Zuerich VIII., Switzerland. Weekly.

Der Schweizer Kinderfreund. Rev. Otto Tobler, Uster, Zurich, Editor. Weekly.

Die Friedensglocke. Rev. G. A. Marquardt, Seefeldstrasse 114, Zurich VIII., editor. Weekly.

Der Missionsbote. Dr. R. Ernst Grob, editor, Muehlebachstrasse 148, Zuerich VIII., Switzerland.

Der Blaue Stern (Prohibition paper). Rev. Chr. G. Knoll, Birsfelden, editor. Monthly.

Der Hoffnungsstern. Rev. Hans Luethi, editor. Monbijoustrasse 34, Bern, Switzerland. Monthly.

Der Bannertraeger. Rev. Erwin Mueller, editor. Laupenstrasse 13, Bern, Switzerland. Bimonthly.

ITALY.—L'Evangelista. Via Firenze 38, Rome, Italy. Subscription, Lire 20.

Vita Gioconda. Via Firenze 38, Rome, Italy. Monthly. (For children.) Ines Riacentini Ferreri, editor.

MADEIRA.—Voz de Madeira. Rua do Conselheiro 39, Funchal, Madeira Islands, Portugal.

Monthly. In Portuguese and English. Rev. Benjamin R. Duarte, editor.

JUGOSLAVIA.—Put Zitova. Rev. John Jakob, editor. L. Musickog ulica 5, Novi Sad, Jugoslavia.

NORWAY.—Kristelig Tidende. Oslo, Norway. Rev. Abr. Anderssen, Julius Holsted, Rev. C. L. Tholander, assistant editors.

Ungbirken (Young People's Paper). Rev. Thomas Thomasen, editor. Oslo, Norway. Rev. Lars Larsen, assistant editor.

Bornevennen (Sunday School Paper). Oslo, Norway. Rev. Eilert Bernhardt, editor. Assistant editor, Rev. Lars Larsen.

Leaneren (The Teacher). Rev. Nilo Bolt, editor.

SWEDEN.—Svenska Sandebudet. Sibyllegatan 18, Stockholm, Sweden. Weekly. Rev. J. Hurtig, editor.

Sondagsskolklockan (Sunday School Paper). Sibyllegatan 18, Stockholm, Sweden. Weekly.

Juniorkamraten (Junior Epworth League Paper). Sibyllegatan 18, Stockholm, Sweden. Twice a month.

DEPARTMENTAL SECRETARIES AND TREASURERS

From the Beginning of the Organizations to the Present Time

Corresponding and Recording Secretaries of the Missionary Society and Board of Foreign Missions of the Methodist Episcopal Church

Thomas Mason	1819–1825
John Emory (Bishop 1832)	1825–1828
J. J. Mathias	1828–1829
Beverly Waugh (Bishop 1836)	1829–1830
Samuel Luckey	1830–1831
Beverly Waugh (Bishop 1836)	1831–1834
J. P. Durbin	1834–1836
Nathan Bangs	1836–1841
Charles Pitman	1841–1850
John P. Durbin	1850–1872
William L. Harris (Bishop 1872)	1860–1872
Joseph M. Trimble	1864–1868
Robert L. Dashiel	1872–1880
Thomas M. Eddy (died Oct. 7, 1874)	1872–1874
John M. Reid	1872–1888
Charles H. Fowler (Bishop 1884)	1880–1884
C. C. McCabe (Bishop 1896)	1884–1886
J. O. Peck	1884–1888
A. B. Leonard	1888–1912
A. J. Palmer	1896–1900
W. T. Smith	1896–1900
H. K. Carroll, Jr.	1900–1908
Homer C. Stuntz (Bishop 1896)	1908–1912
S. Earl Taylor	1912–1916
W. F. Oldham (Missionary Bishop 1904; Resigned 1908; General Superintendent 1916)	1912–1916
Frank Mason North	1912–1916
S. Earl Taylor, Frank Mason North	1916–1925
Frank Mason North, S. Earl Taylor	1920–1921
Titus Lowe (Bishop 1924), (S. Earl Taylor, resigned)	1921–1924
R. E. Diffendorfer, J. R. Edwards	1924–1928
J. R. Edwards, R. E. Diffendorfer	1928–

Recording Secretaries

1819–1820	George Suckley
1820–1822	Daniel Ayres
1822–1837	Lancaster S. Burling
1837–1847	Francis Hall
1847–1856	John B. Edwards
1856–1880	David Terry
1880–1888	James N. FitzGerald (Bishop 1888.)
1888–1902	Stephen L. Baldwin
1902–1915	Stephen O. Benton (died Oct. 23, 1915)
1915–1924	Frank Mason North
1924–	W. B. Tower

Corresponding and Recording Secretaries, Treasurers and Assistant Treasurers of the Church Extension Society, Board of Church Extension, Board of Home Missions and Church Extension

S. Y. Monroe	1865–1867
Alpha J. Kynett	1867–1899
William A. Spencer	1892–1901
James M. King	1899–1900, 1901–1907
Robert Forbes	1907–1913
Ward Platt	1912–1916
Charles M. Boswell	1912–1916
Freeman B. Bovard	1913–1916
David D. Forsyth	1916–1926
W. J. Elliott (ad interim)	1926–1927
Edward D. Kohlstedt (by Bishops)	1927–1928
Edward D. Kohlstedt	1928–

Recording Secretaries

1867–68	Robert H. Pattison
1869–73	Thomas C. Murphy
1874–84	William J. Paxson
1885–1902	J. S. J. McConnell
1903–05	Charles M. Boswell
1906–16	Alpha G. Kynett, Recording and Field Sec.
1916–28	Melville E. Snyder
1928–	Alexander Corson

Treasurers

1867.....Colson Hieskell
1867–68....Thomas G. Mason
1869–73....A. H. De Haven
1874–99....James Long
1900–18....Samuel Shaw
1918– ....William J. Elliott

Assistant Treasurers

1868–69....George W. Hill
1870.....John Lanahan
1871–84....A. V. Stout
1885–89....A. H. De Haven
1890–91....Robert E. Pattison
1892–97....L. C. Simon
1898–99....Samuel Shaw
1900–08....None
1909–13....John A. Wallace
1913–17....W. S. Pilling
1918–21....Alpha G. Kynett
1921.....W. L. McDowell

BOARD OF EDUCATION

Corresponding Secretaries

C. C. North (appointed by the Board)	1869–1872
Rev. E. O. Haven (Bishop 1880)	1872–1876
No Secretary	1876–1880
Rev. D. P. Kidder (appointed by the Board)	1880–1887
Rev. D. A. Goodsell (appointed by the Board) (Bishop 1888)	1887–1888
Rev. C. H. Payne	1888–1899
Rev. W. F. McDowell (appointed by the Board) (Bishop 1904)	1899–1904
Rev. W. F. Anderson (Bishop 1908)	1904–1908
Rev. Thomas Nicholson (Bishop 1916)	1908–1916
Abram W. Harris	1916–1924
W. S. Bovard	1924–

Recording Secretaries

Rev. W. L. Harris (Bishop 1872)	1868–1872
Rev. C. A. Holmes	1872–1883
Rev. J. W. Lindsay	1883–1888
Rev. A. S. Hunt	1888–1898
Rev. W. F. Anderson (Bishop 1908)	1898–1904
Rev. E. S. Tipple	1904–1924
Rev. Merle N. English	1924–1928
Rev. W. E. J. Gratz	1928–

Treasurers

Oliver Hoyt	1869–1887
Joseph S. Stout	1887–1904
J. Edgar Leaycraft	1904–1917
Omar Powell	1918–1925
Albert W. Harris	1925–

Assistant Treasurers

R. F. Purdy	1903
Edgar C. Leaycraft	1907
J. C. Burg	1917
Lewis N. Gatch	1925
Leonard D. Baldwin	1925

Corresponding and Recording Secretaries and Treasurers of Freedmen's Aid Society and Board of Education for Negroes

Corresponding Secretaries

J. M. Walden (Bishop 1884) 1866
R. S. Rust 1867–1888
J. C. Hartzell (Missionary Bishop 1896) 1888–1896
J. W. Hamilton (Bishop 1900) 1892–1900
M. C. B. Mason 1896–1912
W. P. Thirkield (Bishop 1912) 1900–1906
P. J. Maveety 1908–1924
I. Garland Penn 1912–1924

Recording Secretaries

J. M. Walden 1867–1882
J. J. Hight 1882–1886
T. H. Pearne 1886–1892
W. H. W. Rees 1892–1900
W. B. Sellers 1900–1909
D. L. Altman 1909–1922
H. H. Garrison 1922–1924

Treasurers

Adam Poe 1866
Luke Hitchcock 1867–1882
J. M. Walden 1882–1884
Earl Cranston (Bishop 1896) 1884–1896
Lewis Curts 1896–1900
H. C. Jennings 1900–1913
J. H. Race 1913–1924
G. C. Douglass 1924–

Corresponding Secretaries of the Sunday School Union and the Board of Sunday Schools

D. P. Kidder 1844–1856
Daniel Wise 1856–1868
John H. Vincent (Bishop 1888) 1868–1888
Jesse L. Hurlbut 1888–1900
Thomas B. Neely (Bishop 1904) 1900–1904
John T. McFarland 1904–1908

Board of Sunday Schools

David G. Downey 1908–1912
Edgar Blake (Bishop 1920) 1912–1920
William S. Bovard 1920–1924

BOARD OF EDUCATION

Corresponding Secretary

William S. Bovard (1924)

Department Secretaries

I. Educational Institutions, A. E. Kirk, J. P. MacMillan, M. J. Holmes, I. G. Penn.
II. Religious Education, M. N. English, Blaine E. Kirkpatrick.

THE WORLD SERVICE OF THE METHODIST EPISCOPAL CHURCH

World Service is the name given to the missionary, educational, and philanthropic work of the Methodist Episcopal Church as carried on through its

General Boards. An older and familiar name is, "Apportioned Benevolences," or, briefly, *The Benevolences.*

HOW ORGANIZED

The *administration* of the missionary, educational, and philanthropic work of the Methodist Episcopal Church is committed to six general *Benevolence Boards.* These are:

The Board of Foreign Missions.
The Board of Home Missions and Church Extension.
The Board of Education.
The Board of Hospitals, Homes and Deaconess Work.
The Board of Pensions and Relief, and
The Board of Temperance, Prohibition, and Public Morals.

These six administrative boards co-operate in one World Service Movement.

The Methodist Episcopal Church also shares, through its World Service, in the work of the American Bible Society.

The *oversight* of this co-operative effort is by the General Conference assigned to a *World Service Commission,* which includes in its voting membership "one layman, and one minister from each Episcopal area in the United States, nominated by the General Conference delegates of the respective areas and elected by the General Conference; six members at large, three ministers and three laymen, nominated by the bishops and elected by the General Conference; and three bishops elected by the bishops." It has as advisory members one representative of the American Bible Society, two each from the Woman's Home and Woman's Foreign Missionary Societies, three representatives of fields outside the United States appointed by the bishops annually, and the Executive Secretaries of the Benevolence Boards. The Treasurer of the World Service Commission is also an advisory member of the World Service Commission and of the Co-operating Staff.

To the World Service Commission is given authority to "fix the total budget" for the support of the church's benevolent program, to "determine the plan of division and the ratios" by which the church's benevolent funds are divided, and to "correlate the work of the Boards in the interest of co-operation, economy, and efficiency."

The Commission meets yearly and its Executive Committee once each quarter.

The Commission is especially charged with the responsibility of establishing a Central Receiving Treasury and of electing a treasurer who shall receive and disburse World Service funds according to the ratios established by the World Service Commission.

The *promotion* of World Service interests is by the General Conference entrusted to the *Co-operating Staff,* composed of the secretaries of the several benevolence boards. This group is responsible for the election of "an Executive Secretary from outside their own number who shall work under their direction"; and is given authority to determine what departments are required for the education and cultivation of the church, and the nature and extent of the work to be done.

The promotional work of the Co-operating Staff is at present organized in four departments, namely, Stewardship, Stereopticon, Missionary Education and Publicity. The Department of Missionary Education operates in four divisions: Adult, Young People's, Elementary, and Pageantry. It is also responsible for the publication of a monthly magazine, World Service News, and of the widely used Local Church Bulletin.

The *approach* of the World Service Commission and of the Co-operating Boards *to the contributing churches* is made through the regularly constituted agencies of the church—bishops, district superintendents, and pastors—and through Area and District Councils and a World Service Council to be established in each local church.

PAYMENTS TO WORLD SERVICE

Under the legislation adopted by the General Conference of 1928 all contributions accepted for World Service by the World Service Commission or by any of the World Service Boards are entitled to full World Service *credit on apportionment*, except payments subject to annuity contract, bequests, proceeds from estate notes, gifts to permanent funds or for income producing buildings and in response to special relief and emergency appeals.

Gifts to any of these excluded classes are acknowledged with World Service Honor vouchers and printed in a *second column* in the Conference Minutes.

Payments accepted by any World Service Board for *specific objects*, when contributed *by churches, Sunday schools, or other groups*, are applied directly to the work for which they are designated and are received by that Board as a part of its regular share in the church's total World Service giving.

Payments accepted by any World Service Board for *specific objects*, if contributed *by individuals*, are applied directly to the work for which they are designated and are in addition to the regular share of that board in the church's total World Service giving.

EXPENSES

The expenses of the *World Service Commission* and of the *Central Treasury* are paid out of general World Service funds before any division is made between the several boards. These expenses amounted in the fifth World Service year to $76,385.89, *a little less than one per cent* of the World Service receipts for the year.

The expenses of the *promotional work* carried on under the direction of the Co-operating Staff are borne by the several boards in proportion to the total receipts of each. The total budget of such expenses is "determined by the secretaries of the constituent boards subject to the approval of the World Service Commission."

RECEIPTS IN THE FOURTH AND FIFTH WORLD SERVICE YEARS

June 1, 1927 to May 31, 1928 and June 1, 1928 to May 31, 1929

Tabulation and graph which follow state and illustrate the total giving to World Service in the fourth and fifth World Service years ending on May 31, 1928 and on May 31, 1929 respectively.

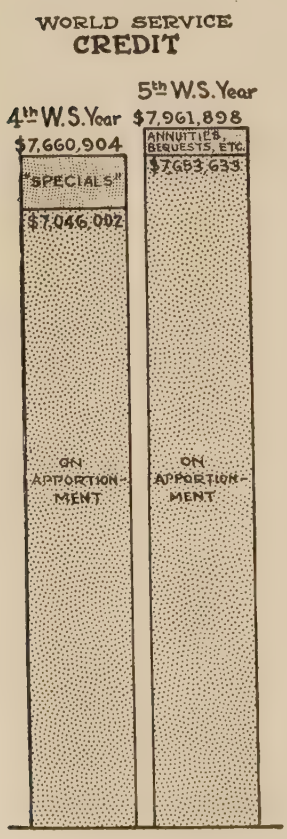
There was a gain in the total World Service giving for the year of a little more than $300,000.

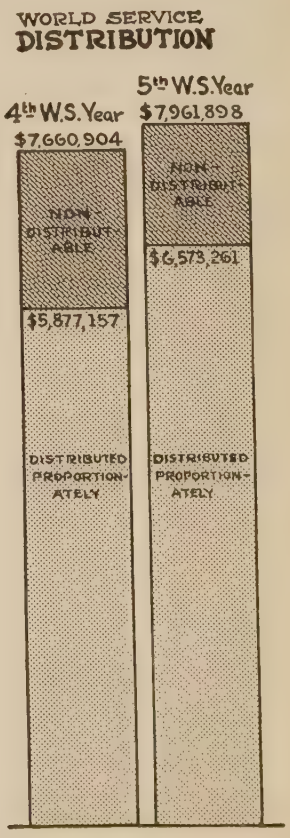
The gain in apportionment giving, however, was more than twice as great, largely because under the new legislation many payments are accepted for apportionment credit which in the previous quadrennium were counted as World Service "Specials" payments with second column credit.

There is a still more notable increase of $696,000 in amounts distributed proportionately between the various boards. This increase is in part due

to the above reported increase in total World Service giving, in part to a reduction of $284,000 in preferential payments made to the various boards, and in part to the fact that promotional expenses are now paid by the several boards out of their respective shares in total World Service receipts, rather than, as formerly, deducted by the Central Office before distribution was made to the benevolence boards.

	4th World Service Year	5th World Service Year	Increase or Decrease
Proportionate Distribution	$5,877,157.07 76.72%	$6,573,261.27 82.56%	$696,104.20
Non-Distributable	1,783,747.19 23.28%	1,388,637.36 17.44%	395,109.83
Totals	$7,660,904.26	$7,961,898.63	$300,994.37





DISBURSEMENTS: FIFTH WORLD SERVICE YEAR
June 1, 1928 to May 31, 1929

A. From World Service Receipts Credited on Apportionment

Proportionate Distribution to Boards

Board of Foreign Missions	$2,482,300.06	
Board of Home Missions	2,482,300.06	
Board of Education	1,196,892.24	
Board of Hospitals, Homes and Deaconess Work	114,874.34	
Board of Temperance, Prohibition and Public Morals	109,563.13	
Board of Pensions and Relief	106,046.44	
American Bible Society	81,285.00	$6,573,261.27
Preferential Distribution to Boards		
Board of Foreign Missions (Debt)	$300,000.00	
Board of Education (Rally Day, 24-hr)	77,500.87	377,500.87
Non-Distributable Designated Gifts		
Board of Foreign Missions	$429,737.79	
Board of Home Missions and Church Extension	77,847.11	
Board of Education	23,680.75	
Board of Hospitals, Homes and Deaconess Work	19,118.34	
Board of Temperance, Prohibition and Public Morals	3,969.31	
Board of Pensions and Relief	49.30	
American Bible Society	72.50	554,475.10
Designated Increases (under 1927 plan, now obsolete)		
Board of Foreign Missions	$14,845.88	
Board of Home Missions and Church Extension	8,690.82	
Board of Education	1,325.00	
Board of Hospitals, Homes and Deaconess Work	130.00	
Board of Temperance, Prohibition and Public Morals	1,554.06	
Board of Pensions and Relief	362.37	$26,908.13
Total Distributed to Boards		$7,532,145.37
Federal Council of Churches		7,000.00
Commission on Courses of Study		38,102.55
World Service Commission and Central Treasury		76,385.89
Total Disbursements from Receipts Credited on Apportionment		$7,653,633.81

B. Annuities, Bequests, Gifts to Permanent Funds, Relief and Emergency, etc.

Board of Foreign Missions	$210,989.27
Board of Home Missions and Church Extension	76,520.62
Board of Education	2,400.00
Board of Hospitals, Homes and Deaconess Work	1,718.75

Board of Temperance, Prohibition and Public Morals	$14,496.85
Board of Pensions and Relief	15.00
American Bible Society	2,124.33
Total Annuities, Bequests, etc.	$308,264.82
Total Disbursements for World Service	$7,961,898.63

PROMOTIONAL ACTIVITIES, 1928-1929

The fourth World Service year had closed May 31, 1928 with a decrease in receipts for the year of $669,000. Losses in succeeding months made it increasingly clear that the shortage on *October 31*, when the two mission boards closed their fiscal years, would be not less than $750,000. Such a decline in income would necessarily compel a cut of perhaps twenty per cent in missionary appropriations for the ensuing year.

The facts were stated to the Church. Each district was informed as to how many units of $100 each it must provide to meet the immediate emergency. The response was whole-hearted and generous. The receipts for October 31 alone were almost three-quarters of a million dollars, and for the month, considerably more than two million dollars. The threatened cut was averted and the church's missionary work was saved for another year.

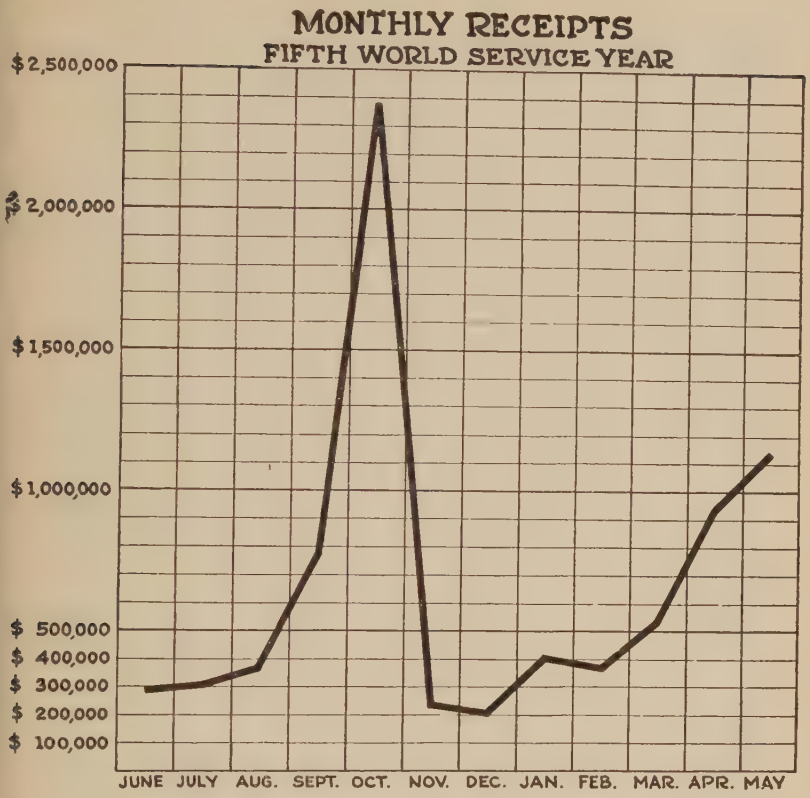
On January 2, 3, 4, 1929, at Evanston, Illinois, was held a *World Service Outlook Conference*, to which were invited all the Bishops, District Superintendents, Board Secretaries and members of the various Boards and of the World Service Commission, together with one hundred pastors and laymen nominated by the Bishops of their respective areas. Plans and methods were considered and an inspiration shared which it is expected will undergird the work of the whole quadrennium.

Special emphasis was placed upon the *World Service Census* and Every-Member Canvass in *May*, which resulted in largely increased giving for that month, in part offsetting the losses since November 1st, and making possible the closing of the fifth World Service year with a gain of a little more than $300,000.

The following tabulation and graph show total monthly receipts for World Service in the year ending May 31, 1929.

	4th World Service Year 1927-1928	5th World Service Year 1928-1929	Increase	Decrease	Total Increase or Decrease to Date
June	$359,748.74	$292,007.16		$67,741.58	
July	337,673.62	308,665.78		29,007.84	$96,749.42
August	399,195.72	372,864.78		26,330.94	123,080.36
September*	1,096,526.00	763,618.30		332,907.70	455,988.06
October*	1,163,804.16	2,380,138.15	1,216,333.99		760,345.93
November	307,211.07	237,491.44		69,719.63	690,626.30
December	370,777.45	205,108.23		165,669.22	524,957.08
January	453,659.86	403,288.00		50,371.86	474,585.22
February	474,640.30	384,150.81		90,489.49	384,095.73
March	602,959.87	539,772.02		63,187.85	320,907.88
April*	1,417,716.45	935,769.03		481,947.42	161,039.54
May*	676,991.02	1,139,024.93	462,033.91		300,994.37
Total	$7,660,904.26	$7,961,898.63			$300,994.37

*The receipts for four months marked with asterisk also include remittances from conference treasurers.



POLICIES ADOPTED FOR THE CURRENT YEAR

The World Service Commission at its annual meeting, July 2 and 3, 1929, took important actions as follows:

It heard from the several boards convincing statements of needs requiring a greatly increased income and voted to continue the World Service askings from the whole Church and from the several areas at the same amounts as last year.

	Approved Askings	Ratios
Board of Foreign Missions	$3,459,487	37.7636%
Board of Home Missions	3,459,487	37.7636%
Board of Education	$1,446,113	15.7857%
Theological Schools	221,950	2.4228%
Total, Board of Education	1,668.063	.....
Board of Hospitals and Homes	160,096	1.7476%
Board of Temperance	152,694	1.6668%
Board of Pensions and Relief	147,793	1.6133%
American Bible Society	113,284	1.2366%
	$9,160,904	100.0000%

The Commission ordered payment made on preferential:

(*a*) To the Board of Foreign Missions, of $25,000 per month to be applied on its indebtedness.

(*b*) To the Commission on Courses of Study, which will hereafter not share in the funds of the Board of Education, $45,000.

(*c*) To the World Service Commission, including the expenses of the Central Treasury, $82,335.

(*d*) To the Division of Religious Education in the Board of Education, sums received from the Rally Day offering in Church Schools and from Twenty-four Hour Day payments of Epworth League Chapters.

(*e*) To the Board of Education for Theological Schools, $25,000 additional, conditioned upon an increase in distributable World Service receipts of not less than $25,000.

The Commission requested the observance of Sunday, October 13th, as Missionary Day.

It asked the Board of Education to name a specific institution or object to which the Lincoln Day offering might be designated.

It requested World Service apportionments and payments kept separate and distinct from apportionments and payments for annual conference causes.

It urged that the legislation requiring a proper accounting and crediting of all funds collected for the work of any World Service Board be strictly enforced.

It recommended a larger use of area, district and local World Service councils and of lay leadership.

It took steps to bring about the speedy adoption of a uniform fiscal year by all the World Service Boards.

RECEIPTS FOR WORLD SERVICE BY AREAS AND CONFERENCES: FOURTH AND FIFTH WORLD SERVICE YEARS

AREAS AND CONFERENCES	Fourth World Service Year (June 1, 1927, to May 31, 1928)			Fifth World Service Year (June 1, 1928, to May 31, 1929)		
	On Apportionment	Specials: Annuities, Bequests, Etc.	Total	On Apportionment	Annuities, Bequests, Etc.	Total
	$	$	$	$	$	$
Atlanta Area	63,098.64	3,712.88	66,811.52	62,202.05	2,526.95	64,729.00
Atlanta	8,149.67	54.00	8,203.67	9,171.22	69.85	9,241.07
Florida	3,650.20	71.50	3,721.70	3,972.62	.....	3,972.62
Georgia	4,133.44	249.00	4,382.44	3,305.25	146.80	3,452.05
Saint Johns River	23,320.99	2,906.35	26,227.34	22,571.19	2,121.84	24,693.03
Savannah	2,742.23	36.00	2,778.23	2,809.25	17.50	2,826.75
South Carolina	18,413.47	361.58	18,775.05	18,369.62	160.96	18,530.58
South Florida	2,688.64	34.45	2,723.09	2,002.90	10.00	2,012.90
Boston Area	305,111.55	26,199.00	331,310.55	308,514.86	31,738.34	340,253.20
Maine	36,881.93	6,557.26	43,439.19	35,646.56	993.70	36,640.26
New England	151,817.47	11,967.37	163,784.84	150,641.51	26,153.56	176,795.07
New England Southern	74,549.38	3,629.44	78,178.82	80,244.30	3,538.94	83,783.24
New Hampshire	28,996.55	3,060.80	32,057.35	28,245.93	806.00	29,051.93
Vermont	12,866.22	984.13	13,850.35	13,736.56	246.14	13,982.70
Buffalo Area	505,359.05	82,927.46	588,286.51	563,360.10	22,968.55	588,328.65
Central New York	145,994.98	42,114.95	188,109.93	178,625.89	4,843.36	183,469.25
Genesee	134,684.20	9,453.25	144,137.45	145,343.40	3,426.45	148,769.85
Northern New York	70,304.43	9,009.81	79,314.24	74,691.36	9,181.38	83,872.74
Troy	154,375.44	22,349.45	176,724.89	166,699.45	5,517.36	172,216.81

RECEIPTS FOR WORLD SERVICE BY AREAS AND CONFERENCES—Continued

AREAS AND CONFERENCES	Fourth World Service Year (June 1, 1927, to May 31, 1928)			Fifth World Service Year (June 1, 1928, to May 31, 1929)		
	On Apportionment	Specials: Annuities, Bequests, Etc.	Total	On Apportionment	Annuities, Bequests, Etc.	Total
	$	$	$	$	$	$
Chattanooga Area	41,681.20	23,837.23	65,518.43	53,447 64	6,203.70	59,651.34
Alabama	3,476.55	69.20	3,545.75	3,763 40	10.00	3,773.40
Blue Ridge-Atlantic	4,032.05	654.17	4,686.22	4,188.00	30.50	4,218.50
Central Tennessee	1,776.10	12.00	1,788.10	2,174.01	2.00	2,176.01
East Tennessee	4,718.26	.....	4,718.26	4,729.02	75.20	4,804.22
Holston	20,452.14	20,147.63	40,599.77	30,965.56	6,061.00	37,026.56
North Carolina	7,226.10	2,954.23	10,180.33	7,627.65	25.00	7,652.65
Chicago Area	458,967.54	41,412.39	500,379.93	507,927.42	18,103.83	526,031.25
Central Northwest	30,630.46	2,594.61	33,225.07	28,644.80	64.00	28,708.80
Chicago Northwest	19,951.01	1,918.45	21,869.46	21,153.67	1,126.17	22,279 84
Illinois	181,154.56	16,609.14	197,763.70	190,299.94	8,448.92	198,748.86
Norwegian-Danish	7,478.27	564.00	8,042.27	7,595.77	14.00	7,609.77
Rock River	219,753.24	19,726.19	239,479.43	260,233.24	8,450.74	268,683.98
Cincinnati Area	723,650.01	62,967.14	786,617.18	784,939.59	37,678.66	822,618.25
Kentucky	18,755.35	1,034 07	19,789 42	18,036.27	.....	18,036 27
North-East Ohio	362,309.13	21,249.20	383,558.33	387,490.02	32,985.95	420,475.97
Ohio	342,585.56	40,683.87	383,269.43	379,413.30	4,692.71	384,106.01
Covington Area	39,871.30	852.46	40,723.76	33,934.32	82.00	34,016.32
Central West	10,359.12	223.65	10,582.77	9,224.07	26.00	9,250.07
Lexington	19,495.81	412.22	19,908.03	16,447.18	51.00	16,498.18
Southwest	6,319.84	71.30	6,391.14	4,777.12	5.00	4,782.12
Tennessee	3,696.53	145.29	3,841.82	3,485.95	.....	3,485.95
Denver Area	117,341.77	6,323.71	123,665.48	118.530.43	3,462.52	121,992.95
Colorado	92,959.77	5,903.25	98,863.02	92,978.61	3,118.82	96,097.43
New Mexico	7,681.24	112.10	7,793.34	6,664.50	.....	6,664.50
Southwest Spanish Mission	1,690.06	.....	1,690.06	1,515.46	.....	1,515.46
Utah Mission	6,066.37	25.00	6,091.37	6,791.93	20.00	6,811.93
Wyoming State	8,944.33	283.36	9,227.69	10,579.93	323.70	10,903.63
Detroit Area	386,015.63	47,611.31	433,626.94	449,364.12	11,911.79	461,275.91
Central German	37,626.65	5,359.63	42,986.28	40,156.04	2,770.65	42,926.69
Detroit	208,242.82	28,331.02	236,573.84	261,542.81	3,255.79	264,798.60
Michigan	136,723.16	13,883.16	150,606.32	144,140.07	5,875.35	150,015.42
Norwegian-Danish Mission	3,423.00	37.50	3,460.50	3,525.20	10.00	3,535.20
Helena Area	65,168.21	2,210.99	67,379.20	71,727.28	473.30	72,200.58
Idaho	14,253.00	236 98	14,489.98	16,068 19	70.00	16,138.19
Montana State	27,127.62	828.18	27,955.80	30,926.73	118.30	31,045.03
North Dakota	23,787.59	1,145.83	24,933.42	24,732.36	285.00	25,017.36
Indianapolis Area	137,605.19	15,750.97	453,356.16	423,104.38	8,227 66	431,332.04
Indiana	132,975.80	2,737 82	135,713.62	129,793.57	2,343.04	132.136.61
North Indiana	188,217.68	10,399.64	198,617.32	179,469.14	4,564.44	184,033.58
Northwest Indiana	86,528.55	2,025.42	88,553 97	82,821.88	141.00	82,962.88
Southern Illinois	29,883.16	588.09	30.471.25	31,019.79	1.179.18	32,198.97
Kansas City Area	401,509.01	38,937.54	440,446.55	470,333 44	10,870.42	481,203.86
Kansas	129,865.27	7,405 93	137,271 20	139,836 46	2,543.70	142,380.16
Missouri	15,460.62	777.83	16,238.45	17,453.42	152.18	17,605.60
Northwest Kansas	20,573.74	810.75	21,384.49	27,568.21	296.75	27,864.96
Oklahoma	50,408.84	3,270.39	53,679 23	58,378 01	1,830.35	60,208 36
Saint Louis	64,888.08	19,420.21	84,308.29	85,835 44	274.25	86,109.69
Southern	17,235.21	581.00	17,816.21	18,348.86	306.69	18,655.55
Southwest Kansas	103,077.25	6,671.43	109,748.68	122,913.04	5,466.50	128,379.54
New Orleans Area	58,306.51	417.14	58,723.65	70,473.82	61.77	70,535.59
Central Alabama	4,564.56	8.00	4,572.56	6,005 30	42.37	6,047.67
Louisiana	13,077.00	58.40	13,135.40	15,194.07	4.00	15,198.07
Mississippi	11,744.67	129 12	11,873.79	13,551.75	11.90	13,563.65
Texas	11,137.36	93.70	11,231.06	13,392.60	.....	13,392.60

RECEIPTS FOR WORLD SERVICE BY AREAS AND CONFERENCES—Continued

AREAS AND CONFERENCES	Fourth World Service Year (June 1, 1927, to May 31, 1928)			Fifth World Service Year (June 1, 1928, to May 31, 1929)		
	On Apportionment	Specials: Annuities, Bequests, Etc.	Total	On Apportionment	Annuities, Bequests, Etc.	Total
New Orleans (Continued)	$	$	$	$	$	$
Upper Mississippi	8,578.15	71.92	8,650.07	10,518.00	1.50	10,519.50
West Texas	9,204.77	56.00	9,260.77	11,812.10	2.00	11,814.10
New York Area	584,172.93	59,203.34	643,376.27	634,134.84	12,708.00	646,842.84
Eastern Swedish	10,196.42	265.00	10,461.42	10,682.22	88.64	10,770.86
East German	15,151.72	937.65	16,089.37	16,087.39	588.00	16,675.39
Newark	227,105.57	13,180.50	240,286.07	240,495.24	1,889.48	242,384.72
New York	114,506.66	25,833.16	140,339.82	125,188.72	2,565.24	127,753.96
New York East	217,212.56	18,987.03	236,199.59	241,681.27	7,576.64	249,257.91
Omaha Area	352,008.64	14,350.12	366,358.76	394,296.73	8,308.20	402,604.93
Des Moines	68,519.36	2,521.31	71,040.67	72,869.07	1,193.37	74,062.44
Iowa	40,335.38	2,778.84	43,114.22	49,221.24	571.70	49,792.94
Nebraska	124,012.94	5,989.72	130,002.66	135,715.97	3,550.08	139,266.05
Northwest Iowa	45,540.10	1,339.26	46,879.36	53,662.57	164.65	53,827.22
Upper Iowa	73,600.86	1,720.99	75,321.85	82,827.88	2,828.40	85,656.28
Philadelphia Area	650,234.01	41,860.48	692,094.49	708,461.99	19,172.44	727,634.43
Delaware	34,969.99	4,170.76	39,140.75	33,750.83	42.82	33,793.65
New Jersey	157,564.86	13,762.90	171,327.76	172,440.54	5,921.95	178,362.49
Philadelphia	250,877.19	15,015.54	265,892.73	279,356.96	9,894.37	289,251.33
Wyoming	206,821.97	8,911.28	215,733.25	222,913.66	3,313.30	226,226.96
Pittsburgh Area	532,724.04	63,681.58	596,405.62	586,676.96	81,285.94	667,962.90
Erie	160,419.33	39,430.76	199,850.09	170,588.41	69,551.64	240,140.05
Pittsburgh	286,853.34	19,617.43	306,470.77	320,889.02	10,616.30	331,505.32
West Virginia	85,451.37	4,633.39	90,084.76	95,199.53	1,118.00	96,317.53
Portland Area	128,226.48	16,479.53	144,706.01	151,182.88	1,408.27	152,591.15
Columbia River	23,562.67	8,700.99	32,263.66	30,243.93	259.31	30,503.24
Oregon	45,914.98	2,031.53	47,946.51	54,058.41	213.70	54,272.11
Pacific German	2,727.39	537.50	3,264.89	3,132.68	108.00	3,240.68
Puget Sound	56,021.44	5,209.51	61,230.95	63,747.86	827.26	64,575.12
Saint Paul Area	213,488.62	14,198.00	227,686.62	222,346.34	9,153.77	231,500.11
Dakota	25,135.80	1,081.87	26,217.67	27,555.27	159.50	27,714.77
Minnesota	42,376.57	3,783.39	46,159.96	43,678.08	2,229.40	45,907.48
Northern Minnesota	44,417.59	5,479.04	49,896.63	48,667.75	453.70	49,121.45
West Wisconsin	27,717.99	1,822.43	29,540.42	29,597.12	1,029.69	30,626.81
Wisconsin	73,840.67	2,031.27	75,871.94	72,848.12	5,281.48	78,129.60
San Francisco Area	382,609.82	57,780.62	440,390.44	422,898.60	21,130.88	444,029.48
California	90,104.01	3,987.98	94,091.99	88,641.09	9,620.66	98,261.75
Latin-American Mission	1,811.10	114.00	1,925.10	1,489.00	43.40	1,532.40
Pacific Chinese Mission	943.78	40.00	983.78	813.69	.....	813.69
Pacific Japanese Mission	3,111.19	12.86	3,124.05	3,774.02	.....	3,774.02
Southern California	282,953.74	52,981.78	335,935.52	324,267.30	11,456.82	335,724.12
Western Norwegian-Danish	3,686.00	644.00	4,330.00	3,913.50	10.00	3,923.50
Washington Area	544,613.01	25,883.09	570,496.10	587,107.15	9,594.28	596,701.43
Baltimore	208,277.52	10,947.34	219,224.86	221,692.08	5,415.10	227,107.18
Central Pennsylvania	217,755.78	9,684.87	227,440.65	245,689.39	3,660.13	249,349.52
Washington	24,403.91	251.81	24,655.72	21,299.81	44.50	21,344.31
Wilmington	94,175.80	4,999.07	99,174.87	98,425.87	474.55	98,900.42
Foreign Conferences	17,630.99	1,323.46	18,954.45	17,077.11	501.00	17,578.11
Miscellaneous	2,368.88	5,071.96	7,440.84	3,691.36	8,297.52	11 988 88

THE BOARD OF FOREIGN MISSIONS

The year 1929 has been one of much more than ordinary significance in the field of foreign missions—in the effort to carry the Gospel message and practice to the farthermost corners of the earth.

It has been an important year to the Methodist Episcopal Church in the United States. During 1929 the spirit and the influence of the great gathering of the International Missionary Council on the Mount of Olives, Jerusalem, early in 1928, has been filtering through the church—in books, in sermons, in addresses, in resolutions, in study classes, and through the religious press. The nine-months speaking tour made through many Conferences by Dr. E. Stanley Jones, freshly returned from India, from the Jerusalem Conference, and from an evangelistic tour of South America, tended to freshen and enrich the minds of ministers and laymen alike on the content and importance of much that was considered at Jerusalem. And then, during the summer, there was held an intensive meeting of missionary leaders of America—re-emphasizing and rephrasing and concreting for America much of what was projected at Jerusalem. Slowly the leaven of the Jerusalem Conference has been working throughout the Methodist Episcopal Church and influencing church and public and private opinion concerning foreign missions and mission problems.

The continuance of civil disturbance in China—
Threatened warfare between Russia and China—
Hoover's visit to South America—
Lindbergh's flights and explorations south of the United States—
Byrd's push to the South Pole—
Conversations between Ramsay MacDonald and Herbert Hoover looking toward world peace—
Communist troubles in Europe—
Arab-Jew disturbances in Palestine—
Continuance of political unrest in India—
Peace between the Vatican and Italy—
Settlement of the religious difficulties in Mexico—

all of these and many other significant happenings and movements throughout the world have tended to keep the eyes of America fixed across the seas, and to keep her mind upon the problems of other races and peoples. Some of these problems, too, have affected the work of national Christians and of missionaries as they seek to teach and preach and heal in some of these lands.

Missions and World Peace

The visit of Ramsay MacDonald to the United States in October, and his conversations with President Hoover looking toward the establishment of world peace, brought again to the forefront the contribution of foreign missionaries to the same end.

"Missionaries are meddlers and help make misunderstanding between races" is a statement that will not bear analysis.

It is to-day axiomatic that avarice and misunderstanding have been the main causes of human warfare since the world began. One group of people desired the land or the gold or the cities or the flocks possessed by another group. Or one group of people misunderstands the words or the motives or the plans of another group. Bloody struggle for possession or revenge or punishment follows. The groups may be dozens of persons or they may be millions of many nations.

Both in the United States and overseas it is the men and women actuated by the Spirit of Jesus Christ who are contributing most to the wiping out of those causes of conflict between groups and nations. The foreign missionaries, and the Christians of many nations associated with them, are true agents of peace; they help interpret the white man and the colored man to each other; they oppose, in high places and low places, the exploitation of one group of people by another more powerful and greedy.

Several times during the past decade relations have been strained between Mexico and the United States. American interests that saw possible financial gain in a conflict between the countries clamored for intervention. War might easily have been forced. But time and time again missionary leaders, traveling across the country, interviewing leaders in Washington, exposed the purposes of the jingoists and made America understand the true purposes and ideals of the Mexican Government. President Calles found no more loyal supporters, or more able exponents of his program, than the Protestant missionary group in Mexico and in the United States.

Two years ago was a time of strain and stress between the United States and China. Ignorant soldiers had attacked Americans, killing some, and had destroyed property. Gunboats went into active service; hostilities were talked about; the "Chinese puzzle" still puzzled America; the causes of uprising were far from clear in the American mind; greatly colored reports appeared in the daily press from correspondents in China.

While public opinion was being molded unfavorably toward China, groups of men, knowing the Chinese from years of missionary service in their midst, met in New York and elsewhere week after week. Their task was to give America a true picture, a true understanding of China—and thus to prevent further needless bloodshed. By addresses in the churches and in public halls, by newspaper and magazine articles, by interviews and conferences with leading writers and editors, they gradually reshaped public opinion; first the editors and then the readers began to understand the motives of the Chinese National Party—and with understanding came sympathy and a desire to aid in the establishment of ideals so like those of early America. To-day America has a fairly good understanding of what is going on in China.

Missionaries were the first to denounce and finally to turn public opinion against the slave trade of Africa—that most awful expression of the white man's avarice. To-day in Africa and in many parts of the Far East the voice of the missionary is the only one heard in outcry against the virtual enslavement of men and women and little children in mines, in mills, in the hard and dangerous and health-destroying places of labor.

Wherever there is injustice or oppression there is a potential cause of group or race or international conflict. Every missionary who by his voice or his service helps to wipe out injustice or oppression is—like him who brings better understanding—an agent for peace. And every one of your 886 Methodist missionaries in foreign lands is directly or indirectly contributing to the wiping out of causes of conflict and thus the wiping out of war itself.

The Missionary Motive

There has been noticeable a new searching for words in which to explain for the year 1929—with its modern outlook upon the world—the motive and objective of foreign mission service. That message has gone out to the world in the language of the Jerusalem Conference:

"We find in Christ, and especially in his cross and resurrection, an inexhaustible source of power that makes us hope when there is no hope. We believe that through it men and societies and nations that have lost their moral nerve to live will be quickened into life.

"We have a pattern in our minds as to what form that life should take. We believe in a Christlike world. We know nothing better; we can be content with nothing less.

"We believe that men are made for Christ and cannot really live apart from him. Our fathers were impressed with the horror that men should die without Christ—we share that horror; we are impressed also with the horror that men should live without Christ.

"Herein lies the Christian motive; it is simple. We cannot live without Christ and we cannot bear to think of men living without him. We cannot be content to live in a world that is un-Christlike. We cannot be idle while the yearning of his heart for his brethren is unsatisfied.

"Since Christ is the motive, the end of Christian missions fits in with that motive. Its end is nothing less than the production of Christlike character in individuals and societies and nations through faith in and fellowship with Christ the living Saviour, and through corporate sharing of life in a divine society."

One important phase of foreign missionary service—the ministry to the millions of people who go to bed hungry every night because their garden patches have not produced enough food and they have not the means to purchase more—has come in for more and more emphasis during the year. Men are realizing, as Christ realized, that people can better live in his Way of Life after their hunger has been appeased. With simple hoes, with school demonstration gardens, with modern plows, with great agricultural colleges, missionaries are beginning to serve this world-wide need. And Methodism is learning that the "farm problem" is not confined to America. A few facts attest the situation:

The rural population of the world numbers more than one billion persons; of these 750,000,000 are living in Asia.

Ninety per cent of the people of India and Korea, 85 per cent of those in China, 50 per cent of those in Japan, live in rural conditions.

In Asia one half the population of the world lives in one tenth the earth's surface.

The population of Japan increases by a million each year; the population of Korea has doubled in thirty years.

Due to the age-old custom of the father dividing his land between his sons, the average family in Asia has only 2½ acres upon which to support itself; in Shantung Province, China, the average acreage per family is 1.6 acres.

A recent survey of 145 rural families in Korea showed that two fifths had debts averaging 60 yens each, or one fourth the total family yearly income; and that 48 per cent average interest per year was being paid on this debt.

"Rural life should be studied not only from the economic but also from the social and spiritual viewpoint," said Dr. Thomas Jesse Jones, noted educator, recently. "An adequate understanding of the rural problem makes necessary a changed conception of what should constitute service to rural peoples. Religious, educational and social organizations based on city needs cannot successfully be transferred to rural sections without radical adaptation. The basic need at the present time is a new attitude toward rural life. Services and organizations suitable to the special needs of the open country must be planned. With full recognition

of the importance of agricultural operations, we cannot overlook the fact that rural communities are primarily human beings, and only secondly tillers of the soil. The problem is not only agricultural; it is overwhelmingly human. The tillers of the soil require every social and spiritual opportunity accorded to any other people. Concretely, rural needs may be summarized as: Healthful living in a healthful environment; such effective cultivation of the land as is necessary to the food supply and a sound economic development of the people; the improvement of family life through care of the children, proper food, comfortable housing; a social attitude toward neighbors which makes possible co-operation despite differences in nationality and race; and proper physical, mental, and spiritual recreation."

These needs are now being studied by mission groups, in all lands, and many features suggested by Doctor Jones are being incorporated into school curricula from primary to university.

What of China?

The Occidental world still looks on, bewildered, at China. Why all this fuss and fighting and war and rumor of war? Yet these are but signs of the rebirth of a mighty people. Americans seem to forget that it took from 1776 to 1788 to organize our own government—and we had the Civil War after that! Missionaries agree that a greater and finer China is being molded and will emerge from the present seeming chaos. So keen an observer as Dr. Harry F. Rowe, of Nanking Theological Seminary, says:

"We believe that the Kingdom for China is not so far away and that China is moving forward to meet and welcome that coming Kingdom. How do we know it?

"We see it in the lives of men and women known to us.

"From many instances I recount the story of two young men who came up to the Seminary in Nanking. They came from homes of biting poverty, from circumstances which would seem incredible if they were to be described in all their sordidness and deadness. One gleam of light came into their lives when Jesus was preached in their village so that their parents believed and joined the church. Then the two boys found their way to the school which the church had established in the city far away.

"What they found in that school, besides a high school education, we know by what they were when they came to the Seminary. They came with an experience of the life of God which no one could doubt. They knew that they were called to preach the Gospel, knew it with the same definiteness as we men back in America knew it when we went up to the Seminary. Their determination to give their lives to the ministry was as strong as their lives were rich and beautiful. They were certain that the best way to serve China in this day was through preaching the Christ who had brought them to a fuller life.

"They have gone out to that service now, and we cannot forget that Jesus saves men and transforms men in China in just the same manner as he accomplishes that in America. There is no difference in the need and no difference in the remedy—it is Jesus Christ.

"We see some things which cannot get into statistics. There is a record of churches which were saved from looting and destruction because men who had not accepted the message had understood what the church was attempting. In a village known to me the elders of the place would not allow the hot heads to destroy the church when they were intent upon its destruction. They said: 'You must not injure or destroy here. No!

No! Have they not been among us only for good? See, they have established a school for our children and they have taught us to live according to the laws of heaven and in righteousness!' The church stands in that village to-day.

"My own work during a quarter of a century has been connected with education of a ministry for the Chinese Church. What are the results? During the past year our Seminary has made an attempt to locate our graduates—all our records were destroyed during the revolution. Letters were sent to 400 names. Some have not replied and many letters have been returned unclaimed. The 300 replies we have show that over 80 per cent of these graduates are in the ministry, that 11 per cent are teachers in Christian schools, while only 6 per cent are not on Christian work. Some of the total number graduated are retired, while some have finished their days on earth.

"Since the close of the year's school work it has been my privilege to speak before a retreat of the Presbyterian ministers in the Nanking region, to give a course of lectures at the Summer Conference of the Methodist Episcopal Church, South, Annual Conference, besides traveling in two Annual Conferences of the Methodist Church. There are graduates of our Seminary who are a part of the ministry in these Annual Conferences and Presbyteries. I have seen some of the work that they are accomplishing. Some of them are district superintendents and 'chief pastors.' They are a part of the host of Chinese preachers who are carrying the Gospel to millions of their own people. Most of the pastoral work in the churches is done by them, while much of the preaching and teaching is their responsibility.

"When the missionaries were driven out during the revolution, these men and women stood by, encouraging the Christian, bearing the brunt of the persecution, and manifesting by life and teaching the heart of the Gospel. It is one of the 'successes' missions have achieved that these ministers of the Word have been educated and called into this great enterprise for the Kingdom.

"A year and a half after the revolution which was to have destroyed Christianity in China, crowds of people throng our chapels and churches to hear about this same Christianity. That would seem to dispose of the theory that the people hate the missionaries and are opposed to the Gospel. These people not only came to the meetings but they manifested an interest such as in many parts of the field had never been equaled. The Bible has been a 'best seller' for a long time, but the number of Bible portions *sold* during these meetings has run into the tens of thousands. It was difficult to meet the demands made in most places."

"The Kingdom of God Movement in Japan"

"The Kingdom of God Movement," having as its slogan "A million souls for Christ," has been organized in Japan with Toyohike Kagawa, famous social worker and evangelist, as its leading spirit.

"The Movement aims to make the Empire of Japan a part of the Kingdom of God. Not only are all the churches uniting in an effort to enroll four times their present membership, there are under way plans for holding 'Gospel schools' and correspondence courses in Bible study. An effort to deepen the spiritual life of those already enrolled as Christians is an important feature of the movement."

Ten thousand copies of a prospectus of the movement have been distributed to leaders of the churches of all Protestant denominations in Japan. Some of the introductory paragraphs follow:

"Japan the land of the gods, God's country! This is our prayer, our slogan, our goal. Our Japan is in distress. Our Japan has lost her way. Man's distress, however, is God's opportunity. Man's perplexity is God's challenge. . . .

"Distressed Japan is a humble Japan. Perplexed Japan is a challengeable Japan. Self-satisfaction and pride are swiftly disappearing. The sound of the breaking away of the husks of the nation's thinking and of its life echoes gloomily far and near. . . .

"The birth-pangs of a new Japan. The violent birth-quickening of the Kingdom of God in Japan is on. The time is at hand. The Kingdom of God is near. The time has come for repentance and for consecration to the task of spreading the Gospel. . . .

"The thought life, life as a whole, politics, education, industry, everything in Japan must be brought under God's direct control. Through Christlike Japanese a Christlike Japan must be brought to the birth. To transform this vision into reality we must increase the present two hundred and fifty thousand Christians to a round million. Numerals are void of power, but there is strength in numbers. The mustard seed becomes a tree. And unless it becomes a tree it cannot shelter the birds of the air. . . .

"We believe that one million Christians will make possible the Christianization of Japan's public opinion and conscience and realize through the church a really Christianized Japan. Every Christian, a soul winning one soul a year and thus in three years quadrupling the number of Christians, this is the program of the Million Souls Campaign. . . .

"1930, the year in which it is proposed to begin this campaign, commemorates the twentieth century period since Christ began his public ministry. We believe that it is most fitting for us Christians to follow in the footsteps of our Lord, and for three years give ourselves as he did for a similar period to aggressive evangelism."

The New "Mother India"

The world knows so much about India, now that popular writers have made of her a journalistic theme, that one wonders which of the many Indias is best known.

Some perhaps think of a "degraded India," or of "spiritual India." But the aspect of the life and thought of India which becomes most compelling to one dwelling in the land is that of a "striving India."

Reformers there have always been brave Indians who cried in the wilderness; no evil played up by modern writers has lacked antagonists. But to-day the rank and file of the educated are newly aware, are acutely sensitive to the needs of their country. Associations with sober titles are becoming actively engaged in reform. The forces of orthodoxy, reaction and inaction are being slowly but surely driven from the places of control. "Educated India" is not content.

Something of the effort at reform in just one part of India is pictured graphically by the Rev. Halsey E. Dewey, Methodist missionary in Bengal, as follows:

"The minds of the educated classes of India most interested in reform at the present time are working for the most part in the attempt to introduce the following measures:

"The raising of the marriage age.

"The introduction of intercaste marriage which would do away with caste distinction to a large extent.

"The introduction of widow remarriage to help do away with child-widows remaining widows all their lives.

"The admittance of untouchables into the religious temples.

"We have in the Birbhum District made a definite attempt to have a part in the promotion of these several reforms, for we believe each of them to be in line with Christian progress.

"Our Methodist worker in Suri is the editor of a district paper, through which our views have been spread throughout the whole district, as well as into parts of several of the surrounding districts. Men who ten years ago in Birbhum were following the custom of marrying their daughters when the girls were but five years old, or sometimes even younger, are to-day resolved upon a course of not allowing the marriage of their daughters before the age of twelve or thirteen years. I have talked with Brahmins in the district who have shown definitely by this paper which I have mentioned that the marriage of girls in childhood is wrong, and the new course shows the result of a few years of Christian effort.

"The abolishing of caste distinctions is a task which will take many, many years. At Suri a step has been taken that is unique. Men of the highest caste have deliberately gone forth to mingle with those of lower caste, and inter-dining has become a very common practice in some quarters. The true test of this has shown that those of the best families continue to mingle freely with those who have broken caste.

"This sort of work was begun several years ago when we invited in to our table many of the educated Brahmins of the vicinity. Once they break with the customs of the past it is easy to break again. When P. C. Roy, noted Hindu scientist, came to town he accepted our invitation to tea, in the afternoon, and all of the Brahmins who came with him, and they were several, accepted tea along with him. In this day when more and more reasons are coming forth for mingling, it is difficult for the educated forward-looking Hindu to hold fast to his faith and belief in old customs.

"It has been understood in the Hindu communities that only those of equal caste rank might marry, but we are seeing on all sides to-day direct violations of those rules. Christian education has had much to do with this, as through education the girls have been raised to such a status that they can demand the best the Hindu homes have to offer in the way of manhood. Therefore, education is slowly but surely causing caste distinctions to waver, and we are finding here and there that the tendency is for equality to be expressed in terms of training rather than birth standards.

"The past has been very dark for girl-widows in Hinduism. Custom has decreed that once a widow, always a widow. But at the present time this custom is fading, and that very rapidly. On every side we see young women and girls whose husbands have died, stepping forth into a new marriage arrangement, and the future bids fair to see the day when widows in India will not be looked down upon as they have been in the past. It is difficult to state exactly what part the Christian training has had in bringing this about, unless the education of girls has put new values on them. Demand to-day calls for the Hindu girl who has had some education, and Christian schools have the first place in the training of Indian womanhood."

Youth of the Philippines

The Christian and reform movements in all of these lands may well be called "youth movements," for the changes are being fostered and car-

ried on by the younger generations. It is so in China, in India, in Africa.

"One of the most remarkable youth movements in the world is found in the Philippine Islands," says Samuel W. Stagg, missionary in Manila. "Youth has taken possession of the land. Our lawyers, doctors, school teachers, legislators, government officials, and leaders are young men and women. The public school has produced an enormous number of educated youth. In Manila, a city of 300,000 population, there are 100,000 students. In this same city there are 14 colleges and universities and 44 high schools enrolling 42,000 students. In the area allotted to the Methodist Episcopal Church there are 72,000 high school and college students. This great student body is adrift morally and spiritually. And yet these students are intensely interested in the Christian religion. They will flock in groups of hundreds and sometimes thousands to addresses on religious subjects. During this past year I have addressed personally more than 40,000 high school and college students on religious things. Great numbers of them are being converted, accepting Christ as a personal Saviour. We expect during the next ten years to sweep literally thousands of these students into the church. The Philippines to-day constitute a great student opportunity."

Africa Is Changing

Africa is changing. The exploiter of resources and of peoples is changing Africa. But the Christian missionary is changing its character too. After a quarter of a century of pioneering in the heart of the continent, Dr. John M. Springer should be qualified to contrast the old with the new in Africa. Here is what he says of the Congo—and conditions are much the same throughout Central Africa.

"At present the contrasts between the new and the old are to be seen on every hand, but with astonishing rapidity the old is giving way to the new. The aeroplane that drones its way, carrying the mail and passengers from Boma to Elisabethville, doing in three days what took three months to do when we first reached the newly established town of Elisabethville in 1911, passes over cannibal villages where the natives still indulge in their ghastly orgies. But it also passes over thousands of miles of railway and telegraph lines, motor roads, many large commercial plants, and at last over the thousands of neatly built cottages housing the native employees of the Union Miniere on the mineral belt.

"But the mud hut of the villages is doomed; cannibalism also is doomed; slowly, all too slowly, the little church school is becoming the community center of the village life and the children of ten years ago whose chief recreation consisted in catching rats and small birds are now beginning to read and to write letters.

"In his native village the African for the most part lets his wife do ninety per cent of the field work. Hundreds of times we have entered villages and found all the women in the fields while the men sat around sewing and chatting or were out fishing or hunting.

"Here, on the mines, the food is served out to the men and to the women and children too. In fact, the native women do not have enough work here to keep them out of mischief. No one who knows can question the adverse effect on these women in being brought from a life of hard physical labor and placed suddenly in the midst of a glittering city with so little to do. Be it said to the credit of the government and the Union Miniere that they are trying to give the women small gardens wherein they may work and not only carry on their accustomed labor, but add

green vegetables to the diet of meat, peanuts, beans, and meal rationed out to them.

"As far as physical well-being goes, these natives are better off in many respects than ever before in their lives. A woman with child is given special care and special food for months and is under the supervision of a doctor. All the natives are compelled to observe rules of bathing and sanitation such as they never dreamed of in their kraal lives.

"But the mortality is rather high, nevertheless, owing to the fact that these men have never been used to hard labor and regular shifts and to caring for themselves under circumstances they are now under. Neither can they see the reasons for the precautions they are instructed to take.

"But in all fairness it should be remembered that the miserable conditions under which they live in their own villages have made them easy victims of the scourges which sweep over the country from time to time—smallpox, malignant malaria, dysentery and sleeping sickness. The last is again raging badly at the present time.

"However, there is a much larger number and a growing percentage of natives who thrive and become settled on the mineral belt and the other large concessions. These become used to wearing European clothes instead of greasy, vermin-filled goat and sheep skins or grass cloth. They get used to a varied diet of mush, meat, vegetables, bread, sugar, and even tea and coffee, instead of the starchy mush, called ishima, made from the cassava root, and usually eaten with a few cooked pumpkin leaves, rotten fish, rats, or a dish of juicy caterpillar. Sometimes the village natives lunch on parched corn or peanuts, and there are periodical beer drinks accompanied with orgies or carousing.

"The women folk here on the mines use enamel or aluminumware for cooking instead of the heavy earthen jars of the villages. They eat off plates and buy knives, forks, spoons, cups and saucers and eat at tables. Most of the Christian families sit together around the table and ask a blessing before eating. In the kraals the men and boys eat first and the women and girls later.

"Schooling is compulsory for the children in the Union Miniere and a few other compounds, though unfortunately the majority are practically forced to attend Roman Catholic schools, where the learning of the liturgy largely takes the place of the three R's.

"It is impossible to prophesy what the future will mean to the Congo and its natives. The most courageous man would hesitate to forecast what the condition of affairs will be twenty years hence. But the wayfaring man, though the biggest kind of a fool, cannot fail to see the obvious changes coming with startling rapidity.

"And those who realize that history repeats itself shudder with the thought of these raw heathen suddenly transplanted and thrust into a complex, pioneer boom of modern so-called civilization, without the help of having Christian principles and morals introduced as well. They get inoculated for typhoid, for dysentery, for pneumonia, and other diseases, but they also get inoculated with the vices of these gayly lighted towns.

"One can only add that in spite of all the handicaps, there are a few thousands who have become Christian men and women and who are decent and God-fearing. Also that the churches are making strides toward being self-propagating, self-sustaining and self-supporting. If sometimes the missionary feels down-hearted because of the meager support from the home churches, for his encouragement he needs only to look back and see the advance that has already been made in the few years since the Gospel first began to be preached here."

HOME MISSIONS

In May, 1929, Methodist Home Missions celebrated its 110th birthday anniversary as a nationally organized enterprise.

The idea of creating a national missionary society was a direct response to a very real need. So far as Home Missions have succeeded—and they have succeeded in a most amazing manner—it has been due to the ability and willingness on the part of the Home Mission enterprise to adapt itself to ever changing conditions.

The century which has just passed has seen the United States develop from a fringe of frontier settlements to a mighty nation, extending its home over more than three million square miles of territory, from the Atlantic to the Pacific Ocean. Never did any missionary enterprise before undertake to build Christianity into the life of multiplied thousands of communities springing rapidly into existence over all parts of an amazingly extended country. Yet Home Missions undertook this job and to-day the Church is a recognized institution in tens of thousands of communities where churches would not exist to-day, had it not been that Home Missions was in those early days organized on a national basis.

Expansion

When in 1848 our vast Southwest was acquired by the Treaty of Guadalupe Hidalgo, home missionaries were almost immediately dispatched into the territory. When Alaska was purchased from Russia, missionaries were sent to the North, and when the Hawaiian Islands and Porto Rico were acquired as part of our national domain, they immediately became fields for home-missionary activity.

Special Groups

The Emancipation Proclamation set free more than three million Negroes, and Methodist home missionaries were at once sent into the South, and so effectively have they worked, that to-day there are more Negro members of the Methodist Episcopal Church than are to be found in any other predominantly white church in the United States.

The incoming streams of population from Europe and the orient during the past half century have furnished fertile fields for home-missionary cultivation.

The Present Challenge

Now that we are well started in the twentieth century, we find ourselves facing a new challenge, or a situation which demands a new interpretation. No longer is it possible to say that Home Missions is here or there, or that it is a matter of one race group as contrasted with another. The home-mission challenge of to-day is to be met in every State and in every county in the United States, and in a very large percentage of the communities within those counties. And the task which we face is far greater in extent than it was a century ago, when organized Home Missions were just getting under way.

Success

Because our home-mission task to-day is so large does not mean that Home Missions have failed. On the contrary, they have been gloriously successful, but populations have grown and conditions have changed.

The Field

The field of nationally organized Home Missions to-day is to be found in those communities where, because of sparse populations or economic

handicaps, communities cannot support religious work without outside aid; in communities where indifference toward or opposition to the church makes it impossible to secure local support for church enterprises, but where such work can be made amazingly effective, particularly among the rising generation, if outside support can be secured; and in communities where churches are now maintained on such a low standard of effectiveness that they are not rendering a reasonably adequate religious ministry to the various peoples in their respective communities.

An Illustration

New York State is not usually thought of as a mission field, yet a study of one larger parish in one of the better counties of New York State revealed the fact that 900 boys and girls in the parish were entirely out of touch with any church or Sunday school of any sort. The very facts challenged both local groups and national boards to action, and the employment of a new type of program and special women workers has made it possible to bring practically the entire 900 young people under some form of week-day religious instruction.

Other typical studies in widely scattered areas reveal that the situation in this New York county can be duplicated again and again.

In such situations is to be found the challenge of Home Missions to-day. It makes little difference whether the individuals concerned are of foreign birth or of native birth, or of light complexion or of dark complexion; the problem is one. It is the problem of securing money and workers and developing local interest until the time shall come that no boy or girl need grow up in America without the benefit of the religious training which the church can offer, and no adult need be without the ministry of the church.

To accomplish this task will involve the work of thousands of home-missionary pastors and other thousands of skilled women workers particularly trained for the perennial task of providing religious ministry for the members of our rising generations.

Among the Yakima Indians

About the year 1858 the Rev. James H. Wilbur became a missionary of the Methodist Episcopal Church to the Yakima Indians at White Swan, Washington. Along with his work for the Methodist Episcopal Church he cared for the duties of Government Agent. In connection with these duties it became necessary for him to give names to the Indians which could be recorded. Thus these Indians have such names as Moses, Joshua, Abraham, Isaiah, Wesley, and many others, including the name of Thomas H. Pearne who was the first editor of the Pacific Christian Advocate. Father Wilbur kept a record of the members taken into the church, also a record of the marriages which he performed and of the deaths which occurred. One of the interesting experiences of visiting the White Swan reservation is to go over this old record book and read in clear handwriting these records going back to 1860.

Father Wilbur took in more than 900 members during his missionary service at White Swan and performed 110 marriage ceremonies. Subsequent pastorates have recorded 200 additional marriages and substantial additions to the church membership. Of course, many of these members are now dead, so that when the Rev. John A. McNees became the pastor of the church several years ago the actual available membership list was very small. Within three years he has taken in 125 new members. The

Indians on this reservation are poor and it is impossible for them to maintain the program of the church without outside help.

On the Black Foot Reservation

Browning, Montana, is the home of the Epworth Piegan Mission of the Methodist Episcopal Church. This field has been assigned by interdenominational agreement to the Methodists. A trained young pastor is in charge of the Mission and his program includes a thoroughly graded Sunday school and regular worship service at Browning and also a social and religious educational ministry over the entire reservation. Particular attention is given to week-day religious instruction in the various grade schools which are operated over the reservation and also at the Government Boarding School maintained on the reservation. During the summer daily vacation church schools are also conducted. These Indians are very poor. One of the members of this church is the famous chief, Two-Guns-White-Calf, whose face is reproduced on the Buffalo nickel.

The Plaza Community Center of Los Angeles

The Plaza Community Center of Los Angeles is located at what may be fairly described as the heart of the Mexican situation in the United States. For many years this great work was carried on in thoroughly inadequate wooden buildings. These, however, were finally condemned by the city of Los Angeles, and, as the result of fine liberality on the part of friends of the work and the help of the Board of Home Missions and Church Extension, a worthwhile church and community center has been erected. The program includes a large congregation of which the Mexican Consul is a member; a fine Sunday school; Epworth League work; home, prison, and hospital visitation; clinics in which twelve of the leading physicians of Los Angeles co-operate, and many other types of ministry. The new building is enclosed, but the two upper floors and the roof garden and the basement are not finished.

A Congested Mexican Colony

Watts was once a suburb of the city of Los Angeles. It has recently been taken into the city and the Mexican colony in that vicinity has grown from a few hundred to about 14,000 in number. Serving this very important community is a young Mexican pastor of unusual ability, Francisco Quintanilla. For four years this young man served as a bandit under Villa. He fled across the international line to get hospital treatment after a bullet had passed through his knee. The ringing of a bell on our Mexican Mission at Pasadena brought him to church where he was converted and after going to school became a Christian minister. The work at Watts has grown to such an extent that the building now available is not adequate to the needs. Only recently about forty boys and girls for whom there was no room within the building were photographed on the outside. The children inside have to sit on the floor or stand in order that they may use all of the space available to the very best advantage. When the Sunday school has adjourned, the children must be dismissed and sent away so that there will be room for the parents to attend church. Ground has been secured and plans have been made for an addition to this building.

Mexicans in Colorado

The Mexican population in Denver is estimated at about 7,000 in the winter. They scatter in all directions in the spring to work in the irrigated fields of the surrounding country.

The Board of Home Missions of the Methodist Church partially supports the pastor of a very interesting Mexican church in the city of Denver. The church has a membership of something like 300 and is the center of a great deal of Christian activity. Rev. Garcia and his wife are always busy helping somebody. In their home visitors are welcome at all hours and the family is seldom alone at meal times. The pastor has a heart of sympathy for everybody (except the wolves) and is the man to whom everybody looks for counsel and help in every manner of need or difficulty.

In the summer time the congregation is widely scattered and the attendance is greatly reduced but the activities go on. The services are varied, many of the secondary services being conducted by laymen of the church. The young folks receive training for leadership through the activities of the Epworth League. One young man is developing into a promising candidate for the ministry. He is president of the Epworth League and is making an honest effort at further education.

A hundred miles east is the Fort Morgan Mission Field which reaches to the northeastern corner of the State. It is composed of several newly formed groups, most of which are not yet organized into churches. In southern Colorado there are two or three churches belonging to the New Mexico Mission.

A Good Record

On Easter Sunday the Church of All Nations on the lower East Side of New York City contributed $550.05 to World Service.

Doubtless other churches in other places have contributed more to missionary causes on a given day than the Church of All Nations gave on Easter, but it would be hard to find a gift of this sort duplicated under similar conditions. The Church of All Nations is located in the congested part of the city where men and women still find it necessary to struggle for their very existence.

The Russian congregation, which in reorganized form is only a year old, contributed a total of $76.13; the Chinese department gave $181.51; the Italian department, $150.00; and the international service with 18 different national groups in attendance, $142.42.

In addition to its cash offering, the Russian department has recently given to the church a new missionary, a man who was formerly a college professor and who under the influence of the Russian pastor has dedicated himself to the work of the church among Slavic peoples and is now at Drew Theological Seminary preparing himself for his chosen work.

Surely this is a significant record.

Using Home Talent

Some years ago when Italian immigration to this country was at its height an awkward Italian boy landed in this country and found a home at Astoria, Long Island. There he came into touch with the pastor of the Methodist Italian Mission and began to attend church. In that church he was converted and grew up, and there it was that he decided to become a preacher of the Gospel. He took a thorough training and entered the ministry, serving an Italian mission in a distant State. Some years ago the mission at Astoria was looking for a pastor and the members thought of Antonio Sartorio who had been one of their number. He was called to the pastorate of the Italian Mission Church, and he and his wife, also a product of this same work, have been serving with marked success the church of which they had formerly been members. This Astoria church is one of our most successful Italian enterprises. There is a large

and well-organized Sunday school, a good congregation, and many other related activities.

A Lithuanian Church

Methodism has never had many Lithuanian churches, but in the city of Boston a successful work has been built up, and the present pastor, the Rev. Peter Palchas, a student in Boston University School of Theology, is a recognized leader among the Lithuanians of Boston.

A Converted Store

At Corona, Long Island, is a store building which has been converted into an Italian mission church. It was dedicated some months ago by Bishop Francis J. McConnell. The congregation particularly appreciated their new structure for a large part of the work of transforming the building was done by the pastor and members of the congregation.

Among the Acadians

The pastor of our church of Bayou Chene, Louisiana, has the pleasure of working among the descendants of the old French Acadians who have been made famous in legend and story. These people are very poor and oftentimes the pastor is forced to share their poverty. During a recent period, following the Mississippi flood, he supplemented his living by gathering moss. This church is located in the lowland section of Louisiana and many of the members of the congregation come to church in boats.

On Staten Island

Several years ago the Rev. S. Buzzalini came from Colorado to accept the pastorate of an Italian mission on Staten Island. Since that time he has worked faithfully and efficiently and he has gathered about him a fine group of young Americans of Italian parentage whose lives he has touched in a very genuine way. He has also come into touch with the older Italians and brought them into the church. Sixty per cent. of Staten Island is said to be of Italian birth or parentage. The one mission with which Mr. Buzzalini began his work has now become two and the work is growing. A bus is maintained so that the people can get to church.

Speaking Spanish in Brooklyn

One of the most effective pieces of church work in the Spanish language is that in the Spanish church in Brooklyn over which the Rev. A. B. Baez presides. This church serves people from Porto Rico as well as from Spain, South America and other Spanish-speaking lands.

A Religious Paper for the Portuguese

In Boston we maintain a regular publication called The Aurora which circulates not only among the Portuguese in New England but also among the Portuguese on the Pacific coast, in South America, Madeira, Cape Verde, and Portugal. This paper is rendering a fine Christian ministry.

"La Voce"

La Voce is our Italian paper with a paid circulation of 2,000. It is considered both by Methodists and by persons of other denominations as the strongest Protestant Italian religious weekly in America. It furnishes a fine channel for the dissemination of Christian truth among the Italians of America.

Italians in San Francisco

One of the biggest challenges facing Methodism in the West is the Italian work centering in the North Beach of San Francisco where a colony of 100,000 Italians is massed. It is said that this colony literally elected President Wilson. An unusually capable pastor, the Rev. Ettore di Giantomasso is in charge of this work. The program includes clubs for boys and girls and men and women, Americanization classes, industrial work, social and athletic activities, beside regular church and Sunday-school service and much visitation. By interdenominational agreement the Italian work of San Francisco is allotted to the Methodist Church and we must face this challenge.

Among the Tall Trees

The Redwood-Shasta District in California is one of the very largest districts of Methodism. Most of it is rural and it includes the large orchard regions of north central California, the vast Redwood empire, and all sorts of lumbering and mining towns. These various industries and enterprises bring into the region many sorts of people, some of whom are not accustomed to the support of Protestant churches. There are also some of our oldest Americans, the American Indians. The responsibilities of this district form a heavy load both for the district superintendent and for home-missionary agencies. During the past year the district superintendent was obliged to travel 31,178 miles and to sleep in 116 different places during the year. Several county parishes have been organized to look after the rural work. A number of these parishes have been manned by trained women workers. These girls are sometimes referred to as the "rough riders," since they travel over a rough rural territory and do not allow ordinary difficulties to keep them from their work. The results of this type of work have been most encouraging. Boys and girls of different races who had never had religious training have been brought into daily vacation church schools and Sunday schools and have participated in programs of week-day religious instruction. In some cases churches that have been abandoned have been reopened and are on the way toward self-support.

The Indian work on the district is among non-reservation Indians. This means that the groups are small and have little attention from the government. It means also that the Indians are more independent and resourceful. The oldest and largest work we have among them is at Covelo, where we have a membership of 53 and a fully organized church. In Del Norte County we are at work among the Smith River Indians and at Garcia River Rancheria we have another church. The pastor here is a former foot-ball player from Carlisle.

The First Bohemian Church Celebrates

The First Bohemian Methodist Church of Chicago recently celebrated its forty-fourth anniversary. As this happened to be the thirty-year anniversary of the church building, the members undertook to repair, decorate, and remodel it and then observe the anniversary with appropriate exercises. Over six thousand dollars was spent in making the building safe, clean, beautiful, and worshipful. Work went on for almost the whole year, as it could be done only as money came in. The eighty-two members and their friends bravely shouldered this burden. Within the year they paid some three thousand dollars in cash and made pledges

for the rest. Many sincere sacrifices were necessary to make this possible. A seventy-year-old grandma is working overtime sewing linings into coats for 22 cents apiece to meet her pledge. A hunchback widow puts in extra nights washing office floors to pay her share. A high-school boy saves from his lunch money to keep his promise, etc. Upon the completion of all the work, a rededication program was arranged with special exercises for every day of the following week.

The word "First" in the name of this church has a unique significance, for it is not only the First Bohemian M. E. Church of Chicago, but the very first Bohemian M. E. church in the world. When we remember that John Wesley came to his conversion through the Moravian Brethren (formerly Bohemian Brethren), how appropriate that the Methodist Church should be among the first in the field, paying back its debt by calling the descendants of John Huss and of Bishop J. Amos Komensky back to the faith of their fathers.

When the work began, it was primarily among newly arrived immigrants. Shifting of population and recent immigration laws have radically changed the community so that new adjustments are necessary. Now, much attention is devoted to the second and third generation of young people of Czechoslovak stock.

In a very real sense, this church has been a mother to many other Protestant churches. The Bohemians of this community have moved out to newer locations where they either established new churches or strengthened those already existing. Others have gone from this church to far distant cities and towns and some even back to the homeland overseas where their influence carries on the work of the church.

Goodwill Industries

One of the romantic chapters of home missions has been the amazing development of Goodwill Industries during the past decade. The Goodwill program itself was born at Morgan Memorial, Boston, twenty-three years ago but it is only recently that the Goodwill idea has been widely extended to other cities. During the past ten years the number of Goodwill Industries has grown from seven to sixty-three. Thirty-six of these are under the direction of the Methodist Episcopal Church. Within a decade, more than five million people have co-operated in this work of the Goodwill Industries by saving materials that they no longer needed and turning them over to the Goodwill centers. Each year a million and a half purchases are made in Goodwill stores. All of the Goodwill Industries conduct religious and social activities adapted to the needs of the field in which they operate. The aggregate attendance at such meetings averages 600,000 annually. During the past decade Goodwill Industries have raised locally either through sales or contributions $14,500,000 for current expenses and buildings, and during the same time they paid out $6,500,000 in wages to the aged, needy, and handicapped people employed in the Goodwill workrooms, in addition to $2,800,000 more to other helpers employed in the work, a total of $9,300,000 in wages in ten years.

A Common Aim

In thousands of communities and in a great variety of ways of which the foregoing are samples, the Board of Home Missions and Church Extension is trying to carry a helpful and constructive Christian ministry to those who without the Board's assistance would not have such a ministry.

THE BUREAU OF ARCHITECTURE

Building the House of God for the seven-day-a-week ministry of worship, religious education and Christian fellowship.

The Bureau of Architecture is conducted jointly by the Board of Home Missions and Church Extension and the Board of Education. Offices at 1701 Arch Street, Philadelphia, 740 Rush Street, Chicago.

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How the Bureau Aids the Local Church

1. The church requesting aid is given a questionnaire on which local conditions and requirements are described.
2. Typical preliminary or tentative plans indicating how similar problems have been solved are sent with suggestions and advice regarding the specific problem under discussion.
3. Circulars, stereopticon slides, etc., to aid in promoting the local building program are supplied.
4. A visit is made where desired and possible by a representative of the Bureau to make a thorough study of all the local conditions and requirements and to counsel with the building committee.
5. Preliminary or tentative plans may be specially prepared indicating a practicable solution of the problem.
6. Where desired these preliminary plans are further developed until a satisfactory solution of the problem is completed and estimates of the cost secured.
7. Plans prepared by local architects are reviewed and suggestions offered. (This should always be done while the plans are in the preliminary stage and before working drawings and specifications are ordered.)
8. Consultations may be held in the Philadelphia and Chicago Offices of the Bureau. The Bureau advises confidentially regarding the selection of competent architects. Assistance is given in preparing publicity material for financial campaigns, colored perspectives, booklets, etc.

A booklet describing in greater detail the services of the Bureau will be sent gladly.

Building for the Worship of God

A fine new interest in better worship is reflected in the architecture of many of our new churches. The effectiveness of services of worship as well as the results of preaching can be greatly enhanced by good atmosphere and environment. It is the purpose of the well planned sanctuary whether in the wayside chapel or in the great cathedral to help produce environment that will be stimulative of devotion and reverence.

Building for Religious Education

Training up a child in the way he should go is a scriptural injunction. The church should learn that training depends on adapting the teaching to the needs and capacities of the child. To this end the Bureau of Architecture is endeavoring to secure the necessary separate rooms in the

church buildings so that the children in various age groups can be taught effectively without interruption from other groups.

Building for Christian Fellowship

"Do not send them away, give them ye to eat" is an urgent command of Christ which is being heeded more and more by our churches. The fine character-building programs of Christian fellowship activities make it unnecessary to send our youth to unsupervised and destructive commercialized amusements, for their very much needed social and recreational life.

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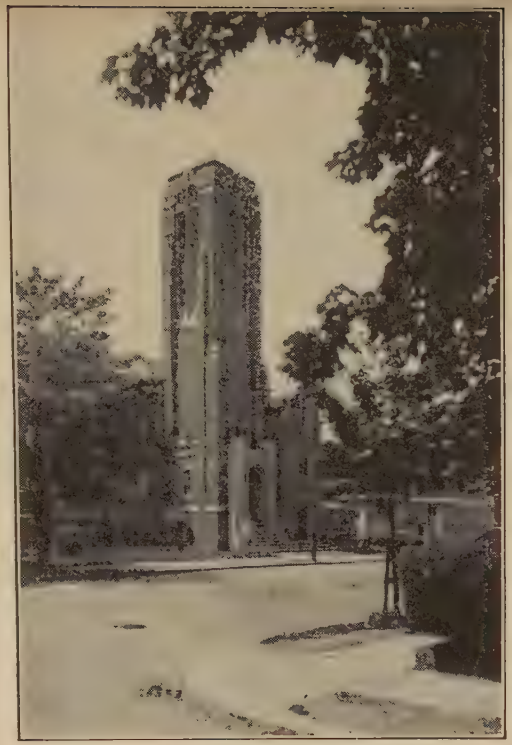

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Vice-President Henry B. Longden		DePauw University
President L. M. McCoy		Rust College
President E. P. Robertson		Wesley College
President John L. Seaton		Albion College
Dean William E. Smyser		Ohio Wesleyan University
Doctor Ezra S. Tipple		Drew Theological Seminary
Dean George B. Woods		American Univeristy
President Henry M. Wriston		Lawrence College

Organization

Since the last General Conference the Board of Education operates under a greatly simplified organization. It administers the manifold interests committed to it by the church under two distinct but closely related divisions. First, the Division of Educational Institutions. This Division includes all matters relating to secondary schools, colleges, universities, theological schools, institutions for Negroes, Wesley Foundations, and the system of Student Loans. To all these enterprises the Board of Education has advisory relationship, and in most instances makes a considerable appropriation of funds.

The second division is called the Division of Religious Education in the Local Church. Under this Division are all the activities relating to the religious education and training of children, also the religious education and training of the young people under the auspices of the local church. This, of course, includes not only the work of the Epworth League, but also the work of the Church School in the field of youth, also the activities relating to adult education and the special work for men; the enterprises of the church relating to leadership training, the large number of institutes conducted during the year and the movement on behalf of week-day schools of religion and daily vacation Bible schools, and the entire field of research on behalf of better religious education.

The Division of Educational Institutions is under the immediate administration of Dr. Albert E. Kirk, formerly president of Southwestern College. The Division of Religious Education in the Local Church is

administered by Dr. Merle N. English, who has had wide experience as a pastor in the organization and administration of local church work. These men with their staffs of special workers are associated with the Corresponding Secretary in carrying out the policies of the church in the field of Christian education as formulated by the Board of Education, consisting of forty-five trustees, five of whom are bishops, the other forty being equally divided among ministers and laymen.

The Board administers annually about $1,250,000 in current funds. It also administers permanent funds totalling about $5,500,000. The educational institutions of Methodism represent property and endowment values of about $130,000,000. These institutions have enrolled each year not far from 100,000 students. The pupils reached by the educational enterprises of the local church and the young people's organizations number about 5,000,000. These local schools have 500,000 volunteer teachers. These figures may indicate something of the scope and variety of the interests committed to this great Board of the church.

Division of Educational Institutions

At the Christmas Conference of 1784 the Methodist Episcopal Church was organized, and a report, previously formulated, was adopted to establish a college at Abingdon, Md. The subsequent growth of educational institutions makes it obvious that the two actions were not merely coincidences. From the very simple beginnings at Cokesbury College, which was in operation from 1785 to 1795, a great system has developed embracing forty-four colleges and universities, three junior colleges, twenty-nine secondary schools, and a remarkable group of schools of theology. In the report for 1926–27 they show an investment of over $78,000,000 in campuses, buildings and equipment, holdings in productive endowment of $69,000,000 and expenditures on the educational program of the year totalling $17,000,000. They list faculties of 4,510 and an enrollment during the academic year of over 86,000.

The schools are of every type and have programs to meet the particular needs of their constituencies. Some are largely local in character, others recruit their student bodies from the whole of the United States and many foreign lands. Provision is made for instruction in all the professions and in the great university catalogues one finds a bewildering array of subjects that indicate how widespread are the services of the institutions.

The Methodist Episcopal Church is served by a group of splendid schools of theology, which heretofore have been almost entirely supported by a few individuals of rare vision and generosity. The General Conference of 1928, however, prompted by church-wide consciousness of the church's dependence upon these schools and its indebtedness to them for their large contribution of trained leadership, enacted legislation providing for some increased budget support for the schools of theology.

At the heart of this system of schools and auxiliary agencies is the Board of Education. It began with no prestige and little authority. The declaration of purpose was broad and the charter provided for expanding service. But the government and the support of educational institutions were mainly local. The schools determined for themselves the scope of their work and the courses of study they would offer. They recognized neither obligation to each other nor responsibility to a central body.

There has been no infringement on the local autonomy of the schools, but all have come to an increasing appreciation of the benefits of co-

operation. The Board of Education stands in the capacity of counsellor to them in matters of business and finance, and has tried to give a common distribution to the experiences and successes of all who wrestle with this difficult aspect of administration. In the highly technical field of educational administration it has attempted to serve as a clearing house for the experimental work now in process and the best practices thus far evolved.

Children's Day and the Student Loan Fund

While the interest in general education and a trained ministry goes back to the very beginnings of the church in the United States, it was not until the General Conference of 1868 that formal provision was made for student aid through the observance of Children's Day. From the comparatively small offering of those early days Children's Day collections have increased year by year until for the year ending June 30, 1929, we have reached the figure of $167,851. During the history of the Fund 39,660 persons have borrowed a total of $5,503,053.

The Children's Day collection, moneys repaid by borrowers, and special gifts for the purpose make up the Fund available from year to year. It is evident that this Fund makes church-wide appeal, for interest in it is unwavering and it grows steadily.

Methodist young people desiring aid and who are attending Methodist secondary schools, colleges and universities, and theological schools may make application to the Loan Officer at the institutions attended.

Provision is made under certain restrictions for loans to our young people at non-Methodist institutions. For information about this possibility, applications should be made directly to the Board of Education, 740 Rush Street, Chicago.

The Fund is so administered as to take into account the intent of the church to help every possible worthy young person and at the same time is guarded in its business administration so as to protect the principal. No scholarships can be granted from it, for by the law of the church it is a revolving loan fund and its success depends on the promptness with which the borrowers repay the money and allow it to be put into circulation again.

Institutions for Negroes

The Board of Education of the Methodist Episcopal Church sponsors the higher education of more Negro youth than any other single agency, according to the recent investigation of an officer of the General Education Board. His report shows for 1926–27, 13,658 students of college classification, including normal students in the Negro colleges of the country. Of this number, 3,472 are in State institutions, 2,797 in independent institutions, and 7,389, or more than half, are in denominational colleges, of which number 2,120 are in schools sponsored by the Board of Education. The year closing with June, 1929, records the enrollment of 2,295 students of college classification, and 534 more in professional schools of theology and the medical branches. These figures do not include the 1,500 enrolled in the high school departments.

The church supported college is destined to increasing and permanent importance in the higher education of the Negro. The figures shown above indicate that State supported schools provide facilities for only a minority of Negro youth who seek higher education, and the courses offered center essentially about vocational training. Supplementing the work of the State schools, the church college provides a liberal education, as contrasted with vocational, and pays particular attention to the study

of the Christian way of life for the individual and for society, sending its graduates out with ideals of community progress essential to the development of the Christian element in civilization. There is no substitute for the specific service rendered by the Christian college in the developing of Christian leaders.

In connection with the cultural training of the liberal arts course three important features should be mentioned:

1. The importance of education in the advancement of the Negro race makes teacher training a primary objective for these colleges. There are nearly 50,000 Negro teachers in Negro public schools, more than half of whom are but poorly prepared. It is impossible to predict how many years will yet elapse before the supply of well-trained teachers is equal to the need.

2. The pre-professional training for medicine, dentistry, pharmacy, law, and theology is a significant feature of the liberal arts courses. Much of the pre-professional training, and all of the professional training in these fields, is dependent upon other than State supported institutions.

3. The preparation of college students for Christian leadership in their home communities is promoted in a three-fold way: by college courses in Bible and Religious Education; by the promotion of campus religious activities, including participation in the work of Christian Association organizations, Epworth League and Sunday school, and actual contact with the working program of the church during college days, through gospel teams and other forms of service. The Board of Home Missions cooperates at this point by providing summer salaries for certain teachers of Religious Education, who are therefore available for the promotion of Epworth League Institutes, Daily Vacation Bible Schools, and Summer Training Schools, thus carrying the educational interests of the college campus out through the churches of the Conference in the training of local church leaders.

Professional Training.—The professional schools deserve special mention. Gammon Theological Seminary, whose student group includes a rapidly increasing proportion of men who are college graduates, or at least half way through college, is rendering a distinctly interdenominational service. Its faculty includes a member of the Colored Methodist Episcopal Church, which denomination is providing several scholarships for its own ministerial students at Gammon.

Meharry Medical College, one of the two Class A medical schools for Negroes in the nation, announces two significant gifts—$1,500,000 from the General Education Board, and $250,000 from the Julius Rosenwald Fund, to be used for the purpose of constructing an entire system of buildings for the College on a new site in Nashville. These gifts are a recognition on the part of the Foundations of the importance of Meharry Medical College. Other friends of the College must raise not less than $250,000 to complete the project.

Flint-Goodridge Hospital and Nurse Training School has made added advance during the past year in the efficiency of its organization. The Nurse Training School requires full high school graduation for admission, and a half dozen young women are on the waiting list for admission to the freshman class, who could be received if there were living quarters for them. Resources are being sought for a building of a new hospital and training school on a site recently purchased.

Cooperation With the Woman's Home Missionary Society.—The Woman's Home Missionary Society maintains homes for young women

at five of the colleges, conducting also Home Economics courses. Until recently these classes have been limited to the high school department. This year in three institutions Home Economics work is offered for regular college credit.

At Philander Smith College a two-year college course for the training of Jeanes supervisors (who are virtually county superintendents for Negro schools) is being developed with the cooperation and advice of the Arkansas State Board of Education.

Bennett College for Women, whose Board of Trustees was created by the joint action of the Woman's Home Missionary Society and the Board of Education, is experiencing a rapid but wholesome growth and is the outstanding illustration of cooperation between the two organizations.

Cooperation With Other Denominations.—Rust College, at Holly Springs, Miss., is immediately adjacent to the Mississippi Industrial College, a school twenty years younger, sponsored by the Colored Methodist Episcopal Church. A cooperative program in the college level is in operation this year, by which Rust College offers all college work in Biology and Foreign Languages for both institutions, and Mississippi Industrial College all the college work in Chemistry and Mathematics. This arrangement remedies unnecessary duplication of classes and teachers, and looks toward the development of a single correlated program at the college level for both institutions.

Faculty Problems.—The central problem in college administration is the securing of faculty personnel. A shortage of well-qualified teachers appears in the college field as well as in the public school field. Specific plans must be developed for the training and holding of superior teachers for our college faculties. The Slater Fund is giving excellent help this year in providing the salary, in part or in whole, of a teacher of English or Science in each of seven of the colleges, thus helping the Board of Education to retain the service of a teacher of higher ability than would otherwise be possible. The Julius Rosenwald Fund and the General Education Board are providing scholarships for advanced study to certain of the more promising college teachers.

Endowment.—The Discipline has for several quadrenniums contained the provision that "special effort shall be made to secure permanent endowment for schools (for Negroes) under the direction of the Board. In futherance of this purpose, Wiley College has swung into a campaign for $600,000, of which the General Education Board will give half, provided the full amount is raised.

Morristown Normal and Industrial College has been authorized to undertake a campaign under the direction of its president for $500,000.

Claflin College carries forward a continual campaign, chiefly among long-time friends of the institution.

A notable campaign for a new building at Philander Smith College has been carried forward among Negro and white friends of this institution in the State of Arkansas. The General Education Board has pledged $25,000 toward this project.

The following is a complete list of the educational institutions for Negroes sponsored by the Board of Education for 1929–30:

Professional Schools

Flint-Goodridge Hospital and Nurse Training School	New Orleans, La.	H. W. Knight, M.D., Superintendent
Gammon Theological Seminary	Atlanta, Ga.	F. H. Clapp, M.A., D.D., President
Meharry Medical College	Nashville, Tenn.	J. J. Mullowney, M.D., President

COLLEGES

		President
Bennett College for Women	Greensboro, N. C.	David D. Jones, B.A.
Claflin College	Orangeburg, S. C.	J. B. Randolph, M.A.
Clark University	Atlanta, Ga.	M. S. Davage, M.A.
Morgan College	Baltimore, Md.	John O. Spencer, Ph.D
New Orleans University	5318 Saint Charles Avenue, New Orleans, La.	Otto E. Kriege, D.D.
Philander Smith College	Little Rock, Ark.	George C. Taylor, M.A.
Rust College	Holly Springs, Miss.	L. M. McCoy, M.A., Litt.D.
Samuel Huston College	Austin, Tex.	T. R. Davis, M.A.
Wiley College	Marshall, Texas.	M. W. Dogan, Ph.D., D.D.

JUNIOR COLLEGES

Bethune-Cookman College	Daytona Beach, Fla.	Mrs. Mary McLeod Bethune, M.A.
Morristown Normal and Industrial Coll.	Morristown, Tenn.	Judson S. Hill, D.D.

SECONDARY SCHOOLS

Princess Anne Academy	Princess Anne, Md.	T. H. Kiah, M.A., Ped.D.

WESLEY FOUNDATIONS

The General Conference of 1928 cordially endorsed the Wesley Foundation movement and strengthened its working basis. The elected membership of the Wesley Foundation Joint Committee is increased from six to ten, five from each of the two cooperating Boards.

The new legislation calls for a new study of the possibilities of the field, including normal schools and teachers' colleges, and recommends a definite place for this activity in the program of each area "where the opportunity offers."

A typical Wesley Foundation program, under the leadership of Rev. T. T. Brumbaugh, formerly in the work at Harvard, is under way at Sapporo, Japan, seat of Hokkaido Imperial University. The presence of Bishop James C. Baker in the Seoul area will doubtless tend to increase attention to similar possibilities in other lands.

Forward movements characterize the entire circuit in the United States. Financial limitations do not permit rapid extensions, but the quality of the work done, as pastors gain experience and skill, is constantly improving.

The department cannot offer the largest congregations or the largest salaries, but it does offer to pastors and their co-workers some of the greatest opportunities for vital, strategic Christian service afforded by the church to-day.

THE WESLEY FOUNDATION JOINT COMMITTEE

Administrative Secretary, Warren F. Sheldon,
740 Rush Street, Chicago, Ill.

BOARD OF EDUCATION	BOARD OF HOME MISSIONS
Bishop Herbert Welch	Bishop Francis J. McConnell
Bishop Edgar Blake	Bishop Ernest G. Richardson
Walter C. Coffey	Warren W. Wiant
Frederick C. Eiselen	W. H. G. Gould
W. E. J. Gratz	Elmer L. Kidney
William S. Bovard	Edward D. Kohlstedt

WORKERS AT OTHER THAN METHODIST INSTITUTIONS

1. Where there is only one name it is that of a regular pastor of a Methodist Episcopal Church with an organized student work, except at Lincoln, Nebraska, where one university pastor co-operates with the pastors of

several churches and at Huntsville, Alabama, where the worker is chaplain of the institution.

2. Where there are two names, the first is pastor of the Methodist Episcopal Church. The second is a full-time worker or pastor for students.

3. The asterisk * indicates a co-operative worker supported by several denominations.

Institution	Pastor and Staff	Address
Alabama		
Agricultural and Mechanical Coll.	A. W. McKinney	807 Franklin St., Huntsville
Arizona		
Arizona, University of	E. W. Stricker	219 South Fifth Ave., Tucson
	C. V. Gustafson	137 South Sixth Ave., Tucson
California		
California, University of	Clarence E. Flynn	959 Cragmont Ave., Berkeley
	E. W. Blakeman	2302 Dana St., Berkeley
Univ. of California at Los Angeles	Robert J. Taylor	The University Religious Conference, 4665 Willowbrook Ave., Los Angeles
Fresno State Teachers' College	J. E. Vandagriff	Fresno
Leland Stanford Jr. University	John Stephens	627 Fulton St., Palo Alto
	R. J. Silverthorn	Palo Alto
Colorado		
Colorado, University of	C. O. Beckman	2118 Fourteenth St., Boulder
	Herbert Clugston	1405 Twelfth St., Boulder
Colorado State Agricultural Coll.	Charles E. Schofield	310 South College Ave., Fort Collins
	Charles A. Nowlen	227 West Mulberry St., Fort Collins
Colorado School of Mines	F. C. Harding	Golden
	*Ray Roberts	Golden
Colorado State Teachers' College	C. O. Thibodeau	Greeley
	J. Clyde Keegan	1515 Ninth Ave., Greeley
Connecticut		
Yale University	Franklin J. Kennedy	220 Sherman Ave., New Haven
Idaho		
Idaho, University of	William Hints	302 East Third St., Moscow
Illinois		
Saint Paul's Church, Chicago	Steuart D. White	608 South Ashland Blvd., Chicago
Illinois State Normal University	Arthur Cates (To be supplied)	105 North Fell Ave., Normal
Illinois, University of	Paul Burt (To be supplied) W. A. Goodell	1203 West Green St., Urbana
Indiana		
Indiana University	W. Henry McClean	414 South College Ave., Bloomington
	George E. Schlafer	Bloomington
Indiana State Normal School	Earl Pittenger	304 North McKinley, Muncie
Purdue University	M. C. Hunt H. D. Bollinger	435 State St., West Lafayette
Iowa		
Iowa State College of Agriculture and Mechanic Arts	Jesse S. Dancey	Box 341, Station A, Ames
Iowa State Teachers' College	W. Glenn Rowley	804 Washington St., Cedar Falls
	Mary Ellen Cummins	2422 College St., Cedar Falls
State University of Iowa	(To be supplied)	214 East Jefferson, Iowa City
	C. G. Fort	120 North Clinton St., Iowa City
	Rose C. Reeve	120 North Dubuque, Iowa City
Kansas		
Kansas State Teachers' College	C. L. Hovgard	Emporia
	Omer W. Stanton	1418 Neosho Ave., Emporia.
Kansas State Teachers' College	Leon H. Sweetland	311 West Normal Ave., Hays
	C. L. Van Metre	323 West Second St., Hays
Kansas, University of	Harry A. Gordon	1527 Massachusetts St., Lawrence
	Edwin F. Price	1213 Ohio St., Lawrence
Kansas State Agricultural College	O. E. Allison	1211 Houston St., Manhattan
	B. A. Rogers	1630 West Osage St., Manhattan
Kansas State Teachers' College	William R. McCormack	510 West Euclid Ave., Pittsburg
Louisiana		
State Agricultural College	George W. Carter	Box 87, Scotlandville

Institution	Pastor and Staff	Address
Maine		
Maine, University of	Herman D. Berlew	42 Oak St., Orono
	Miss Marjorie Griffin	Orono
Massachusetts		
Harvard University	J. Edwin Lacount	38 Langdon St., Cambridge
	Harry C. Spencer	60 Wendell St., Cambridge
Smith College	C. R. Prewitt	15 Massasoit St., Northampton
Michigan		
Michigan, University of	Arthur W. Stalker	123 North State St., Ann Arbor
	Samuel J. Harrison	825 Sylvan Ave., Ann Arbor
Michigan State College of Agriculture and Applied Science	N. A. McCune	People's Church, East Lansing
	*N. W. Kunkel	People's Church, East Lansing
	*Miss Neva Lovewell	People's Church, East Lansing
Western State Normal School	D. Stanley Coors	2199 Tipperary Road, Kalamazoo
	Mrs. John Ayling	622 N. Lowell St., Kalamazoo
Michigan State Normal College	Marshall R. Reed	212 Washtenaw Ave., Ypsilanti
	Laura Lynn Williams	936 W. Forest Ave., Ypsilanti
Minnesota		
Minnesota, University of	V. O. Ward Fred Smith	1209 Fourth St., S. E., Minneapolis
Univ. of Minnesota Dep't of Agric.	Lloyd H. Rising	2207 Knapp St., Saint Paul
	Miss J. McCulloch	1212 Raymond Ave., Saint Paul
Missouri		
Missouri School of Mines and Metallurgy	H. R. Osborne	404 West Eighth St., Rolla
Cent. Missouri State Teachers' Coll.	C. M. Kennaugh	136 East Market St., Warrensburg
Montana		
Montana, University of	Charles M. Donaldson	316 East Main St., Missoula
	*Jesse W. Bunch	616 Eddy Ave., Missoula
Nebraska		
Nebraska State Normal College	W. H. Shoaf	320 West Third, Chadron
Nebraska, University of	W. C. Fawell	1417 R St., Lincoln
New Hampshire		
New Hampshire Coll. of Agric.	Fred Buschmeyer	Durham
	*Benjamin F. Andrews	Durham
	*Miss O. E. Henthorne	Durham
New Jersey		
Princeton University	Alexander Corson	2 Hamilton Ave., Princeton
New York		
Cornell University	A. P. Coman	208 East Court St., Ithaca
	G. Eugene Durham	Barnes Hall, Ithaca
Ohio		
Ohio University	C. M. Coulter	25 North College St., Athens
	Arlie H. Krussell	7 No. Congress St., Athens
Bowling Green State Normal Coll.	Wilbur Vorhis	117 N. Prospect St., Bowling Green
Cincinnati, University of	W. H. Fowler	365 Terrace Ave., Cincinnati
Ohio State University	*Indianola Church*	
	Robert L. Tucker	242 Eighteenth Ave., Columbus
	Alvin V. Ritts	
	Robert G. Bowden	82 Sixteenth Ave., Columbus
	King Avenue Church	
	Isaac E. Miller	368 Sixth Ave., Columbus
	Hugh S. Graham	429 West Eighth Ave., Columbus
Muskingum College	A. A. Reavley	22 East High St., New Concord
Oberlin College	Charles B. Ketcham	Oberlin
Miami University	S. R. Dunham	101 East Church St., Oxford
	Howard G. Lytle	Oxford
Oklahoma		
Central State Teachers' College	George Q. Fenn	103 North Broadway, Edmond
Oklahoma, University of	Jesse R. Caffyn	215 West Linn St., Norman
Oklahoma Agric. and Mech. Coll.	Fred Mesch	616 Duck St., Stillwater
Oregon		
Oregon State College	J. E. Milligan	Corvallis
	Miss M. Bartholomew	146 North Twelfth St., Corvallis
Oregon, University of	J. Franklin Haas	1960 Willamette St., Eugene

Institution	Pastor and Staff	Address
Pennsylvania		
State Teachers' College	Harry A. Babcock	455 Market St., Bloomsburg
Bucknell University	Lester A. Welliver	Lewisburg
Pennsylvania, University of	Harold F. Carr Howard Brettle	3601 Locust St., Philadelphia
University of Pittsburgh	Homer C. Renton	3904 Forbes St., Pittsburgh
Carnegie Institute of Technology	Raymond Faus Gertrude Nylan	
Pennsylvania State College	A. L. Bixler	501 E. Beaver Ave., State College
	E. H. Witman	310 East College Ave., State College
South Dakota		
State College of Agriculture	F. E. Morrison	619 Fifth St., Brookings
South Dakota, University of	L. A. McDonald	25 Bloomingdale, Vermillion
Washington		
State Normal School	(To be supplied)	Cheney
Washington State Normal School	Charles A. Bowen	303 East Third St., Ellensburg
Washington, State College of	Joseph M. Adams	1301 Maple Ave., Pullman
Washington, University of	R. H. Schuett	The Wilsonian Apt. Hotel, Seattle
	J. R. Sasnett	4205 Fifteenth Ave., N. E., Seattle
West Virginia		
West Virginia University	S. W. Bell	505 High St., Morgantown
	Myron S. Collins	136 Willey St., Morgantown
Wisconsin		
Wisconsin, University of	W. W. Moore H. W. Blashfield Elmer L. Cooper	1127 University Ave., Madison
Wyoming		
Wyoming, University of	J. G. Brawn Austin H. Dillon	204 South Fifth St., Laramie

BROTHERS COLLEGE BUILDING, DREW UNIVERSITY, MADISON, N. J.

On Founders Day, October seventeenth, the beautiful Brothers College Building at Drew University, Madison, New Jersey, was formally dedicated. The building is the gift of Mr. Leonard D. Baldwin and Mr. Arthur J. Baldwin of East Orange, N. J. and was erected at a cost of approximately five hundred thousand dollars. In addition to the five hundred thousand dollar building fund the Baldwin Brothers have also provided an initial endowment fund of one million dollars.

The new building is an attractive colonial structure of limestone and brick and has already evoked high praise from authorities in the field of colonial architecture. The architect, Mr. Henry B. Marsh of New York City, estimates that it will provide class rooms for four hundred students, as well as temporary laboratories in Chemistry, Biology and Physics.

Some of the interesting features of the new building are the commodious lounging and locker rooms for commuting students, a beautiful college study which will house more than ten thousand volumes, and fourteen seminar rooms where small classes will meet the members of the faculty informally. On the first and second floors there are sixteen class rooms, one large lecture hall, a mail room, and offices of the Dean, while the well-lighted basement is reserved for laboratories and locker rooms. The building has a courtyard with flagged walks, a simple colonial portico of striking beauty, and a tower equipped with Meneely Chimes. The physical equipment of the new building is of the very best and with the exception of the class rooms the building is furnished throughout in early American furniture in keeping with the colonial architecture.

The President of Drew University is Dr. Arlo A. Brown, and the Dean of the College is the Reverend William Pearson Tolley.

BROTHERS COLLEGE, MADISON, N. J.

The Division of Religious Education

Historical Statement

Through the formation of the Division of Religious Education in the Local Church, comprising under its jurisdiction all the work of religious education in the local church as carried out through the agency of Church Schools and Epworth Leagues and certain other agencies, we have an administrative organization which, in its very form and function, recognizes the unity of life and of the educational task. What has increasingly been acknowledged in theory is now recognized in fact and in administrative organization, namely, that in our churches we have a single body of young people whose needs can best be met by a unified program of religious training.

The Sunday school has a history which reaches back well toward the beginnings of our denomination. In days before the educational value of social and recreational activities began to be recognized, and before the need of self-initiated effort on the part of young people began to be sensed, it was only natural that the main emphasis of the Sunday school should have been upon instruction. But since the opening of the present century the program of religious education has broadened its emphasis far beyond the mere matter of instruction. Instruction itself has been made vastly more efficient by (1) the more scientific classification of pupils, (2) the creation of graded teaching materials aimed to meet the needs of the various grades, (3) the organization of pupils into homogeneous age-group departments [those for adolescents becoming pupil governed organizations], (4) the provision of plant equipment which makes possible a more effective program of instruction, and (5) the development of a curriculum and program of training which make for the increased efficiency of our teaching and administrative force. It is a matter of gratification that closely graded lessons have come to be used in whole or in part by more than two thirds of our schools, and that, for the rest of our pupils, Group lessons (graded by departments) have replaced the old Uniform Lessons through the Young People's Department. It is also greatly encouraging that, in the last twenty years, approximately 300,000 persons have taken one or more units of training credit and that literally hundreds of new or remodelled church buildings have provided facilities for a modern program of religious education. Since the organization of the Board of Sunday Schools in 1908 the enrollment of our Sunday schools has increased approximately 33 1-3 per cent, while during the same period the population of the country has increased less than 20 per cent; nearly $22,400,000 have been contributed by our pupils to missions and other benevolences, and more than 3,600,000 pupils have been led into the Christian life.

For many years before the developments just referred to, there was growing the conviction that a complete program of religious training involved more than mere instruction; that, in the process of growing worth-while character, what young people do for themselves is of paramount importance, and that real character is developed chiefly by practicing the principles of right living. Also there arose the insistent demand on the part of young people for some sort of an organization in which they could give spontaneous expression to their own ideas and initiative. Consequently, there sprang up a wide variety of organizations for Methodist young people, some of them, such as the Oxford League and the Young People's Methodist Alliance, achieving something like denominational proportions. The very multiplicity of these organizations called for unification, and,

on May 15, 1889, there was organized at Cleveland, Ohio, The Epworth League of the Methodist Episcopal Church. From the very beginning this new organization has specialized in the social and religious activities for young people, and through its entire history has majored in the expressional side of religious training and in the self-initiated enterprises of young people. The Epworth League has grown until, in 1928, it reported 18,921 Chapters, with a total membership of 622,363, with 375 district organizations and, in many cases, Conference and Area organizations.

One of the best known features in Christian work for young people is the system of summer and winter institutes conducted under the auspices of the Epworth League movement. It is no exaggeration to say that at least 800,000 young people profit by the specialized programs fostered by the League.

The development by the Church School of a program of activity which would supplement and complete the religious instruction given has brought about the increasing need of a closer correlation of these two agencies dealing with the religious training of children and young people. Attention has already been called to the uniting of the administrative responsibility for these two agencies in the Division of Religious Education in the Local Church. For the important post of Secretary of this Division the Board was fortunate in securing Dr. Merle N. English, who has been a member of the Board of Education and its Recording Secretary for four years and who brings to the task not only an outstanding record as a religious educational leader in the pastorate, but also a fine administrative experience as a District Superintendent. The following paragraphs will give a bird's-eye view of the new organization in its various phases of work.

Religious Education of Children

Here are grouped together all phases of religious education for children under twelve years of age, including Cradle Roll, Nursery, Kindergarten, Primary and Junior Departments, and the Junior League. Miss Moody herself will have particular jurisdiction in the field of Junior work, including the Junior League. Miss Hazel Orton will have charge of Primary work and of missionary education for all the elementary groups; a specialist in Nursery and Kindergarten work is yet to be selected. The purpose here is to cross-section each of these age-groups with a complete and unified program of Religious Education.

Epworth League and Young People's Work

Here, again, the aim is to present a comprehensive and correlated program of religious education for young people in the local church. Dr. Blaine E. Kirkpatrick has administrative responsibility for this large and complex task and has associated with him an able staff. The responsibilities of the work are distributed as follows:

Young People's Work in Church Schools.
Intermediate League.
Epworth League Institutes.
League Work in Colored Conferences.
Bible Study and Evangelism.
Mission Study, Citizenship and Social Service.
Recreation and Culture.

Religious Education of Adults

Increasing attention is being given to the large fields of education open to adults, and religious education is making an emphasis on this very

point. Reduced income has for two years left us without any special supervision in this field, but Dr. Nathaniel F. Forsyth, who was already associated with the staff, has taken this work in addition to his other responsibilities. An aggressive program of study and activity for adults is being developed and some much-needed literature on organization and program has recently been printed. When the new plans become operative in our churches a new impetus to adult work should result.

Commission on Men's Work

The Board of Education adopted the following resolutions at its annual meeting held February 1, 1928:

1. That the direction of the men's work be placed in the hands of a Commission on Men's Work, consisting of fifteen members of the Board of Education and fifteen other men chosen at large throughout the church.
2. That the members at large be nominated by the Men's Work Committee of the Board of Education and chosen by this Board.
3. That the activities of this Commission on Men's Work be submitted to the Board of Education, or its Executive Committee, for review and approval.
4. That this Commission seek to achieve self-support for this movement as rapidly as possible.
5. That this Commission be authorized to organize immediately and create the sub-committees necessary to carry forward this work.
6. That the annual meeting of this Commission be fixed immediately preceding the annual meeting of the Board of Education.
7. That the Committee on General Conference legislation take the plan into account and recommend such action as may be necessary.

Officers

President, Edgar T. Welch, Westfield, N. Y.
First Vice-President, Branch Rickey, St. Louis, Mo.
Second Vice-President, Luren D. Dickinson, Lansing, Mich.
Junior Vice-President, Lupton Patten, Chattanooga, Tenn.
Secretary, H. R. Snavely, Marshall, Ill.
Chairman of Membership, E. C. Harley, Dayton, O.
Chairman Organization Committee, Frank H. Ryder, Cobleskill, N. Y.
Chairman of Activities, C. Ray Gates, Grand Island, Neb.
Counselor, Bishop Thomas Nicholson, Detroit, Mich.

Motto

A Million Methodist Men Making the Mind of the Master Their Main Motive and Mission.

Conference Boards and Directors

An important phase of work which has developed through the years is the intensive direction of religious education in Annual Conferences and in Episcopal Areas. The Conference is the natural unit for such supervision. Twenty such Directors are now working in as many Annual Conferences, promoting and supervising the work of Church Schools and Epworth Leagues. The work accomplished by these Directors is ample justification for the Board's policy of contributing to their support, for they are the most effective agency for carrying over the total program to the field. The most conspicuous instances of progress have come from the fields where these men are at work. The aim should be "A Director of Religious Education in Every Annual Conference." Dr. Merle N.

English, in addition to his general administrative responsibilities, has particular charge of this work.

Religious Education in Fields Outside United States

An outstanding piece of cooperative work is being done by the Board of Education and the Board of Foreign Missions in maintaining this department of work which has charge of the total program of religious education in foreign fields in Church Schools and Epworth Leagues That the responsibility is staggering should be obvious. When it is remembered that there is involved not only the administration and supervision of the total program of religious education in all the mission fields where our denomination is at work, but also the creation, for all of these fields, of an indigenous lesson literature for both teacher and pupils, it should be evident that even the total financial resources of the whole Division would be inadequate for the task. Much is being done, however, and an increasing program is being carried out. The Department now has under its charge 9,427 Sunday schools, with a total enrollment of 444,244. The statistics of Epworth Leagues on the foreign field cannot be definitely reported, but substantial progress is being made in South America, Europe, and the Orient in the promotion of Young People's organizations.

Leadership Training

One of the earliest projects developed by the Board of Sunday Schools was that of providing effective training for officers and teachers in the Church School. Starting without textbooks of a standard which could be accredited, the Department has pioneered in the production of texts, in the formulation of standards, and in the promotion of every phase of training through local church classes, correspondence courses, Institutes, Standard Training Schools and Summer Schools of Religious Education, and has had an important influence in the initiation of religious educational courses in colleges. Under the supervision of the Department approximately 300,000 persons have taken one or more units of credit in denominational or interdenominational training schools and classes. One important phase of Leadership training is that which is carried on by and for young people in Epworth League Institutes which in recent years have been held all over the country. During the summer of 1928 there were held 159 institutes, with an enrollment of more than 45,000. These institutes are an important factor, not only in training our young people for leadership in our local churches and directing them into vocational channels of Christian service, but also in leading many of them into an open acceptance of Christ.

Week-Day and Vacation Church Schools

Since one receives his education through the total experience of the process of living, it cannot be expected that a sufficient religious training can be accomplished for the pupil by a program limited to one hour on Sunday. Hence, in recent years there has been a growing demand for a larger proportion of time to be devoted to religious education. The demand has been met in two ways: (1) by the rapid growth and popularity of Daily Vacation Church Schools and (2) by Week-Day Church Schools conducted during the school year. No authentic figures are available as to the number of week-day schools which our denomination is conducting or in which we are participating, but the movement is growing far more rapidly than are our facilities for its promotion and supervision. Latest

reports indicate that for 1928 approximately 3,000 Daily Vacation Church Schools were conducted or participated in by Methodist churches. An interesting feature of both these types of schools is the unexpectedly large percentage of attendants who are not enrolled in any Sunday school.

Educational Research

The rapid growth of the religious educational movement has developed a large number of problems for the study of which there have not been adequate facilities. A forward movement of our division is the establishment of a Department of Research which will specialize in the study of educational problems and in the development of experimental centers where methods and materials can be tested out before being recommended for general use. The International Council of Religious Education has for some time had an effective Department of Research, and the denominations also are taking up the work in their own fields. Important results may be expected to accrue from this new phase of work.

Promotion and Publicity

It is one thing to formulate a program and to create materials, but it is a different and even more difficult thing to get these to the field. To get the program and materials of the Division of Religious Education down to the local church, to make its needs and work known to the denomination, is the rather difficult problem involved. It means the reaching of our constituencies through Sunday school publications, Church Advocates, World Service news, and all the avenues of printed access to the field. Included under this responsibility are the promotion of the Rally Day offering, the establishment of staff contacts with the field, and various other phases of promotional activity.

Bureau of Architecture

The Bureau of Architecture is supported jointly by the Board of Education and the Board of Home Missions and Church Extension. Its function is to aid local churches in the building and remodelling of church buildings that shall be beautiful, worshipful, and adapted to the needed educational and social program. Much of its service is rendered without charge to the local church.

Special Sources of Income

So far have the needs of the program of religious education outrun the financial resources for its support that subsidiary means of income have had to be provided. This has been done, in the case of Sunday school work, since 1896, through the Rally Day Offering. This fund amounted to $32,007.90 in 1926 and to $54,312.70 in 1928.

In the case of the Epworth League, the subsidiary support has been achieved through the Twenty-Four-Hour-Day plan of giving. The receipts from this source for 1928 amounted to $40,856.55.

The auxiliary funds for both Church School and Epworth League work need to be materially increased in order to enable the work of religious education to keep pace with the enlarging opportunities and needs.

Evangelism

The aim and end of all valid religious education is evangelism, and the winning of children and young people to Christ and the church has been the continuous achievement of our Sunday schools and our Epworth

[a] TABLE I—COLLEGES A

No.	INSTITUTION	LOCATION	PRESIDENT	Date of Charter	No. of Buildings	Value of P
1	Albion College	Albion, Mich.	John L. Seaton	1835	12	$969
2	Allegheny College	Meadville, Pa.	James A. Beebe	1817	13	1,557
3	American University	Washington, D. C.	Lucius C. Clark	1893	9	1,921
4	Baker University	Baldwin, Kan.	Wallace B. Fleming	1858	9	383
5	Baldwin-Wallace College	Berea, Ohio	Albert B. Storms	1845	13	879
6	Boston University	Boston, Mass.	Daniel L. Marsh	1869	10	3,406
7	Central Wesleyan College	Warrenton, Mo.	Ira N. Chiles	1864	10	202
8	College of Puget Sound	Tacoma, Wash.	Edward H. Todd	1903	5	343
9	College of the Pacific	Stockton, Cal.	Tully C. Knoles	1851	11	949
10	Cornell College	Mount Vernon, Iowa	Herbert J. Burgstahler	1853	15	517
11	Dakota Wesleyan University	Mitchell, S. Dak.	Earl A. Roadman	1883	7	422
12	De Pauw University	Greencastle, Ind.	G. Bromley Oxnam	1837	18	1,151
13	Dickinson College	Carlisle, Pa.	Mervin G. Filler	1783	10	535
14	Evansville College	Evansville, Ind.	Earl E. Harper	1919	6	433
15	Gooding College	Wesleyan, Idaho	Charles W. Tenney	1913	2	143
16	Goucher College*	Baltimore, Md.	Hans Froelicher‡	....	..	....
17	Hamline University	Saint Paul, Minn.	Alfred F. Hughes	1854	9	512
18	Illinois Wesleyan University	Bloomington, Ill.	William J. Davidson	1853	10	549
19	Illinois Woman's College	Jacksonville, Ill.	Clarence P. McClelland	1847	8	724
20	Intermountain Union College	Helena, Mont.	....	1923	3	189
21	Iowa Wesleyan College	Mount Pleasant, Iowa	James E. Coons	1842	7	465
22	Kansas Wesleyan University	Salina, Kan.	Larkin B. Bowers	1886	6	447
23	Lawrence College	Appleton, Wis.	Henry M. Wriston	1847	15	929
24	McKendree College	Lebanon, Ill.	Cameron Harmon	1839	9	201
25	Morningside College	Sioux City, Iowa	Frank E. Mossman	1894	11	699
26	Mount Union College	Alliance, Ohio	William H. McMaster	1858	10	655
27	Nebraska Wesleyan University	University Place, Neb.	I. B. Schreckengast	1887	8	418
28	Northwestern University	Evanston, Ill.	Walter Dill Scott	1851	27	8,104
29	Ohio Northern University	Ada, Ohio	Albert E. Smith [b]	1871	13	668
30	Ohio Wesleyan University	Delaware, Ohio	Edmund D. Soper	1842	14	1,747
31	Oklahoma City University	Oklahoma City, Okla.	Eugene M. Antrim	1919	6	409
32	Simpson College	Indianola, Iowa	John L. Hillman	1867	11	421
33	Southwestern College	Winfield, Kan.	Ezra T. Franklin	1885	9	497
34	Syracuse University	Syracuse, N. Y.	Charles W. Flint	1870	26	7,407
35	Union College	Barbourville, Ky.	John Owen Gross	1880	7	243
36	University of Chattanooga	Chattanooga, Tenn.	Alexander Guerry	1889	9	590
37	University of Denver	Denver, Colo.	Frederick M. Hunter	1864	10	637
38	University of Southern California	Los Angeles, Cal.	Rufus B. von KleinSmid	1880	11	1,262
39	Wesley College (affil. with State Univ.)	University Station, Grand Forks, N. Dak.	E. P. Robertson	1892	7	170
40	Wesleyan University	Middletown, Conn.	James L. McConaughy	1831	22	2,263
41	West Virginia Wesleyan College	Buckhannon, W. Va.	Homer E. Wark	1890	7	290
42	Willamette University	Salem, Ore.	Carl G. Doney	1353	7	384
	JUNIOR COLLEGES					
1	Blinn Memorial College†	Brenham, Tex.	A. A. Grusendorf	1884	7	116
2	Missouri Wesleyan College	Cameron, Mo.	Edward Justus Gale	1883	8	184
3	Ozark Wesleyan College†	Carthage, Mo.	William Wirt King	1871	4	305
4	Tennessee Wesleyan College	Athens, Tenn.	James L. Robb	1866	11	300
	Less Duplications in Table II—Professional Schools			....	..	45,867 8,134
	TOTAL			....	469	37,733

* No report.
† Includes academy.
‡ Acting President.
[a] These figures are for 1926-27.
[b] Robert Williams, Acting President.

NIVERSITIES

Value of Real Estate	Total Value of Plant	Productive Endowment	Unproductive Endowment	Grand Total Endowment	Annual Income from Endowment	Faculty			Students			Alumni
						Men	Women	Total	Men	Women	Total	
$1,034,196	$1,218,418	$965,969	$.....	$965,969	$38,910	27	20	47	419	346	765	1,650
1,770,714	2,011,741	1,204,967	.....	1,204,967	68,797	27	11	38	412	255	667	3,103
2,299,500	2,361,500	827,188	72,858	900,045	.....	40	11	51	259	135	430	240
431,617	578,749	878,008	.....	878,008	44,741	23	14	37	243	274	517	1,543
994,180	1,147,546	1,386,716	.....	1,386,716	87,679	40	15	55	224	255	479	1,599
6,406,288	6,671,288	3,322,261	549,787	3,872,048	135,404	544	101	645	6,505	7,325	13,830	16,852
252,500	300,400	181,152	97,155	278,307	8,000	21	11	32	192	248	440	1,456
490,959	548,577	755,478	2,725	758,203	40,135	21	7	28	309	368	677	663
1,101,069	1,263,603	317,250	17,500	334,750	20,000	37	20	57	378	484	862	1,211
587,471	705,994	1,602,387	24,807	1,627,194	73,168	34	21	55	289	346	635	3,128
470,799	532,404	509,632	34,190	543,822	17,932	16	17	33	178	326	504	1,167
1,241,335	1,422,335	4,746,102	2,500	4,748,602	234,520	95	52	147	872	746	1,618	4,906
610,500	680,500	940,500	.....	940,500	44,430	27	3	30	400	153	553	3,600
549,332	645,288	109,912	20,600	130,512	4,970	24	9	33	483	503	986	241
153,564	176,064	.....	105,000	105,000	140	6	5	11	59	101	160	56
.....	.....	.....	.....	.....	.....	...	..	...	....	....	....	.....
634,619	729,249	1,137,569	226,159	1,363,728	61,443	32	8	40	258	215	473	1,595
656,130	761,030	1,269,896	133,055	1,402,951	52,778	34	18	52	394	331	725	2,441
803,747	942,413	705,390	.....	705,390	30,193	5	34	39	....	599	599	1,546
199,450	223,782	97,471	.....	97,471	5,515	9	11	20	86	111	197	137
540,000	660,000	417,856	52,400	470,256	10,244	19	14	33	165	166	331	2,763
517,500	586,500	284,163	.....	284,163	10,282	13	6	19	183	319	502	680
1,089,410	1,317,191	1,806,520	.....	1,806,520	97,006	53	37	90	493	613	1,106	2,192
216,000	242,000	317,473	2,580	320,053	15,600	16	7	23	150	176	326	962
1,049,187	1,164,372	595,746	.....	595,746	15,036	28	25	53	348	569	917	1,245
905,000	1,109,400	1,088,488	.....	1,088,488	29,095	31	13	44	369	400	769	2,027
533,899	635,866	896,806	20,992	917,798	47,864	12	13	25	392	701	1,093	1,543
11,395,633	12,712,455	14,460,854	180,418	14,641,272	722,148	407	38	445	7,893	3,958	11,851	26,552
768,000	978,000	307,000	.....	307,000	17,862	50	17	67	1,043	668	1,711	9,100
1,897,698	2,294,442	1,992,915	2,256,750	4,249,665	122,950	95	43	138	902	1,028	1,930	8,942
509,000	582,103	171,000	.....	171,000	10,829	28	6	34	506	827	1,333	444
496,142	578,656	706,826	.....	706,826	30,000	30	24	54	331	542	873	1,494
529,400	599,470	454,543	.....	454,543	.....	30	21	51	485	861	1,346	1,196
7,807,000	9,107,000	3,449,908	.....	3,449,908	182,011	497	92	589	4,984	3,364	8,348	12,969
293,000	320,700	423,200	.....	423,200	22,105	10	5	15	155	191	346	331
1,190,000	1,284,400	1,005,600	75,000	1,080,600	56,500	32	31	63	255	358	613	1,085
747,000	912,038	1,799,161	.....	1,799,161	60,419	135	34	169	1,464	2,003	3,467	6,017
2,387,000	2,774,446	1,236,698	.....	1,236,698	25,144	177	142	319	7,316	6,741	14,057	7,601
200,650	214,148	22,904	.....	22,904	667	6	4	10	241	447	688	183
2,348,618	2,694,062	4,802,492	200,918	5,003,410	269,510	74	15	89	621	....	621	4,314
365,000	447,170	491,449	151,092	642,541	33,972	25	15	40	291	364	655	1,416
634,000	713,500	959,156	43,969	1,003,125	33,000	27	8	35	293	330	623	2,037
134,550	139,500	65,209	3,365	68,574	3,646	5	4	9	18	18	36	500
259,000	292,100	168,000	89,700	257,700	9,700	14	10	24	125	246	371	538
355,377	384,011	113,050	.....	113,050	.....	15	15	30	127	293	420	653
380,500	397,500	50,000	.....	50,000	.....	11	9	20	116	270	386	400
58,520,534	66,364,011	59,416,065	4,384,720	63,800,785	.....	...	..	...	....	....	....	.....
8,134,903	9,433,494	.....	.....	6,784,233	.....	...	..	...	....	....	....	.....
50,385,631	57,020,517	.....	.....	57,016,552	2,808,615	2,912	1049	3,961	41,397	38,821	80,218	145,326

TABLE II—PROFESSIONAL AND GRADUATE SCHOOLS

	INSTITUTION AND LOCATION	Value of Real Property	Volumes in Library	Total Value of Plant	Total Endowment	Faculty	Students	Alumni
	GRADUATE SCHOOLS							
1	Boston University Graduate School, Boston, Mass.	*$	*	*$	*$	*	509	1,119
2	Northwestern University Graduate School, Evanston, Ill.	*	*	*	*	31	360	1,280
3	Syracuse University Graduate School, Syracuse, N. Y.	*	*	*	*	....	180	....
4	University of Denver Graduate School, Denver, Colo.	*	*	*	*	*	61	....
5	University of Southern California Graduate School, Los Angeles, Cal.	*	*	*	*	*	528	....
	COMMERCE							
1	Boston University College of Business Administration, Boston, Mass.	*	10,400	*	500	97	4,179	....
2	Boston University College of Practical Arts and Letters, Boston, Mass.	612,756	15,000	612,756	.....	38	909	....
3	Kansas Wesleyan University College of Commerce, Salina, Kan.	30,000	200	48,250	.....	....	63	....
4	Northwestern University School of Commerce, Chicago, Ill.	1,053,463	7,100	1,073,835	10,050	7	5,398	857
5	Ohio Northern University School of Commerce, Ada, Ohio	*	*	*	*	3	55	....
6	Syracuse University School of Business Administration, Syracuse, N. Y.	*	*	10,085	*	99	1,052	352
7	University of Denver School of Commerce, Denver, Colo.	79,500	1,185	94,508	.....	40	798	175
8	University of Southern California College of Commerce and Business Administration, Los Angeles, Cal.	*	*	*	*	*	1,424	....
	DENTISTRY							
1	Northwestern University Dental School, Chicago, Ill.†	*	*	*	*	30	340	4,131
2	University of Denver School of Dental Surgery, Denver, Colo.	45,000	.....	72,000	.....	36	189	44
3	University of Southern California Dental School, Los Angeles, Cal.	70,000	1,500	88,000	.....	49	581	....
	ENGINEERING							
1	College of the Pacific School of Engineering, Stockton, Cal.	.....	.....	.....	.....	.....	.....	....
2	Northwestern University College of Engineering, Evanston, Ill.	101,175	*	139,901	252,593	17	243	....
3	Ohio Northern University College of Engineering, Ada, Ohio	*	*	*	*	19	216	....
4	Syracuse University College of Applied Science, Syracuse, N. Y.	125,000	*	211,042	*	79	261	....
5	University of Denver School of Chemical Engineering, Denver, Colo.	*	*	*	*	*	*	....
6	University of Denver School of Electrical Engineering, Denver, Colo.	*	*	*	*	*	*	....
	LAW							
1	Boston University School of Law, Boston, Mass.	468,318	15,000	495,465	15,660	30	654	4,338
2	Dickinson College School of Law, Carlisle, Pa.	80,000	6,000	95,000	*	8	259	807
3	Northwestern University Law School, Chicago, Ill.	730,902	46,000	961,743	153,480	15	277	2,713
4	Ohio Northern University College of Law, Ada, Ohio	125,000	*	125,000	*	4	143	....
5	Syracuse University College of Law, Syracuse, N. Y.	100,000	5,975	101,028	*	17	146	907
6	University of Denver Law School, Denver, Colo.	.....	13,000	33,000	700	29	129	444

7	University of Southern California College of Law, Los Angeles, Cal.	150,000	12,000	167,909	*	8	362	823
8	Willamette University College of Law, Salem, Ore.	*	*	*	*	2	63	317
	MEDICINE							
1	Boston University School of Medicine, Boston, Mass.	257,312	7,500	275,312	246,046	112	209	1,688
2	Northwestern University Medical School, Chicago, Ill.†	2,984,507	20,000	3,359,480	4,116,905	85	571	4,150
3	Syracuse University College of Medicine, Syracuse, N. Y.	290,000	11,894	324,281	*	128	182	1,051
	PHARMACY							
1	University of Denver School of Pharmacy, Denver, Colo.	*	*	*	*	*	*	*
2	University of Southern California College of Pharmacy, Los Angeles, Cal.	*	*	*	*	5	193	....
	THEOLOGY							
1	Boston University School of Theology, Boston, Mass.	339,000	20,000	354,300	761,295	15	353	2,319
2	Drew Theological Seminary, Madison, N. J.	1,459,100	144,000	1,693,100	1,176,839	40	330	2,352
3	Garrett Biblical Institute, Evanston, Ill.	649,556	152,092	900,301	3,177,445	18	440	2,024
4	The Iliff School of Theology, Denver, Colo.	246,000	12,300	276,305	322,000	6	132	150
5	Kimball School of Theology, Salem, Ore.	30,000	7,500	41,150	34,880	6	17	58
6	Baldwin-Wallace College Nast Theological Seminary, Berea, Ohio	*	3,000	*	126,850	7	18	....
7	Norwegian-Danish Theological Seminary, Evanston, Ill.	20,000	6,000	29,500	10,800	3	15	117
8	University of Southern California School of Religion, Los Angeles, Cal.	*	*	*	*	4	49	....
9	Wesley Academy and Theological Seminary, Evanston, Ill.	150,000	1,000	155,500	30,585	4	12	197
	MISCELLANEOUS							
1	Syracuse University College of Agriculture, Syracuse, N. Y.	*	*	*	*	*	*	*
2	University of Southern California School of Architecture, Los Angeles, Cal.	*	*	*	*	*	*	*
3	Syracuse University School of Citizenship and Public Affairs, Syracuse, N. Y.	*	*	*	*	*	*	*
4	Boston University School of Education, Boston, Mass.	25,000	626	29,279	1,000	51	1,569	601
5	Northwestern University School of Education, Evanston, Ill.	*	*	*	*	*	*	*
6	University of Southern California School of Education, Los Angeles, Cal.	*	*	*	*	*	*	*
7	New York State College of Forestry at Syracuse University, Syracuse, N. Y.	*	*	*	*	46	343	....
8	Syracuse University College of Home Economics, Syracuse, N. Y.	*	*	*	*	*	*	*
9	Northwestern University Medill School of Journalism, Evanston and Chicago, Ill.	*	*	*	*	*	*	*
10	Syracuse University Library School, Syracuse, N. Y.	*	*	*	*	*	*	*
11	Northwestern University School of Music, Evanston, Ill.	*	*	*	*	*	*	*
12	University of Southern California School of Music, Los Angeles, Cal.	*	*	*	*	*	*	*
13	Syracuse University School of Nursing, Syracuse, N. Y.	*	*	*	*	*	*	*
14	Boston University Sch. of Religious Education and Social Service, Boston, Mass.	768,145	5,000	777,791	699	42	499	433
15	University of Southern California School of Social Welfare, Los Angeles, Cal.	*	*	*	*	*	*	*
16	Northwestern University School of Speech, Evanston, Ill.	*	*	*	*	*	*	*
17	Syracuse University School of Public Speech and Dramatic Art, Syracuse, N. Y.	*	*	*	*	*	*	*
18	University of Southern California School of Speech, Los Angeles, Cal.	*	*	*	*	*	*	*
	TOTAL	10,989,734	524,272	12,221,540	10,438,937	1,230	24,311	**33,687

* Included in general University Report. † The Dental School and the Medical School are housed in the same building. ** Figures incomplete.

TABLE III—SECOND

	INSTITUTION	LOCATION	PRESIDENT	Date of Charter	No. of Buildings	Value of
1	Baxter Seminary	Baxter, Tenn	Harry L. Upperman	1910	4	$7
2	Cazenovia Seminary	Cazenovia, N. Y	Charles E. Hamilton	1825	13	38
3	Centenary Collegiate Institute	Hackettstown, N. J	Robert J. Trevorrow	1866	7	55
4	Drew Seminary for Young Women	Carmel, N. Y	Herbert E. Wright	1866	4	22
5	East Greenwich Academy	East Greenwich, R. I	A. Talmage Schulmaier	1803	7	9
6	Bucksport Seminary	Bucksport, Me	Howard P. Davis	1851	4	23
7	Epworth Seminary	Epworth, Ga	Thomas H. Roach	1908	3	1
8	Genesee Wesleyan Seminary	Lima, N. Y	Frank MacDaniel	1832	10	31
9	Jennings Seminary	Aurora, Ill	Abbie Probasco	1855	1	7
10	John H. Snead Seminary	Boaz, Ala	William Fielder	1898	5	31
11	Kents Hill Seminary	Kents Hill, Me	Edward Winslow Hincks	1821	9	23
12	McLemoresville Collegiate Institute	McLemoresville, Tenn	Elmer H. Harrell	1886	3	2
13	Montpelier Seminary	Montpelier, Vt	John W. Hatch	1833	9	12
14	Mount Zion Seminary	Mount Zion, Ga	Estella S. Howard	1907	6	3
15	Murphy Collegiate Institute	Sevierville, Tenn	B. Lloyd Black	1891	4	22
16	Pennington Seminary	Pennington, N. J	Francis Harvey Green	1839	12	29
17	Port Arthur College	Port Arthur, Tex	William Ralph Ward	1908	2	10
18	Texas Wesleyan College	Austin, Tex	Oscar Lindstrum	1911	3	4
19	Tilton School*	Tilton, N. H	Thomas W. Watkins	1852	12	42
20	Troy Conference Academy	Poultney, Vt	Robert L. Thompson	1834	8	43
21	Washington Collegiate Institute	Washington, N. C	Maynard O. Fletcher	1920	5	17
22	Wesley Collegiate Institute	Dover, Del	Clarence A. Short	1873	3	15
23	Wilbraham Academy	Wilbraham, Mass	Ralph E. Peck	1824	9	21
24	Williamsport Dickinson Seminary	Williamsport, Pa	John W. Long	1849	9	44
25	Wyoming Seminary	Kingston, Pa	Levi L. Sprague	1845	9	92
	TOTAL				151	6,12

* Changed from a coeducational institution to a preparatory school for boys at the termination of the acad year, June, 1927.

SCHOOLS

Value of Real Property	Total Value of Plant	Productive Endowment	Total Endowment	Annual Income from Endowment	Faculty			Students			Alumni
					Men	Women	Total	Men	Women	Total	
$81,300	$98,850	$.....	$.....	$.....	3	6	9	36	71	107	315
392,805	517,935	255,076	255,076	12,417	9	12	21	185	149	334	2,117
585,806	686,266	21,231	21,231	1,017	2	16	18	....	163	163	1,403
247,000	321,300	1,100	1,100	48	4	17	21	....	130	130	.....
105,913	110,113	52,655	52,655	3,159	6	9	15	87	63	150	1,500
254,000	284,440	43,471	43,471	2,157	5	6	11	98	78	176	2,371
15,000	18,000	.....	.....	.....	4	4	8	54	62	116	.....
319,870	363,650	189,341	189,341	7,294	10	10	20	87	76	163	3,500
105,000	126,350	36,000	36,000	.....	1	14	15	....	67	67	265
327,700	348,250	5,000	5,000	300	6	14	20	176	231	407	397
243,059	289,685	162,426	162,426	7,032	6	11	17	83	87	170	1,725
31,250	38,750	.....	.....	.....	2	6	8	83	92	175	165
168,764	190,527	169,280	169,280	6,837	4	10	14	78	128	206	1,639
35,530	40,300	.....	.....	.....	4	9	13	89	86	175	.....
249,000	262,500	2,000	2,000	160	5	6	11	98	83	181	272
347,622	370,122	14,900	14,900	825	14	3	17	130	....	130	.....
220,879	245,019	.....	.....	.....	6	8	14	251	317	568	751
146,600	153,550	.....	.....	.....	4	3	7	2	9	11	87
439,000	470,500	424,826	593,826	23,850	15	12	27	212	101	313	1,951
460,273	493,589	45,000	45,000	2,210	7	8	15	138	128	266	1,580
227,000	240,500	.....	.....	.....	5	5	10	75	78	153	104
190,000	206,900	224,662	224,662	11,800	9	7	16	74	59	133	724
270,785	303,418	304,954	304,954	15,980	8	1	9	55	....	55	194
466,034	538,130	267,212	394,502	16,177	12	14	26	176	230	406	2,080
1,112,620	1,144,620	1,430,000	1,430,000	47,376	19	14	33	386	344	730	5,504
7,042,810	7,863,264	3,649,134	3,945,424	158,639	170	225	395	2,653	2,832	5,485	25,805

TABLE IV—INSTITUTIO

	INSTITUTION	LOCATION	PRESIDENT	Date of Charter	No. of Buildings	Value of Real Property
	PROFESSIONAL SCHOOLS					
1	Flint-Goodridge Hospital and Nurse Training School	New Orleans, La.	H. W. Knight	1916	4	$250
2	Gammon Theological Seminary	Atlanta, Ga.	Franklin H. Clapp	1888	19	230
3	Meharry Medical School	Nashville, Tenn.	J. J. Mullowney	1915	12	233
	COLLEGES					
1	Bennett College for Women	Greensboro, N. C.	David D. Jones	1889	8	376
2	Claflin College	Orangeburg, S. C.	J. B. Randolph	1869	13	265
3	Clark University	Atlanta, Ga.	M. S. Davage	1870	13	450
4	Morgan College	Baltimore, Md.	J. O. Spencer	1867	26	491
5	New Orleans Gilbert College	New Orleans, La.	O. E. Kriege	1873	7	338
6	Philander Smith College	Little Rock, Ark.	G. C. Taylor	1883	4	133
7	Rust College	Holly Springs, Miss.	Lee M. McCoy	1868	11	137
8	Samuel Huston College	Austin, Tex.	T. R. Davis	1900	10	121
9	Wiley College	Marshall, Tex.	M. W. Dogan	1882	16	329
	JUNIOR COLLEGES					
1	Bethune-Cookman College	Daytona Beach, Fla.	Mrs. M. M. Bethune	1905	14	346
2	Haven Teachers College	Meridian, Miss.	J. B. F. Shaw	....	14	151
3	Morristown Normal and Indus'l Coll.	Morristown, Tenn.	Judson S. Hill	1881	14	300
4	Walden College	Nashville, Tenn.	H. H. Sutton	1866	6	155
	SECONDARY SCHOOLS					
1	Bethune-Cookman Collegiate Inst.*	Daytona Beach, Fla.	Mrs. M. M. Bethune	....	..	...
2	Haven Teachers' College*	Meridian, Miss.	J. B. F. Shaw	....	..	...
3	Princess Anne Academy	Princess Anne, Md.	Thomas H. Kiah	1886	8	141
4	Walden College*	Nashville, Tenn.	W. M. Brown	....	..	...
	TOTAL			....	199	4,450

* Included in Junior College report.

† Included in Endowment of Morgan College.

OR NEGROES

Total Value of Plant	Productive Endowment	Total Endowment	Income from Endowment	Faculty			Students			Alumni
				Men	Women	Total	Men	Women	Total	
$262,000	$79,503	$79,503	$6,135	14	4	18	1	26	27	278
245,000	481,015	481,015	38,578	5	....	5	102	29	131	.....
309,000	713,480	713,480	72,740	135	30	165	443	50	493	4,143
396,040	2,248	2,248	.....	2	13	15	....	250	250	650
289,350	131,920	145,420	.....	11	24	35	317	297	614	1,487
488,000	173,791	173,791	.....	18	9	27	181	235	416	.....
556,427	67,104	67,104	3,490	34	11	45	172	283	455	672
358,732	100,184	101,184	.....	10	20	30	311	533	844	1,666
144,500	200	200	.....	21	16	37	115	195	310	646
165,344	16,423	26,423	.....	12	16	28	146	196	342	867
139,600	700	700	.....	23	19	42	87	170	257	613
370,856	1,186	1,186	.....	22	17	39	173	302	475	334
376,362	700	700	232	11	13	24	85	189	274	379
160,250	1,000	1,000	.....	9	9	18	84	308	392	508
321,200	9,863	9,863	.....	12	22	34	130	189	319	.....
165,500	4,914	4,914	.....	5	10	15	67	75	142	3,115
.....	.....	.....	.....	....	....	....	....	....	....	.....
.....	.....	.....	.....	....	....	....	....	....	....	.....
167,000	†.....	†.....	.....	13	5	18	73	77	150	525
.....	.....	.....	.....	....	....	....	....	....	....	.....
4,915,161	1,784,231	1,808,731	121,175	357	238	595	2,487	3,404	5,891	15,883

Leagues. In the last twenty years alone there have been reported the winning of more than 3,600,000 of our Sunday school pupils to Christ. While the Epworth League has no complete statistics on the results of its evangelism, it has been dealing largely with the same groups and has played an important part in this significant result, besides rendering incalculable service in turning literally thousands of young people into productive lines of Christian service.

BOARD OF PENSIONS AND RELIEF

The place of the Board of Pensions and Relief among the Boards of Methodism at the beginning of this quadrennium should be clear to this Board and to the entire church. Legally, it is on a par with all other Boards of the church. Actually, it strengthens and undergirds the work of leadership in every other Board. The minister is the indispensable man on every corner and in every enterprise of the church. The necessity for a capable and vital ministry articulates closely with the care of those ministers when they are made ineffective by ill health or advanced years. The vows of complete devotion on the part of the minister to his Lord's work are the most sacred, as well as the most necessary vows in the ritual of the church. The church dares not minimize this pledge, for it is one part of a solemn covenant between minister and church that, if he will put in a life the church will give him a comfortable support. If that support is not provided, the minister by force of economic need is driven to a divided mind and a lessened loyalty for the sake of his family. When his mind is distracted from his task he will not, because he cannot, give himself wholly to the work of God. The essential theory of Methodism is that the minister received merely a living support. The demand for faith on his part is for faith in his church and faith in his Lord. Because of these facts, it is inevitable that the church must provide actually and adequately for his comfortable care. Of course, he is entitled to the benefit of whatever personal savings he and his family may choose to make; but he must not, he dare not, give his mind to savings to the point that it hinders his complete abandonment to the task of spiritual and moral leadership. If he fails in this complete abandonment, all his service to his church is weakened and all Christian tasks entrusted to his leadership are weakened. Along with missionary endeavors, with evangelistic enterprises, with educational undertakings, with works of mercy and help, the church must remember to support and protect its leaders. The incidental fact of a few large salaries must not blur the vision of this need in the thousands of parsonage homes. The demand for an abandoned, willing, and fully devoted ministry is, therefore, fundamental. Likewise, the demand that the church keep faith with these ministers is fundamental.

Evidently this obligation is upon the heart of the church to-day as never before, and these considerations and conclusions furnish full and adequate justification for the Board of Pensions and Relief.

In a very real sense, therefore, this Board is a benevolent institution; that is, it has "a desire for the well-being or comfort of others." It is, of course, a trust concern to which fiduciary responsibilities have been given, not only by the General Conference, but also by agreements made with Annual Conferences. However, difference in type of work in no sense detracts from its validity, or its imperativeness among the Boards of Methodism. Indirectly, this Board is in Foreign and Home Missions, Church Extension, Hospital work, Temperance and Prohibition, for they all depend upon the ministry. We have been and we are an integral part

of World Service. We must work in co-operation with the other Boards and in every way we must maintain the closest companionship with all church-wide enterprises. To this end your Secretary feels himself obligated to, and, indeed, he takes true delight in the united program of Methodist World Service. We are not, as sometimes denominated, "one of the minor boards"; but one of the indispensable Boards working on a smaller budget with an inalienable obligation to perform a major task.

Two field workers to assist in the gathering of funds for the benefit of the Negro Conferences have been chosen. Dr. E. M. Jones, for years doing special work in the New Orleans Area, first under the Board of Sunday Schools, later as Area Secretary and more recently working jointly for Bishop Jones in World Service extension, and for the Board of Pensions and Relief in its promotion, will give his time entirely to this work. Rev. S. H. Sweeney, D.D., goes from the Columbus (Ohio) District, Lexington Conference, to this new task. The Board expects to increase funds for current distribution to Conference Claimants quite appreciably by this plan. Whenever it becomes possible Conference reserve funds will be set up, but this must be a later development.

The Colored Conferences are backing up this new enterprise in an enthusiastic manner.

Eyes and minds are turned as never before to the supply pastor; his education, his support, and his pension. Last General Conference singled him out for new and better consideration in his old age. Therefore, the Board is taking steps to increase the funds from which to grant him relief. Because of the unorganized condition of these worthy men, because of the wide diversity of their ability, their part time service and their ages, no scientific classification or Pension Plan is now possible. But some Annual Conferences are making provision for them by raising funds especially devoted to them, and it is wholly in keeping with this that the Board seeks to provide for them by special grant, and by the Provident Annuity Fund, with a new section called the Savings in Trust Department. The Board can and hopes that it may render an invaluable service to these faithful servants of Methodism.

A new method of distribution of the income from the Permanent Connectional Fund to the various Conferences was set in operation this year. To find the needs of any Conference three factors are used:

1. The percentage of their rate deficiency, as compared with the minimum annuity rate.
2. Percentage of adult claimants with reference to the total number of claimants in the Conference.
3. Percentage of adult claimants who have less than fifteen years of service.

The Conferences are grouped into seven classes according to the annuity rate they now pay their retired ministers. The fifty-three non-American Conferences, because they are so different in all conditions, are not included but are given special consideration among themselves. These groups are:

a. Fourteen Conferences paying $25 or more do not receive from this fund because they have reached the standard fixed by the Discipline.
b. Eighteen Conferences paying $20 a year and above but less than $25.
c. Twenty Conferences paying $15 per year or above but less than $20.
d. Fourteen Conferences paying $10 or above but less than $15.
e. Nine Conferences paying $5 or more but less than $10.
f. Nineteen Conferences paying less than $5 per year of service.

TABLE NO. I—INCOME

No.	CONFERENCES	Gross Income from All Sources						7. Estimate of Capital Resources
		1. From the Churches	2. From Investments	3. Book Concern	4. Board of Pensions and Relief	5. Other Sources	6. Total	
	Totals, 1928	$2,276,796	$735,903	$191,966	$35,900	$304,549	$3,545,114	$21,446,503
	Totals, 1927	2,221,325	671,062	233,159	36,300	357,903	3,519,749	20,649,126
	Increase	55,471	64,841	.....	.....	.....	25,365	797,377
	Decrease	.....	.....	41,193	400	53,354	.....	.....
1	Alabama	950	1,475	632	800	230	4,087	*22,802
2	Atlanta	709	32	574	600	50	1,965	*549
3	Baltimore	50,847	10,000	2,921	.....	9,468	73,236	*519,700
4	Blue Ridge-Atlantic	1,388	31	270	1,000	581	3,270	*3,139
5	California	41,230	.....	3,017	600	4,550	49,337	*423,460
6	Central Alabama	272	69	787	600	.....	1,819	*327
7	Central German	8,264	17,000	1,852	300	50	27,466	254,563
8	Central Illinois	33,011	13,821	.....	.....	7,208	54,040	.....
9	Central Missouri	766	18	599	500	40	1,923	441
10	Central New York	53,023	12,831	3,227	.....	12,222	81,303	500,000
11	Central Northwest	8,242	4,711	1,037	900	50	14,940	135,000
12	Central Pennsylvania	38,719	29,000	3,421	.....	22,614	93,754	486,947
13	Central Tennessee	550	120	399	800	50	1,919	*2,305
14	Chicago Northwest	5,987	12,474	1,701	500	154	20,816	230,185
15	Colorado	43,798	.....	2,219	.....	20,788	66,805	155,695
16	Columbia River	17,361	1,000	1,327	800	666	21,154	50,000
17	Dakota	20,745	3,300	1,331	300	50	25,726	*89,649
18	Delaware	7,038	1,200	1,267	600	438	10,543	20,380
19	Des Moines	41,266	3,564	3,164	.....	122	48,116	*91,417
20	Detroit	44,579	30,030	4,102	.....	1,146	79,857	819,752
21	East German	2,798	5,336	666	300	2,899	11,999	*71,009
22	East Tennessee	473	.....	599	500	98	1,670	947
23	Eastern Swedish	2,016	962	355	300	41	3,674	*25,512
24	Erie	32,780	18,230	2,390	.....	2,385	55,785	*388,899
25	Florida	365	89	557	500	141	1,652	1,634
26	Genesee	52,197	11,794	3,558	.....	1,150	68,699	227,590
27	Georgia	539	801	271	600	50	2,261	17,250
28	Holston	7,358	2,728	1,479	900	140	12,605	47,300
29	Idaho	8,097	.....	564	800	374	9,835	*4,075
30	Illinois	50,922	26,200	4,062	.....	4,065	85,249	999,802
31	Indiana	49,600	17,530	3,857	.....	50	71,037	677,703
32	Iowa	26,819	5,000	2,107	.....	2,140	36,066	216,881
33	Kansas	60,683	15,800	4,214	.....	8,683	89,380	525,041
34	Kentucky	4,688	4,451	870	700	123	10,832	*68,673
35	Lexington	3,308	196	1,271	500	241	5,516	*5,008
36	Lincoln	200	21	710	500	65	1,496	*364
37	Little Rock	401	23	631	500	68	1,623	394
38	Louisiana	902	12	1,930	800	50	3,694	*203
39	Maine	24,081	2,306	2,015	1,500	8,294	38,196	175,000
40	Michigan	46,088	8,535	3,904	.....	298	58,825	*774,096
41	Minnesota	20,467	7,500	1,980	.....	862	30,809	172,459
42	Mississippi	671	45	1,425	600	65	2,806	913
43	Missouri	16,075	985	1,891	600	856	20,407	*75,252
44	Montana State	10,995	902	609	900	589	13,995	30,000
45	Nebraska	57,591	22,149	5,106	.....	8,306	93,152	550,000
46	New England	54,041	16,524	5,681	...	43,934	120,180	558,980
47	New England Southern	20,260	5,122	2,189	800	19,838	48,209	*259,660
48	New Hampshire	8,516	8,592	2,325	600	1,006	21,039	257,200

* Latest figures available.

AND DISTRIBUTION, 1928

No.	8. Average Salary Plus 15% House Rent Equivalent	9. Minimum Annuity Rate	10. Annuity Rate Adopted by Fall Conferences	11. Annuity Rate Paid by Conference	12. Total Years of Service	Distribution of Funds			16. Number of Claimants			
						13. Total Annuity Claims	14. Amount Paid as Annuity	15. Amount of Special Relief	Preachers	Widows	Children	Total
	$1,898	$19.00	$.....	$14.74	177,562	$4,041,297	$3,119,696	$159,741	3,506	4,124	883	8,513
	.....	.....	.....	14.43	176,210	.....	3,069,343	171,266	3,516	4,097	917	8,530
	.....	.....	.....	.31	1,352	.....	50,353	.....	....	27	....	....
	.....	.....	.....	.....	.....	.....	.....	11,525	10	....	34	17
1	898	9.00	.....	6.00	486	4,374	2,916	670	15	9	5	29
2	*675	*10.00	.....	3.00	527	*5,330	1,581	381	9	16	11	36
3	2,539	25.00	.....	25.00	2,815	70,375	68,075	3,037	50	54	9	113
4	870	9.00	7.68	6.25	346	3,114	2,165	589	10	5	....	15
5	2,248	22.00	24.00	18.00	2,696	59,312	46,058	1,707	53	67	19	139
6	*654	*9.00	.....	2.00	867	*7,335	1,734	85	14	21	16	51
7	1,994	20.00	20.00	14.00	1,752	35,040	24,522	.....	35	32	2	69
8	.....	.....	.....	16.00	3,001	84,028	45,470	330	51	64	6	121
9	*8.04	*11.00	.....	2.65	585	*5,357	1,551	370	7	22	5	34
10	2,376	24.00	27.00	24.00	3,119	74,856	73,716	3,830	58	71	12	141
11	1,671	17.00	17.00	11.42	1,231	20,927	14,040	.....	22	25	10	57
12	2,332	23.00	.....	25.00	3,131	72,013	78,287	8,130	58	68	12	138
13	766	8.00	6.13	5.73	335	2,680	1,918	.....	10	6	2	18
14	1,727	17.00	22.00	3.00	1,590	27,030	4,680	3,400	28	36	2	66
15	2,351	24.00	24.00	22.00	2,042	49,008	44,812	228	44	54	6	104
16	1,932	19.00	18.00	16.00	1,256	23,864	19,492	1,558	31	30	10	71
17	2,174	22.00	25.00	19.00	1,204	26,488	22,876	1,109	25	37	19	81
18	1,438	14.00	.....	9.00	1,111	15,554	9,999	519	13	46	20	79
19	2,358	24.00	22.00	16.38	2,940	70,560	48,691	955	54	79	4	137
20	2,659	27.00	25.00	20.00	3,904	105,408	77,350	2,700	89	73	18	180
21	1,925	19.00	.....	13.60	650	12,350	8,840	140	8	17	1	26
22	*686	*10.00	.....	3.00	505	5,050	1,515	155	5	18	3	26
23	1,644	10.00	.....	11.00	331	5,290	3,662	.....	3	12	6	21
24	2,730	27.00	24.00	23.00	2,165	58,455	49,813	5,285	46	51	7	104
25	*514	*7.00	.....	2.22	499	*3,892	1,108	444	8	20	9	37
26	2,621	26.00	25.00	20.00	3,384	87,984	67,685	1,620	66	64	10	140
27	1,113	11.00	.....	8.00	251	2,761	2,008	164	6	5	....	11
28	1,781	18.00	16.00	6.00	1,391	25,038	8,346	1,835	31	38	14	83
29	2,019	20.00	18.00	14.00	588	11,760	8,239	1,529	22	4	2	28
30	2,325	23.00	24.00	24.00	3,730	85,790	84,660	1,324	76	92	10	178
31	2,445	24.00	24.00	20.00	3,489	83,736	68,945	1,151	77	75	21	173
32	2,313	23.00	22.00	18.00	1,906	43,838	33,834	1,180	38	34	2	74
33	2,349	23.00	.....	20.00	3,988	91,724	79,695	3,435	89	81	3	173
34	1,757	18.00	18.00	14.04	721	12,978	10,124	636	16	18	3	37
35	1,443	14.00	.....	4.00	1,158	16,212	4,632	672	13	39	16	68
36	*623	*9.00	.....	1.50	699	*5,931	1,048	477	17	13	4	34
37	*455	*7.00	.....	2.60	607	*4,102	1,578	43	10	21	15	46
38	889	9.00	.....	2.00	1,702	15,318	3,404	155	27	51	22	100
39	1,817	18.00	.....	19.00	1,978	35,604	35,723	1,365	38	58	8	104
40	2,357	24.00	22.88	15.25	3,642	87,408	55,009	2,125	84	80	14	178
41	2,541	25.00	25.00	15.50	1,971	49,275	30,555	504	34	44	10	88
42	936	9.00	.....	2.00	1,253	11,277	2,506	292	20	35	21	76
43	1,982	20.00	19.00	10.00	1,710	34,200	17,100	2,406	36	36	5	77
44	2,072	21.00	25.00	17.00	543	11,403	9,231	1,328	10	15	3	28
45	2,266	23.00	21.00	17.00	4,925	113,275	83,108	3,567	108	102	32	242
46	2,747	27.00	.....	25.00	3,081	83,187	68,761	1,198	46	86	10	142
47	2,148	21.00	.....	18.00	2,006	42,126	33,784	480	30	45	5	80
48	2,020	20.00	.....	21.00	812	16,240	17,052	972	11	23	.....	34

TABLE NO. I—INCOME AND

No.	CONFERENCES	Gross Income from All Sources						
		1. From the Churches	2. From Investments	3. Book Concern	4. Board of Pensions and Relief	5. Other Sources	6. Total	7. Estimate of Capital Resources
49	New Jersey	$50,276	$1,907	$2,914	$.....	$1,411	$56,508	*$152,456
50	New Mexico	1,916	159	207	1,200	24	3,506	.....
51	New York	38,745	28,000	3,552	.....	912	71,209	*588,756
52	New York East	57,898	30,000	3,444	.....	4,389	95,731	900,000
53	Newark	49,670	14,000	3,064	.....	13,666	80,400	251,469
54	North Carolina	921	13	828	500	100	2,362	*231
55	North Dakota	5,244	4,500	701	800	340	11,585	50,000
56	North Indiana	52,162	14,402	2,830	.....	40	69,434	793,500
57	North-East Ohio	78,848	1,000	6,743	.....	4,409	91,000	635,055
58	Northern Minnesota	19,969	2,216	1,528	.....	8,404	32,117	150,360
59	Northern New York	18,749	20,478	3,551	.....	2,317	45,095	552,715
60	Northwest Indiana	34,353	8,840	1,841	.....	5,563	50,597	400,000
61	Northwest Iowa	31,676	14,176	1,577	.....	81	47,510	250,000
62	Northwest Kansas	20,875	1,603	1,711	800	2,514	27,503	150,000
63	Norwegian and Danish	3,367	800	700	600	1,159	6,626	*15,868
64	Ohio	33,982	12,628	3,068	.....	6,349	56,027	639,856
65	Oklahoma	33,352	4,150	1,759	.....	50	39,311	139,565
66	Oregon	23,334	3,112	1,965	800	3,852	33,063	137,650
67	Pacific German	588	1,505	283	200	104	2,680	*25,000
68	Philadelphia	61,383	25,856	3,540	.....	321	91,100	*688,000
69	Pittsburgh	60,955	26,252	3,162	.....	10,238	100,607	*522,623
70	Puget Sound	27,906	584	1,861	800	2,150	33,301	*162,281
71	Rock River	53,689	25,000	4,034	.....	912	83,635	*494,935
72	Saint Johns River	10,114	1,061	473	900	1,339	13,887	*49,535
73	Saint Louis	29,063	7,038	2,943	800	1,285	41,129	185,763
74	Savannah	317	10	537	500	55	1,419	*178
75	South Carolina	1,610	311	1,868	800	116	4,705	5,531
76	South Florida	344	110	86	200	40	780	2,044
77	Southern	6,973	2,307	934	1,000	430	11,644	36,928
78	Southern California	84,032	29,500	4,608	200	5,538	123,878	721,002
79	Southern Illinois	31,997	7,000	2,040	600	1,660	43,297	*200,118
80	Southwest Kansas	39,471	11,861	2,031	.....	571	53,934	*238,817
81	Tennessee	382	134	698	500	61	1,775	*2,308
82	Texas	764	18	853	600	73	2,308	320
83	Troy	43,402	16,938	3,381	.....	10,146	73,867	284,439
84	Upper Iowa	39,356	11,664	3,260	.....	1,717	55,997	505,744
85	Upper Mississippi	526	14	1,173	600	40	2,353	*247
86	Vermont	11,690	747	1,140	1,500	2,973	18,050	85,138
87	Washington	4,359	523	1,177	600	782	7,441	11,164
88	West Ohio	75,947	6,822	5,164	.....	3,774	91,707	.....
89	West Texas	764	181	1,034	600	54	2,633	3,155
90	West Virginia	27,278	18,033	3,035	.....	1,269	49,615	300,000
91	West Wisconsin	20,196	4,500	1,369	.....	1,433	27,498	*142,678
92	Western Norwegian-Danish	1,332	158	198	200	150	2,038	11,000
93	Wilmington	38,922	10,425	2,639	.....	2,854	54,840	*153,153
94	Wisconsin	40,865	11,659	2,340	.....	5,465	60,329	*275,265
95	Wyoming	23,205	31,075	2,848	.....	2,270	59,398	*568,440
96	Wyoming State	2,353	124	120	400	3,861	6,858	25,000

* Latest figures available.

DISTRIBUTION, 1928—Continued

No.	8. Average Salary Plus 15% House Rent Equivalent	9. Minimum Annuity Rate	10. Annuity Rate Adopted by Fall Conferences	11. Annuity Rate Paid by Conference	12. Total Years of Service	Distribution of Funds			16. Number of Claimants			
						13. Total Annuity Claims	14. Amount Paid as Annuity	15. Amount of Special Relief	Preachers	Widows	Children	Total
49	$2,668	$27.00	$.....	$18.00	2,782	$75,114	$49,677	$4,099	51	64	7	122
50	.....	.....	.....	10.00	186	.....	1,860	800	3	9	3	15
51	2,545	25.00	.....	22.50	3,156	78,900	70,539	847	48	85	17	150
52	3,155	32.00	.....	29.00	3,198	102,336	89,030	3,445	46	82	8	136
53	2,741	27.00	.....	28.00	2,803	75,681	76,612	216	45	60	12	117
54	1,248	12.00	11.00	2.65	815	9,780	2,165	.....	18	18	6	42
55	2,025	20.00	15.00	15.00	683	13,660	10,045	1,095	19	21	6	46
56	2,367	24.00	26.00	26.00	2,638	63,312	68,603	299	52	70	15	137
57	2,812	28.00	25.00	13.00	6,238	174,664	82,163	5,883	127	122	23	272
58	2,314	23.00	24.00	16.00	1,661	38,203	25,799	2,352	37	30	2	69
59	2,145	21.00	.....	21.00	2,210	46,410	43,731	400	44	40	4	88
60	2,393	24.00	27.00	27.00	1,720	41,280	46,445	1,669	40	36	6	82
61	2,400	24.00	28.00	26.00	1,630	39,120	41,742	2,625	41	36	9	86
62	1,960	20.00	20.00	17.00	1,539	30,780	26,159	1,279	36	33	10	79
63	1,341	13.00	15.00	5.00	701	9,113	3,514	1,855	12	12	3	27
64	2,434	24.00	25.00	18.00	2,803	67,272	48,334	3,710	59	61	2	122
65	2,496	25.00	25.00	20.00	1,607	40,175	32,140	2,000	44	37	13	94
66	2,008	20.00	16.00	17.00	1,858	37,160	30,236	3,603	45	30	7	82
67	1,073	11.00	8.00	8.00	296	3,256	2,368	200	7	5	....	12
68	2,940	29.00	.....	25.00	3,325	96,425	83,143	3,374	51	75	13	139
69	3,037	30.00	33.00	26.00	3,027	90,810	74,726	11,901	50	79	13	142
70	2,040	20.00	20.00	16.00	1,896	37,920	30,152	900	52	26	5	83
71	3,106	31.00	28.00	23.00	3,716	115,196	84,283	.....	60	97	3	160
72	2,625	26.00	.....	28.00	410	10,660	11,480	1,700	8	9	....	17
73	2,312	23.00	26.00	15.00	2,667	61,341	39,322	825	52	68	16	136
74	*444	*6.00	.....	2.00	579	*2,994	1,158	234	9	15	13	37
75	*1,007	*14.00	.....	2.50	1,631	*24,276	4,077	427	20	52	48	120
76	*649	*9.00	.....	6.24	93	*711	580	60	3	2	....	5
77	1,715	17.00	15.00	11.00	832	14,144	9,146	2,501	20	17	7	44
78	2,823	28.00	25.00	25.00	4,245	118,860	104,719	7,555	117	63	13	193
79	2,025	20.00	20.00	20.00	1,986	39,720	39,720	730	42	51	5	98
80	2,400	24.00	23.00	23.00	1,994	47,856	45,824	275	51	35	7	93
81	*734	*10.00	.....	2.00	679	*6,480	1,358	415	11	23	13	47
82	*700	*10.00	.....	2.50	957	*7,920	2,384	3	24	25	2	51
83	2,269	23.00	.....	22.00	2,958	68,034	64,773	405	53	72	8	133
84	2,433	24.00	24.00	18.50	2,884	69,216	52,675	2,520	59	58	1	118
85	806	8.00	10.00	2.00	1,083	8,664	2,166	182	17	39	1	57
86	1,888	19.00	.....	14.00	1,027	19,513	14,378	3,336	23	24	2	49
87	1,349	13.00	.....	6.00	1,014	13,182	6,085	1,235	10	40	23	73
88	.....	.....	.....	17.50	4,991	139,748	85,810	2,155	100	115	7	222
89	*660	*9.00	.....	2.00	1,026	*8,640	2,052	66	14	37	18	68
90	2,206	22.00	25.00	17.00	2,853	62,766	48,076	575	77	48	27	152
91	2,082	21.00	19.00	20.00	1,282	26,922	25,570	1,878	27	36	16	79
92	1,233	12.00	14.00	6.00	206	2,472	942	885	6	1	....	7
93	2,402	24.00	.....	20.00	2,228	53,472	43,270	8,756	41	56	5	102
94	2,525	25.00	28.00	25.00	2,150	53,750	50,793	2,728	43	50	2	95
95	2,760	28.00	.....	22.50	2,609	73,052	56,312	2,825	40	65	15	120
96	2,223	22.00	25.00	25.00	67	1,474	1,662	838	1	3	3	7

Special consideration is given Conferences where other elements of unbalance enter in a large way. Apparently this method places these funds, which are really funds for necessitous distribution, where they are most needed. The appropriated income by this method is $54,675. $13,000 of it is sent to the Foreign Conferences.

THE BOARD OF TEMPERANCE, PROHIBITION AND PUBLIC MORALS OF THE METHODIST EPISCOPAL CHURCH

Headquarters: The Methodist Building, Washington, D. C.

Clarence True Wilson, LL.D., General Secretary

This Board is the legally created and authorized agent of the Methodist Episcopal Church for activity in the broad lines indicated in the three terms in its name. It is responsible to the General Conference of the Church and is supported through the World Service Commission by annual approval of askings. The control is vested in a Board of Managers, appointed by the bishops. Bishop William Fraser McDowell is president of the Board. The purpose of the Church in establishing the Board is stated by the General Conference, "To make more effective the efforts of the Church to create a Christian public sentiment which will relate the experiences of the Gospel of Christ to the economic, political, industrial and social relations of life and which will crystallize opposition to all public violations of the moral law and to all attempts to undermine and destroy civil and religious liberties." The Board is frequently denounced by the wet propagandists and the wet press for alleged "participation in politics," and "maintenance of a lobby." In fact the Board is absolutely non-partisan. It has not concerned itself with political questions, save as efforts are made to establish immorality by law. It is not a lobby, its interest in legislation being restricted to petition in behalf of the prohibition law or similar measures. Other churches are much more frequently in direct contact with government than is the Methodist Church through its Board of Temperance, Prohibition and Public Morals.

Essentially the Board is an educational institution. Its General Secretary, in addition to directing the activities of the Board, travels extensively, speaking to Annual Conferences of the Church, assemblies of various kinds, and mass meetings.

This work is supplemented by the efforts of the Field Secretaries, Dr. Eaton, and other secretaries. The Research Department is constantly compiling and classifying information as well as making extensive investigations in temperance educational methods. A "Clipsheet" is published which supports the dry section of the daily press with arguments and information. The cartoon service of the Board in one week brought calls for 1,800 "mats" from which cartoon cuts for publication are cast. Reference works are published, textbooks produced and many millions of leaflets and other temperance educational material circulated.

A department has been organized for work among young people, Mr. D. S. Patterson, secretary, and is this year conducting an essay contest.

Under the direction of Dr. A. R. Howard, work is carried on among the colored people. Forty thousand colored students were pledged to total abstinence during a period of a few months. The pledge they signed is one of the most complete and effective total abstinence pledge cards ever written:

"Believing that the drinking of intoxicating liquor does our people great harm and no good, and that I should loyally stand by the Con-

stitution of my country, and set a safe example before others—I pledge, God helping me, in honor of the sacred thirst of our Lord and with the help of His Holy Spirit, never to drink intoxicating liquor or to use any narcotic or opiate, and that I will through life exert my utmost endeavors to prevent their sale and use by others.

Name.....

Date....."

This is a perforated card and the other end reads:

"I signed the Total Abstinence Pledge and shall be glad to receive any literature to help me induce others to sign.

Date.....

Name.....

Street.....

City....."

This goes back to the Board of Temperance office and a secretary is kept busy mailing literature on total abstinence, prohibition and the public morals program of our church to the signers, that they may become active advocates.

The Board is particularly well known to the ministry through "The Voice," its monthly publication.

The offices of the Board are in The Methodist Building, 100 Maryland Avenue, N. E., Washington, D. C. This structure, erected by the generosity of Methodists throughout the country, is now known from one end of the land to the other.

In the main, it may be said that the Board is conservative in its viewpoints, never being justly accused of fanatical opposition to any of the healthy impulses of life. It fights only against perversions and its weapon is informed discussion.

The misrepresentations of the Board, through the interested enemies of its program, show its effectiveness. There would be no such opposition if the work of the Board was not terribly effective against the armies of the wets, the disloyal and the violators of the country's fundamental provisions.

The Attorney General of the United States was notified that this Board spent between two and three million dollars to defeat a candidate for high office. The Board sent the auditor's account of its entire receipts and expenditures. Not one penny had been expended for such a purpose and the total income of the Board had been something like $85,000.

The charge of lobbying has fallen quite as flat. There never has been a secret interview with any department of the government or with any representative of any department. This Board has no secrets from the government, the church, or the people. It never sought an office for anybody because he was a Methodist or a Protestant or to remove anyone from any office because he was neither. It has never asked a dollar of government appropriations for sectarian purposes. It has never asked exemption from taxation for any of its property. In fact, it seeks nothing for itself or its denomination, but is in Washington to represent its denomination in an effort to better the people of the United States and the world through the promotion of a moral program. In the conduct of this work it keeps within the very purpose of the government as set

forth in the Preamble of the Federal Constitution, "to form a more perfect union, establish justice, insure domestic tranquility, provide for the common defense, promote the general welfare, and secure the blessings of liberty to ourselves and our posterity." Whenever anyone seeks to do things through the government in harmony with this established purpose it should be called an act of good citizenship and not designated lobbying. In accomplishing these purposes the Board of Temperance has never stepped an inch out of the prescribed mode of loyal support of the government.

The first amendment to the Federal Constitution says: "Congress shall make no law respecting an establishment of religion, or prohibiting the free exercise thereof; or abridging the freedom of speech, or of the press; or the right of the people peaceably to assemble and to petition the government for a redress of grievances." This is not a restriction upon any church or any person, but is a restriction upon Congress which forbids their establishing a form of religion or showing partiality by prohibiting the free exercise of any religious tenets. The second provision of this amendment forbids the abridging of the freedom of speech or of the press or the right of the people peaceably to assemble and to petition the government for a redress of grievances.

These are the four steps toward the purpose that the Board of Temperance takes. It exercises free speech, free press, the right of peaceable assembly and petitions the government for a redress of grievances. The Board of Temperance has never stepped outside those four activities in all its promotion of temperance, prohibition, and public morals.

AMERICAN BIBLE SOCIETY

The 113th year of the American Bible Society and the 108th year of its first relationship to the Methodist Episcopal Church in fellowship of service was marked by the establishment of new records in its world-wide work. The Managers' Report for this year, issued in 1929, which will be gladly sent on request, tells the story in a fascinating way. The year showed the largest total issues of Bibles, Testaments, and Portions in the history of the Society, amounting to 11,032,494 volumes. It also marked the largest total of issues in either the Home or Foreign Field. The record for the highest total has swung back to the Foreign Agencies, which issued 6,427,579 volumes. These issues included Scriptures in 181 languages.

Who but the Lord can measure the achievements of this distribution as the Book is read in the huts of herders on the world's great plains, in the crowded villages and cities of civilizations old and young, beside the flashing seas on tropical islands, under thatched roofs in jungle clearings, by smoky lamps in snow-walled igloos—through tears and smiles, in consciousness of wrongdoing, in sorrow, in fear, in hope! We do but sow; God gives the fruitage and alone can weigh the harvest.

From the very beginning the relationship between the Methodist Episcopal Church and the Society has been close. The General Conference of 1820, responsive to the thought of Conferences and of individual Methodists who were already supporting the American Bible Society, endorsed the Methodist Missionary Society, established in 1819, but struck out of its name the words "and Bible."

In 1828, due to difficulties Methodist Sunday schools in New York had in securing Bibles from a local auxiliary of the American Bible Society, the "Bible Society of the Methodist Episcopal Church" was organized. The difficulties apparently did not last long; for eight years later, con-

vinced that the wisest measure was to co-operate with the American Bible Society, the General Conference of 1836 recommended the dissolution of the church's "Bible Society." This was soon done, and in 1840 the General Conference reports and confirms the approval given to this step and to the American Bible Society by a majority of the Annual Conferences. In the words of the committee's report: "This step, it is believed, was dictated alike by a regard for the best interests of the Methodist Episcopal Church and the cause of our common Christianity in general, and it was hailed as a new and interesting period in the history of the American Bible Society."

Thus began Methodism's long-continued co-operation in one of the earliest, and perhaps the oldest, of the missionary agencies in America—both serving and officially supported by a very large number of the Protestant denominations in America. And thus began the relation of the Society to one of its most stalwart and loyal friends in support, in counsel, and in world-wide endeavor.

The Scriptures are circulated by the Society both directly and indirectly. In the United States, through its ten Home Agencies, the circulation is done by employed colporteurs and by correspondents and voluntary workers under the direction of the Agency Secretaries. Its Auxiliary Bible Societies, some of which have whole States for their territories, participate in the circulation of the Scriptures both in their own areas and, by contributions, in the wider work of the parent Society. The indirect circulation is that which is accomplished through co-operation with Home Mission Boards and other missionary organizations. The Society also supplies Scriptures, at prices fixed without purpose of profit, or by special donations, to churches, Sunday schools, individual missions, and mission workers. Its circulation abroad is done chiefly through its twelve Foreign Agencies, most of which lie in Latin America and Asia. Elsewhere it works through missionary and other Christian organizations by grants of Scriptures and grants of funds. Its great purpose is "The Whole Bible for the Whole World."

The Society serves the churches by circulating the Scriptures without note or comment, seeking to make them available to all, that men, having before their eyes the great Book, may, in the words of the Gospel of John, believe that Jesus is the Christ, the Son of God, and that believing they may have life through his name.

There are ten Home Agency Secretaries caring for the work in the United States:

Agency Among the Colored People in the United States (the William Ingraham Haven Memorial Agency).—Atlanta Division: Rev. H. W. B. Wilson, D.D., 56 Gammon Avenue, Atlanta, Ga. Houston Division: Rev. M. L. Vaughters, 1013–15 Heiner Street, Houston, Tex. Cleveland Division: Rev. S. A. Lucas, 2316 East Fifty-fifth Street, Cleveland, Ohio. Charlotte Division: Rev. D. H. Sansom, Jr., 403 East Third Street, Charlotte, N. C.

Eastern Agency.—Rev. L. B. Chamberlain, D.D., Bible House, New York City.

Atlantic Agency.—Rev. Frank P. Parkin, D.D., 701 Walnut Street, Philadelphia, Pa.

National Capital Agency.—Rev. James H. Hyatt, D.D., 716 Woodward Building, Washington, D. C.

South Atlantic Agency.—Rev. M. B. Porter, 218 North Adams Street, Richmond, Va.

Central Agency.—Rev. Frank Marston, D.D., 424 Elm Street, Cincinnati, Ohio.
Northwestern Agency.—Rev. J. L. McLaughlin, D.D., 35 East Wacker Drive, Chicago, Ill.
Southwestern Agency.—Rev. J. J. Morgan, 905 Main Street, Dallas, Tex.
Western Agency.—Rev. Arthur F. Ragatz, D.D., 1515 Larimer Street, Denver, Colo.
Pacific Agency.—Rev. A. Wesley Mell, 250 Golden Gate Avenue, San Francisco, Cal.

The missionary work abroad is divided into twelve Foreign Agencies. The Secretaries of these Agencies and their fields of service are as follows:

West Indies Agency.—Jose Marcial-Dorado, Ph.D., 126 San Miguel Street, Havana, Cuba.
Mexico Agency.—Mr. H. T. Marroquin, Apartado 1373, Mexico City, Mexico.
Caribbean Agency.—Rev. R. R. Gregory, Bible House, Cristobal, Canal Zone.
Upper Andes Agency.—Rev. Robert H. Milligan, D.D., Apartado 448, Lima, Peru.
La Plata Agency.—Rev. Paul Penzotti, Calle Corrientes 728, Buenos Aires, Argentina.
Brazil Agency.—Rev. H. C. Tucker, D.D., Caixa do Correio 454, Buenos Aires, Argentina.
Levant Agency.—Rev. J. Oscar Boyd, D.D., I, Parkring, 8, Vienna, Austria.
Arabic-Levant Agency.—Mr. W. S. Strong, Mr. C. S. Bell, 15 Sharia Nubar Pasha, Cairo, Egypt.
Siam Agency.—Rev. Robert Irwin, Bangkok, Siam.
Philippine Agency.—Rev. G. B. Cameron, Box 755, Manila, Philippines.
China Agency.—Rev. Carleton Lacy, D.D., Missions Building, 23 Yuen Ming Yuen Road, Shanghai, China.
Japan Agency.—Rev. Karl E. Aurell, 1 Shichome, Ginza, Tokyo, Japan.

The Society is a membership organization. Those who give Five Dollars a year directly are Annual Members, and those who pay Fifty Dollars at one time are Life Members. The Annual Meeting is held on the second Thursday in May of each year, and at that time one quarter of the governing Board of Managers of forty-eight laymen, men and women, is chosen. Ministers who are Life Members and resident in and about New York, and are not under the pay of the Society, have the same privileges as the regular members of the Board of Managers.

The Board of Managers elects its own officers and the executive and other officers of the Society. The President of the Society is E. Francis Hyde. There are sixty-five Vice-Presidents, living in various States of the Union. The General Secretaries of the Society are the Rev. Eric M. North, Ph.D., and the Rev. George William Brown. The Treasurer is the Rev. Gilbert Darlington, and the Rev. Lewis B. Chamberlain, D.D., is the Recording Secretary.

Every month the Board of Managers meets to go over the whole business of the Society, Standing Committees on Versions, Finance, Publication, Foreign Agencies, Home Agencies and Auxiliaries, Ways and Means and a Committee of General Reference meet and discuss the

various problems assigned to the different departments of the work and present their judgment to the Board for consideration and action.

The headquarters of the Society have been for seventy-five years the Bible House, on Astor Place in New York City, a brick building covering an entire city block, which has served for the offices of the Society, its warerooms, and, until a few years ago, for its printing and binding plant.

From the very beginning an unbroken stream of resources has flowed from the Methodist Episcopal Church into the treasury of the Society for the blessing of the world. It is fair to record that, not only during the Centenary years, but from 1864 to 1875 the gifts from the church to the Society were greater than they are now. With the great growth in the membership of the church and the general prosperity this seems surprising. It may be that, with the appearance of new forms of ministry, the church's concern for the older and more essentially missionary type of work has wavered. It cannot waver long without peril to the inner life of the church itself. The Society has no fear for its income nor for its work if the people of the church can know its activities and have opportunity to share its purposes. Would that all might do so, and some fuller answer be given to the calls for help that so constantly go unanswered!

The recognition which ever since the beginning the Methodist Episcopal Church has accorded to the Society has been of great value. Again and again the General Conference has, through its committee on the Society's work, reviewed its activities and problems, and has constantly indorsed it in terms that are at once a commendation and a challenge. This attitude, shared by the Methodist Episcopal Church, South, and by other denominations, has encouraged still others to a like friendship with the Society. The Society is proud of its close association with so many Christian churches.

It is not the function of the Society to espouse one literary or theological conception of the Bible or another; its editions have been issued, in the words of its constitution, "without note or comment." Yet it is not improper to say that even more to the Society than the commendation of the General Conference is the place which the Bible itself holds in the life and thought of the Methodist people. In the devotional life of each one, in the education of children and youth, in the services of the church—in these is its power made manifest. And no man can know and love the Bible and keep to himself his knowledge or his Book.

It is the earnest hope of the Society that in this respect the Methodist Episcopal Church may more and more abound; that children may be brought up to prize their own copies and to use them with understanding; that about the Book new family altars may rise and old altars be restored; that pastors and people alike may not only so use the Book of Books, but may undertake the responsibility for seeing that those in their communities, whether rich or poor, educated or uneducated, who do not possess it are persuaded and helped to secure for themselves its imperishable resources.

THE BOARD OF HOSPITALS, HOMES, AND DEACONESS WORK OF THE METHODIST EPISCOPAL CHURCH

1. The Board of Hospitals, Homes, and Deaconess Work as reorganized by General Conference of 1924 promoting its program of general supervision and control of all the interests committed to its care by the General Conference. The objective of the Board is as follows:

"For the promotion and general supervision of an advisory character

of all hospitals, homes, other organizations and institutions for the care of the sick, incurables, other dependents, child welfare work, and its general supervision of all deaconess work in the Methodist Episcopal Church and legal control of all deaconesses in said Church."

The Board is organized under the law of Illinois.

2. The Board is carrying on its program of co-ordinating and promoting the interests of the local and national institutions through means of publicity, campaign for funds, for buildings and endowment.

3. The Board is unifying the work of the various deaconess administrations and recruiting both deaconesses and nurses.

4. The work of the Board is carried on under the direction of the following committees:

Personnel, Publicity, Finance, Pension and Endowment, Survey and Standardization, Architecture, American White Cross and Child Welfare, Homes, and General Reference.

The personnel of the Board is as follows:

President, Bishop E. L. Waldorf, Kansas City, Mo.; Vice-Presidents, Bishop Charles Wesley Burns, San Francisco, Cal.; Bishop C. L. Mead, Denver, Colo.; Recording Secretary, E. S. Gilmore, Chicago, Ill.; Treasurer, A. Z. Mann, Evanston, Ill.; Corresponding Secretary, N. E. Davis, Chicago, Ill.

Miss Roxana Beck, Helena, Mont.; Dr. C. M. Boswell, Philadelphia, Pa.; Mrs. Elizabeth Brubaker, Washington, D. C.; Miss Minnie Dreher, Cincinnati, Ohio; Dr. J. A. Diekmann, Cincinnati, Ohio; W. L. Hartman, Pueblo, Colo.; Dr. A. S. Kavanagh, Brooklyn, N. Y.; Dr. Wilbur R. Keesey, Ottumwa, Iowa; Mrs. John W. Lowe, Baltimore, Md.; Dr. Albert G. Odell, Clifton Springs, N. Y.; Dr. E. L. Robison, St. Joseph, Mo.; Dr. George M. Smith, Indianapolis, Ind.; Dr. Thaddeus Taylor, New Orleans, La.; Mr. Fred P. Todd, Detroit, Mich.; Mr. C. W. Williams, Boston, Mass.; Dr. Robert Warner, Spokane, Wash.; Dr. C. S. Woods, Cleveland, Ohio; Mrs. May L. Woodruff, Ocean Grove, New Jersey.

5. The survey of the statistics as presented in the following pages reveals the fact that there has been a continuous growth in the physical equipment of all types of institutions. Old buildings are being destroyed or rebuilt and many new buildings are in course of construction each year. The Board has for its building slogan, "Build old buildings better and build new buildings to meet the standards."

6. The personnel work of deaconesses and nurses is improving each year. The body of student nurses has increased one thousand during the past five years. Every nurse entering the training schools is a high-school graduate and many are college graduates. There are approximately 1,050 deaconesses in the United States, of which number 875 are in active work. Others are retired and some on leave of absence for good reasons. There are over one thousand deaconesses in Europe, most of whom are graduate nurses who are employed in every form of philanthropic and deaconess service. The deaconess and philanthropic work in Europe is one of Methodism's outstanding Christian enterprises.

7. The Board pays the pensions of the retired deaconesses and makes provision for the relief of deaconesses who are under the deaconess administrations.

8. The National Methodist Episcopal Sanatorium for Tuberculosis at Colorado Springs, Colorado, has been promoted with success. Over 100 patients have been treated during 1928. The Sanatorium building is the finest in the Rocky Mountain region and is ministering to needy people from all parts of the nation.

9. **The National Methodist Hospitals, Homes, and Deaconess Association,** which was established in 1919, has continued its open forum program and discussions and has co-operated with the Board of Hospitals, Homes, and Deaconess Work in making possible a large vision of the service which is being rendered by the philanthropic and deaconess interests of the Church. At the Convention in February, 1929, the charter of the organization was enlarged to make it possible for the deaconesses of the Church to become an integral part of this Association. The Association now represents the largest group of philanthropic and deaconess personnel work to be found in America. Dr. J. A. Diekmann of Cincinnati is President of the Association. Mr. Guy M. Hanner of Colorado Springs, Colorado, is Secretary. Dr. Bascom Robbins of Kansas City, Kansas, is the Treasurer.

10. **The Commission on Deaconess Work.**—The Commission on Deaconess Work and other organized women's work was appointed by the General Conference of 1928, following the adoption of the report which was submitted by the Commission on Deaconess Work which was appointed by the General Conference of 1924. This was a very extensive report covering the activities of women of the Methodist Episcopal Church. The Commission is continuing its study of the unorganized women groups in the Methodist Episcopal Church and will make its report to the next General Conference.

11. **The German Central Deaconess Board.**—The German Central Deaconess Board was organized in 1897. Its purpose is to have supervision over the deaconess work within the bounds of the German-speaking Conferences in America. Its membership is composed as follows: Of all the district superintendents, one representative from the Ladies' Auxiliary Board of each Conference, of representatives from the different Deaconess Homes and Hospitals, and of seven representatives from the Board of Managers of the Bethesda Hospital. This Board meets in October of each second year, beginning with 1922.

The following institutions are under the supervision of this Board: A. The Bethesda Institutions in Cincinnati, comprising the following: (1) The Deaconess Motherhouse, (2) The Bethesda Hospital, (3) The Maternity Hospital, (4) The Scarlet Oaks Hospital, (5) Children's Hospital, (6) The Dorcas Institute, (7) Bethesda School of Nursing, (8) Bethesda Home for the Aged, (9) The Louise Golder Deaconess Home and Fanny Nast Gamble Memorial Chapel, (10) The Nurses' Home, (11) The Gertrude Kolbe Deaconess Rest Home, (12) Epworth Heights Cottage, (13) Lakeside Cottage; B. The Bethany Deaconess and Hospital Society, Brooklyn, N. Y. (including the Bethany Deaconess Hospital and the Bethany Home for the Aged); C. The Methodist Episcopal Deaconess Hospital, Louisville, Ky.

The Motherhouse conducts the Bethany Home for Young Women in Chicago, Ill., and during the year maintained stations in Milwaukee, Wis., Terre Haute, Ind., Covington, Ky., South Bend, Ind., a Day Nursery in Cincinnati and the Zoar Home in Allison Park, Pa.

The property value of the Cincinnati Institutions, according to the statistics for 1928 (including endowment), is $3,001,121; that of the Branch Home in Chicago, Ill., $40,000. The Brooklyn Institutions are valued at $613,000; The Deaconess Hospital in Louisville, Ky., $205,000. Total $3,859,121.

Dr. J. A. Diekmann was elected General Superintendent of the German Deaconess Work in 1922, as successor to Dr. C. Golder, who had held this position since 1908.

The Bethesda bimonthly paper of sixteen pages is published by the Cincinnati Institution.

Officers of the German Central Deaconess Board are: Dr. A. J. Bucher, President; Dr. A. J. Nast, Vice-President; Dr. M. C. Morlock, Secretary; George E. Engel, Treasurer; Dr. J. A. Diekmann, General Superintendent; Sophia Hilmer, Acting Superintendent of the Deaconess Motherhouse; Dr. F. Schaub, Principal Dorcas Institute.

THE METHODIST DEACONESS ASSOCIATION

The Methodist Deaconess Association is a co-operative organization for the purpose of achieving a closer affiliation of institutions organized exclusively under local boards, the creation of standards of service and administration, and the raising of relief and retirement funds for those who serve as deaconesses in the church. Membership in the Association is open to deaconesses and to other persons who are interested in the causes which this organization represents within the church.

The officers are: James N. Gamble, Honorary President; Albert Z. Mann, President. Vice-Presidents: E. S. Gilmore, First; Nellie N. Curtiss, Second; Alice P. Thatcher, Third; Roxana Beck, Fourth; and Blanche M. Fuller, Fifth; L. F. W. Lesemann, Treasurer; Flora A. Sorber, Corresponding and Recording Secretary; Edith M. Spicer, Relief Secretary. Communications should be addressed to Miss Flora A. Sorber, 22 West Erie Street, Chicago, Ill.

Woman's Home Missionary Society.—The Deaconess Work of the Woman's Home Missionary Society is conducted in all parts of Continental United States in Deaconess Homes, Settlements and Centers. Quite a number of deaconesses serve in detached service where affiliation with Deaconess Institutions is not possible. Deaconesses also serve in National Institutions of the Society in Continental United States and the Insular Possessions (Alaska and Porto Rico).

The work is carried on under the administration of the Department Secretary—Mrs. John W. Lowe, 334 Roland Avenue, Baltimore, Md. The Personnel Secretary—Miss Grace G. Steiner, 420 Plum Street, Cincinnati, Ohio. There are four Bureau Secretaries: New England and Eastern Bureau, Mrs. R. R. Fairchild, Secretary, 168 Delavan Avenue, Newark, N. J. Central Bureau, Mrs. R. B. Nay, Secretary, 400 South Penn Street, Wheeling, W. Va. Western and Northern Bureau, Mrs. H. S. Hollingsworth, Secretary, 839 Lake Street, Oak Park, Ill. Pacific and Northwest Bureau, Mrs. C. A. Carlisle, Secretary, 434 Main Street, Placerville, Cal. Deaconess Emergency and Relief Fund, Mrs. Ella G. Stokes, 2912 Thirteenth Street, North West, Washington, D. C.

Communications concerning deaconess work of the Woman's Home Missionary Society may be addressed to the Bureau Secretaries or Mrs. John W. Lowe, address given above.

FEDERATED DEACONESS WORK

Elizabeth Gamble Deaconess Association, Cincinnati, Ohio.—Under the care of this Association are the Christ Hospital, the Christ Hospital School for Nurses, the Elizabeth Gamble Deaconess Home, the Cincinnati Missionary Training School and Beechwood Lodge (rest home for deaconesses), all located in the city of Cincinnati. In training for deaconess work and in practical demonstration of its helpful ministry, this Association represents many forms of deaconess activity. It is the

great activity of applied Christianity in the Central West. The entire property of this body is valued in round numbers at $1,925,000. The officers are: President Emeritus, James N. Gamble; President, Judge A. J. Nippert; Executive Secretary, Carroll F. Lewis; Recording Secretary, J. M. Thomssen; Treasurer, R. P. Gilham.

New England Deaconess Association, 180 Pilgrim Road, Boston, Mass.—The Association conducts the following institutions: Deaconess Hospital and Nurse Training School in Boston, Palmer Memorial Hospital in Boston, Attleboro Springs Home, Attleboro, Mass.; Home for Aged Methodist Women, Fresh Air Home in Natick, Mass. The officers are: Rev. Willard T. Perrin, President Emeritus; William T. Rich, President; S. T. Emery, Bishop William F. Anderson, Everett O. Fisk, Hon. John L. Bates, C. C. Bragdon, Vice-Presidents; J. L. Spaulding, Jr., Clerk; C. H. J. Kimball, Treasurer, Alonzo R. Weed, Corresponding Secretary, C. W. Williams, Rev. Edwin V. Hinchliffe, D.D., Field Secretary, and Warren F. Cook, Executive Secretary.

Maria Beard Deaconess Association, Spokane, Wash.—The officers are: Charles E. Bisbee, Secretary; B. L. Jenkins, Treasurer; J. Riley Chase, Membership Secretary.

Seattle Deaconess Home Association, 530 First Avenue, North Seattle, Wash.—Institutions: Northwest Training School, 530 First Avenue, North Seattle, Wash.; Ruth A. Fogle, Principal; Methodist Deaconess Settlement, 1510 Rainier Avenue, Seattle, Charlotte Howland, Superintendent.

Secretaries of Annual Conference Deaconess Boards

BALTIMORE.—Miss May V. Trimble, 1301 Madison Avenue, Baltimore, Md.

CALIFORNIA.—Miss Ella B. Baker, 347 Grand Avenue, Oakland, Cal.

CENTRAL GERMAN.—Rev. M. C. Morlock, 3011 Bathgate Street, Cincinnati, Ohio.

CENTRAL NEW YORK.—Rev. O. D. Fisher, 122 Caleridge Avenue, Syracuse, N. Y.

CENTRAL NORTHWEST.—Rev. Gustav Erickson, 10 Foote Avenue, Jamestown, N. Y.

CENTRAL PENNSYLVANIA.—Rev. George Henry Ketterer, 18 Center Street, Milton, Pa.

CHICAGO-NORTHWEST.—Rev. W. J. Loeck, R. F. D. No. 3, Odebolt, Iowa.

COLORADO.—Mrs. Lorena Finley, 1630 Ogden Street, Denver, Colo.

COLUMBIA RIVER.—Miss Minnie M. Brown, Deaconess Hospital, Spokane, Wash.

DAKOTA.—Miss Lydia H. Keller, Deaconess Hospital, Rapid City, S. Dak.

DES MOINES.—Miss Sylvia Rankin, 921 Pleasant Street, Des Moines, Iowa.

DETROIT.—Miss Florence Eslinger, 437 Putnam Avenue, Detroit, Mich.

EAST GERMAN.—Rev. Fred C. Hausser, 136 Willis Avenue, Mineola, N. Y.

EASTERN SOUTH AMERICA.—Miss Elena C. Gilliland, Calle San Jose 1457, Montevideo, Uruguay.

Eastern Swedish.—Rev. N. J. Chilstrom, 57 Bay Street, Springfield, Mass.

Erie.—Miss Ethel S. Weisz, 107 Phillips St., New Castle, Pa.

Genesee.—Rev. W. J. Harrington, 199 Sumner Place, Buffalo, N. Y.

Georgia.—Miss T. Lillian Aycock, 54 Kiker Street, Tallapoosa, Ga.

Idaho.—Rev. Charles E. Tate, Jerome, Idaho.

Illinois.—Rev. G. L. Losh, First M. E. Church, Urbana, Ill.

Indiana.—Miss Josie Ragle, 410 S. New Jersey Street, Indianapolis, Ind.

Iowa.—Rev. C. E. Coggeshall, Mediapolis, Iowa.

Kansas.—Rev. Merle N. Whitlow, White City, Kansas.

Kentucky.—Rev. A. H. Davis, Augusta, Ky.

Lexington.—Rev. A. E. White, 2026 Boulevard Place, Indianapolis, Ind.

Lincoln.—Rev. G. F. Tipton, 601 East Saint Vrain Street, Colorado Springs, Colo.

Maine.—Rev. John Dunstan, Newport, Me.

Mexico.—Miss Mary Pearson, Aztecas 13, Mexico, D. F.

Michigan.—Miss Leah Belle Lyman, 523 Lyon Street, N. E., Grand Rapids, Mich.

Minnesota.—Rev. Lloyd H. Rising, Saint Anthony Park M. E. Church and Wesley Foundation, Como and Langsford Streets, Saint Paul, Minn.

Montana State.—Miss Emily E. Walther, Montana Deaconess Hospital, Great Falls, Montana.

Nebraska.—Miss Harriet Laney, 1204 Pacific Street, Omaha, Neb.

Newark.—Rev. B. H. McCoy, 755 Clifton Avenue, Newark, N. J.

New England.—Miss Sadie A. Hagen, 195 Pilgrim Road, Boston 17, Mass.

New England Southern.—Rev. L. G. Horton, 29 Church Street, Mystic, Conn.

New Hampshire.—Miss Edith L. Smith, 165 State Street, Portsmouth, N. H.

New Jersey.—Mrs. J. B. Kulp, 128 North Second Street, Millville, N. J.

New Mexico.—Miss Stella Corbin, Methodist Deaconess Sanitorium, Albuquerque, New Mexico.

New York.—Miss Esther E. Arnold, 1175 Madison Avenue, New York, N. Y.

New York East.—Miss Minnie Fern Peppiatt, 238 President Street, Brooklyn, New York.

North Dakota.—Rev. Frederic G. Norris, Mandan, N. Dak.

North Indiana.—Rev. James F. Lutey, Converse, Ind.

North-East Ohio.—Miss Orpha Moffet, 3000 Bridge Avenue, Cleveland, Ohio.

Northern Minnesota.—Miss Elizabeth Vinall, 915 East Fourteenth Street, Minneapolis, Minn.

NORTHERN NEW YORK.—Rev. W. A. Gardner, 46 Church Street, Adams, N. Y.

NORTHWEST INDIANA.—Rev. J. A. Lord, First Methodist Church, Danville, Ind.

NORTHWEST IOWA.—Mrs. R. D. Acheson, 3932 Orleans Avenue, Sioux City, Iowa.

NORTHWEST KANSAS.—Rev. C. D. Gambriel, Morland, Kansas.

NORWEGIAN AND DANISH.—Rev. Daniel Helikson, 1924 Banks Avenue, Superior, Wis.

OHIO.—Miss Bertha Beecher, 2139 Auburn Avenue, Cincinnati, Ohio.

OKLAHOMA.—Rev. Ira L. Crabtree, Claremore, Okla.

OREGON.—Rev. C. B. Harrison, 588 Tacoma Avenue, Portland, Ore.

PHILADELPHIA.—Miss Alma V. Kent, 611 Vine Street, Philadelphia, Pa.

PITTSBURGH.—Mrs. Elmer L. Kidney, Orchard and Union Avenues, Bellevue, Pa.

PUGET SOUND.—Miss Charlotte Howland, 2103 Atlantic Street, Seattle, Wash.

ROCK RIVER.—Miss Elizabeth Fuessley, Methodist Deaconess Orphanage, Lake Bluff, Ill.

SAINT JOHN'S RIVER.—Miss Bertha Deen, Brewster Hospital, Jacksonville, Fla.

SAINT LOUIS.—Miss Anna Neiderheiser, East Fifteenth and Denver Avenue, Kansas City, Mo.

SOUTHERN CALIFORNIA.—Miss Ida Hickman, 224 West Twenty-second Street, Los Angeles, Cal.

SOUTHERN ILLINOIS.—Miss Carrie M. Johnson, Vandalia, Ill.

SOUTHWEST KANSAS.—Miss Vievie M. Souders, 1755 South Wichita Street, Wichita, Kan.

TEXAS.—Rev. J. N. Anthony, Paris, Tex.

TROY.—Miss Hattie Gifford, Mechanicsville, N. Y.

UPPER IOWA.—Rev. H. D. Atchison, 1237 Main Street, Dubuque, Iowa.

UTAH MISSION.—Mrs. Arvid E. Anderson, Lark, Utah.

VERMONT.—Rev. S. H. Smith, Johnson, Vt.

WASHINGTON.—Rev. L. A. Carter, 1523 Levis Street, N. E., Washington, D. C.

WEST VIRGINIA.—Miss Rena M. Crawford, 303 Howard Street, Bridgeport, Ohio.

WEST WISCONSIN.—Mrs. W. F. Tomlinson, Rice Lake, Wis.

WILMINGTON.—Rev. Ralph C. Jones, 201 Woodlawn, Wilmington, Del.

WISCONSIN.—Mr. George F. Phillips, 1520 Wells Street, Milwaukee, Wis.

WYOMING.—Rev. W. T. Lathrop, Sherburne, N. Y.

WYOMING STATE.—Miss Anna Cornelinssen, Rock Springs, Wyo.

HOSPITALS OF

BOARD OF HOSPI

No.	State	City	Name of Hospital	Street Address	Superintende
1	Alaska	Nome	Maynard-Columbus		Louise Baker
2	Arizona	Phoenix	Good Samaritan	1033 East McDowell Road	Mrs. J. O. Sexson
3	California	Los Angeles	Methodist Hospital of So. California	2826 South Hope St	Fannie R. Forth
4	Colorado	Colorado Spgs.	Beth-El General	1400 East Boulder St	Guy M. Hanner
5	Colorado	Colorado Spgs.	Nat. M. E. San. for Tuberculosis		Guy M. Hanner
6	Dist. of Col.	Washington	Sibley Memorial	1140 North Capitol St	Charles S. Cole
7	Florida	Jacksonville	Brewster	1001 West Union St	Bertha E. Deen
8	Illinois	Carbondale	Holden	512 South Illinois St	A. R. Pengilly
9	Illinois	Chicago	Wesley Memorial	2449 South Dearborn St	E. S. Gilmore
10	Illinois	Freeport	Freeport Methodist Memorial		Ethel Laybourne
11	Illinois	Mattoon	Memorial Methodist	2100 Richmond Ave	Delphine Pearson
12	Illinois	Peoria	Methodist Hospital of Cent. Illinois	221 North Glen Oak Ave	Mae Tompkins
13	Indiana	Fort Wayne	Methodist Episcopal	119 West Lewis St	Merrill F. Steele
14	Indiana	Gary	Methodist Episcopal	1600 West Sixth St	Mrs. Luella Cox
15	Indiana	Indianapolis	Methodist Episcopal	Capitol and Sixteenth Sts	George M. Smith
16	Indiana	Princeton	Methodist Episcopal		Mary E. Thompso
17	Iowa	Cedar Rapids	Saint Luke's Methodist		J. P. Van Horn
18	Iowa	Des Moines	Iowa Methodist	1200 Pleasant St	R. A. Nettleton
19	Iowa	Sioux City	Methodist	Seventeenth & Pierce Sts	G. T. Notson
20	Kansas	Belleville	Robert G. Patterson		Clara B. James
21	Kansas	Goodland	Boothroy Memorial		Mrs. H. R. Hillma
22	Kansas	Hays	Hays Protestant		M. C. Starbuck
23	Kansas	Hutchinson	Grace Methodist		W. B. Stevens
24	Kansas	Kansas City	Bethany Methodist	38 North Twelfth St	T. Restin Heath
25	Kansas	Liberal	Epworth		Elsie M. Sanderson
26	Kansas	Norton	Norton Methodist		Ida A. Porter
27	Kansas	Salina	Asbury Protestant	400 South Santa Fe Ave	Florence A. Bradd
28	Kansas	Wichita	Wesley	Hillside and Elm	L. M. Riley
29	Kentucky	Louisville	Methodist Deaconess	529 South Ninth St	Mrs. Nina M. Den
30	Kentucky	Pikeville	Methodist Hospital of Kentucky		S. K. Hunt
31	Louisiana	New Orleans	Flint-Goodridge	1566 Canal St	H. W. Knight
32	Maryland	Baltimore	Maryland General	Linden Ave. & Madison St	Milton W. Gatch
33	Massachusetts	Boston	Boston Medical Miss'y Dispensary	36 Hull St	J. C. Hiebert
34	Massachusetts	Boston	New England Deaconess	15 Deaconess Road	Caroline A. Jackso
35	Massachusetts	Boston	Palmer Memorial	195 Pilgrim Road	Sadie A. Hagen
36	Michigan	Kalamazoo	Bronson Methodist	John St	W. M. Puffer
37	Minnesota	Minneapolis	Asbury	915 East Fifteenth St	Lydia A. Miller
38	Minnesota	Wadena	Wesley Hospital of Wadena		Madell Motsiff
39	Missouri	Joplin	Freeman	2008 Sargeant Ave	Fred King
40	Missouri	Saint Joseph	Missouri Methodist	Eighth and Faraon Sts	O. J. Carder
41	Missouri	Springfield	Burge Deaconess	1323 North Jefferson St	Martha DuBois
42	Montana	Billings	Billings Deaconess	Broadway and Ninth Sts	Ethel L. Guilkey
43	Montana	Bozeman	Bozeman Deaconess		Edith R. Ackerma
44	Montana	Butte	Butte Deaconess		Monta Bane
45	Montana	Glasgow	Frances Mahon Deaconess		Norah Feland
46	Montana	Great Falls	Montana Deaconess	1105 Sixth Ave., North	E. Augusta Ariss
47	Montana	Havre	Kennedy Deaconess		Ruth E. Robertson
48	Montana	Sidney	Sidney Deaconess		Josephine Stout
49	Nebraska	Lincoln	Bryan Memorial	48th and Sumner Sts	Myrtle Dean
50	Nebraska	Omaha	Nebraska Methodist	36th and Cuming Sts	Blanche M. Fuller
51	Nebraska	Scottsbluff	West Nebraska Methodist Epis		J. M. Wingett
52	New Mexico	Albuquerque	Methodist Deaconess Sanatorium		Mrs. Minnie Gorre
53	New York	Brooklyn	Bethany Deaconess	237 Saint Nicholas Ave	G. F. Hausser
54	New York	Brooklyn	Methodist Episcopal	6th St., bet. 7th & 8th Aves	J. E. Holmes
55	New York	Syracuse	Hospital of the Good Shepherd	110 Marshall St	Eva M. Muirhead

HODIST EPISCOPAL CHURCH

S, AND DEACONESS WORK

Affiliated With	Value of Property	Amount of Endowment	Debts	Receipts 1928-29	Expenses 1928-29	Value of Free and Part Pay Service	Number of Beds	Number of Patients Treated 1928-29	Number of Licensed Deaconesses	Number of Nurses Other Than Deaconesses	Number of Nurses in Training
W. H. M. S.	*$47,500	$.....	$.....	$8,875	$8,060	$.....	19	126	..	3	1
So. Cal.	521,304	.....	116,406	138,521	136,990	14,643	105	2,879	1	11	38
So. Cal.	1,400,000	71,548	636,985	432,332	389,240	10,278	225	6,141	..	34	80
Colorado	*315,000	.....	.....	112,464	124,273	13,320	94	2,248	..	..	42
Colorado	450,000	.....	.....	78,183	74,441	14,170	55	88	..	5	20
W. H. M. S.	1,250,000	45,000	160,000	373,633	350,000	*10,274	320	8,500	..	21	105
W. H. M. S.	35,000	.....	3,615	24,631	28,090	3,643	34	498	1	4	14
W. H. M. S.	175,000	.....	14,452	63,309	23,925	2,189	50	627	..	18	14
Bd. of Trus.	2,138,491	1,709,523	99,000	829,973	819,948	157,117	275	6,177	..	32	119
Rock River	80,760	.....	17,925	44,314	39,646	2,831	35	804	1	4	16
Illinois	172,000	10,800	9,845	45,878	45,528	3,000	43	1,244	..	5	20
Cent. Illinois	617,825	550	22,541	192,355	183,352	14,777	210	5,698	1	11	88
No. Ind.	456,100	.....	351,415	140,744	158,971	21,949	138	4,196	..	7	73
N. W. Ind.	545,000	.....	85,000	98,892	94,099	17,575	100	2,778	..	8	35
Indiana	3,750,000	57,000	1,000,000	741,020	659,036	103,571	602	12,482	..	26	215
Indiana	50,777	5,000	.....	25,611	25,271	2,913	35	698	..	2	7
Upper Iowa	713,012	40,876	352,643	141,681	153,837	19,062	175	3,165	..	64	53
Des Moines	1,297,000	86,000	307,000	317,000	345,000	19,000	286	6,200	..	17	130
N. W. Iowa	468,421	.....	267,337	149,773	147,609	16,384	110	4,002	..	10	60
N. W. Kansas	40,000	40,000	1,500	12,778	11,411	339	20	312	..	5	..
N. W. Kansas	65,000	.....	26,564	19,914	19,004	2,119	25	331	..	3	9
N. W. Kansas	120,000	.....	40,000	38,178	36,686	1,249	40	577	..	3	12
S. W. Kansas	261,397	.....	34,000	91,836	80,950	7,449	93	2,659	..	5	54
Kansas	625,500	12,145	90,000	133,941	128,197	21,639	145	4,488	..	7	75
S. W. Kansas	85,000	15,100	42,000	52,293	44,651	4,009	38	1,202	1	7	23
N. W. Kansas	59,500	5,000	23,000	14,159	14,514	991	25	335	..	4	..
N. W. Kansas	140,000	.....	46,000	50,074	50,390	3,012	58	1,368	..	5	30
S. W. Kansas	790,281	6,100	224,375	292,739	259,845	18,522	218	5,093	1	14	85
Ky. & Cent. Ger.	123,042	.....	20,800	84,399	83,100	3,050	75	1,817	..	6	42
Kentucky	266,000	.....	96,650	61,151	61,581	8,009	50	720	..	3	12
Bd. of Educa	265,000	89,000	945	50,532	50,466	7,559	54	1,055	1	6	29
Balto. W.H.M.S.	*511,861	.....	14,075	309,240	306,689	57,039	225	3,514	..	11	91
W. H. M. S.	120,000	.....	20,000	33,870	30,579	60,000	12	20,177	1	2	2
New England	733,923	196,323	209,489	440,065	482,349	26,312	175	4,836	..	22	172
New England	704,739	184,090	324,007	222,118	237,009	21,951	79	979	2	42	..
Michigan	410,113	.....	69,464	155,148	173,636	18,488	141	3,462	..	9	82
No. Minn.	800,000	125,000	.....	236,321	218,654	14,284	143	4,027	5	10	85
No. Minn.	130,000	.....	78,000	34,352	23,008	1,049	50	780	..	4	23
Cent. Missouri	500,000	.....	219,364	70,321	65,528	11,736	75	1,270	..	6	24
Missouri	1,250,000	.....	681,500	246,515	190,589	10,817	200	4,408	..	9	75
Saint Louis	60,000	.....	21,000	30,786	30,811	1,476	35	812	..	4	14
Montana	308,100	.....	70,000	62,336	57,740	3,553	60	1,325	2	7	25
Montana	*221,906	.....	62,500	35,555	35,241	1,777	60	912	4	2	23
Montana	75,000	.....	50,000	21,966	22,719	600	30	361	2	6	..
Montana	50,000	.....	.....	25,686	25,619	557	30	787	1	4	7
Montana	856,700	3,343	.....	156,269	137,227	6,850	250	3,561	8	10	65
Montana	*100,000	.....	10,000	25,000	25,000	.....	34	.....	3	16	13
Montana	50,000	.....	11,000	19,802	19,775	293	30	760	2	4	..
Nebraska	310,006	5,200	151,022	63,037	55,861	7,022	50	995	..	5	34
Nebraska	663,706	94,750	166,200	281,755	285,838	53,384	210	4,841	2	16	100
N. W. Neb.	296,466	.....	91,500	65,000	65,000	13,968	75	1,508	..	12	20
W. H. M. S.	218,400	4,442	9,124	52,398	52,393	5,744	65	165	2	5	..
East Ger	518,000	20,460	105,000	117,096	116,015	12,000	100	1,875	15	30	7
N. Y. East	3,453,555	1,311,526	335,000	637,800	621,420	218,540	400	30,290	..	38	130
Cent. N. Y.	808,759	55,552	27,000	323,249	324,984	67,335	278	6,436	..	..	110

HOSPITALS OF THE METHO

No.	State	City	Name of Hospital	Street Address	Superinten
56	North Dakota	Kenmare	Kenmare Deaconess		E. Louise Granf
57	North Dakota	Mandan	Mandan Deaconess		Maybelle Stensr
58	Ohio	Cincinnati	Bethesda	Reading Road and Oak St.	J. A. Diekmann
59	Ohio	Cincinnati	Christ	2139 Auburn Ave	Carroll M. Lewis
60	Ohio	Cleveland	Saint Luke's	11311 Shaker Boulevard	C. S. Woods
61	Ohio	Columbus	White Cross	700 North Park St	John G. Benson
62	Ohio	Toledo	Flower	3349 Cherry St	Anna K. Vogler
63	Oregon	Marshfield	Wesley		Mary C. Jackso
64	Oklahoma	Guthrie	Oklahoma Methodist	2002 West Warner Ave.	Frances Chappe
65	Pennsylvania	Philadelphia	Methodist Episcopal	South Broad and Wolf Sts.	May A. Middle
66	South Dakota	Brookings	Wesley		Rose C. Gramba
67	South Dakota	Mitchell	Methodist State		Mabel O. Woodl
68	South Dakota	Rapid City	Methodist Deaconess	803 South St	Lydia Keller
69	Tennessee	Nashville	Hubbard	1113 First Ave., South	Hulda M. Lyttl
70	Washington	Seattle	Seattle General	Fifth Ave. and Marion St.	Luther G. Reyn
71	Washington	Spokane	Spokane Deaconess	715 Fourth Ave	Robert Warner
72	Washington	Wenatchee	Central Washington Deaconess		J. O. Hawk
73	Wisconsin	Green Bay	Bellin Memorial	744 South Webster Ave	M. Ethel Laym
74	Wisconsin	Madison	Madison Methodist	303 West Washington St.	Carolyn M. Fer
75	Wisconsin	Rice Lake	Lakeside Methodist		Henrietta B. Ri
76	Wisconsin	Richland Cent'r	Richland		Janet Currie
77	Wisconsin	La Crosse	Methodist Hospital of La Crosse		Ella C. Ingwers

PISCOPAL CHURCH—Continued

Date of Establishment	Affiliated With	Value of Property	Amount of Endowment	Debts	Receipts 1928–29	Expenses 1928–29	Value of Free and Part Pay Service	Number of Beds	Number of Patients Treated 1928–29	Number of Licensed Deaconesses	Number of Nurses Other Than Deaconesses	Number of Nurses in Training
1921	North Dakota	$75,000	$.....	$25,750	$41,850	$39,850	$2,000	50	705	..	2	15
1920	North Dakota	50,000	.....	1,800	22,347	22,699	2,000	35	692	..	7	..
1898	Cent. Ger. Dea.	2,235,576	214,547	130,000	500,678	490,389	117,619	375	7,277	38	30	120
1889	Ohio	2,475,583	125,000	.....	431,775	424,474	44,113	215	5,410	9	28	139
1906	N. E. Ohio	3,773,658	1,048,592	325,000	547,030	532,246	148,795	318	12,430	1	55	114
1892	Ohio	1,640,000	10,000	610,000	380,600	391,647	97,640	350	6,116	..	..	150
1907	West Ohio	792,911	.....	472,229	237,480	254,747	84,978	150	3,159	..	..	60
1923	Oregon	125,991	.....	103,373	36,717	35,857	1,500	75	768	3	9	..
1906	Oklahoma	122,936	.....	21,000	45,316	44,210	3,806	40	902	1	4	19
1882	Philadelphia	1,000,000	1,200,000	92,000	394,639	399,613	150,000	300	5,975	.	20	125
1912	Dakota	50,000	.....	6,000	6,814	6,814	490	12	250	..	3	..
1917	Dakota	242,725	.....	72,000	90,726	92,619	10,660	100	2,121	..	10	45
1912	W. H. M. S.	183,769	.....	101,828	72,053	60,173	5,238	60	2,107	1	11	18
1910	Bd. of Educa	150,000	5,000	.....	14,651	61,819	*3,220	140	2,093	..	10	32
1900	Puget Sound	*190,000	10,000	.....	234,336	224,579	14,500	94	3,521	..	17	80
1896	Columbia River	546,807	6,846	240,000	277,160	232,732	51,000	194	5,223	4	16	98
1915	Columbia River	168,000	.....	51,000	64,809	58,796	3,133	50	2,274	3	4	24
1908	Wisconsin	334,852	35,000	153,000	140,062	136,637	4,660	105	2,372	..	11	54
1921	West Wisconsin	754,739	.....	669,388	183,514	177,403	8,920	120	2,619	1	13	68
1920	West Wisconsin	167,131	.....	136,230	33,205	31,236	1,478	35	782	..	9	..
1924	West Wisconsin	*40,000	.....	2,000	28,950	22,951	483	26	958	..	4	..
....	Wisconsin	148,886	23,312	6,958	54,423	55,722	.....	40	1,594	..	16	..
		45,725,702	6,872,625	10,034,799	12,366,003	12,048,988	1,895,651	9443	255,937	117	903	3764

* Indicates last year's figures.

HOMES FOR THE AGED OF

BOARD OF HOSPITALS, H

No.	State	City	Home	Street Address	Superintend
1	California	Los Angeles	Pacific Old People's	1055 North Kingsley Drive	J. H. Durbahn
2	California	Lodi	Bethany Old People's	R. R. No. 1, Box 85	A. G. Carlson
3	California	Oakland	Beulah Rest	R. R. No. 1, Box 241	
4	Connecticut	Danbury	Methodist Home for Aged		
5	Connecticut	West Haven	Methodist Church Home		Anne V. Palmer
6	Dist. of Col.	Washington	Methodist	601 M St., N. W.	Mrs. Eliz. Clark
7	Illinois	Chicago	Bethany	5003 North Paulina St.	N. P. Glemaker
8	Illinois	Chicago	Methodist Episcopal	1415 Foster Ave.	Mrs. W. A. Phillips
9	Illinois	Lawrenceville	Old Folks' Home		Charles L. Colema
10	Illinois	Quincy	Old People's Home	418 Washington St.	Emil Hemke
11	Indiana	Warren	Methodist Memorial		B. S. Hollopeter
12	Kansas	Clay Center	Emanuel Home		Otto Chellberg
13	Kansas	Topeka	Methodist Episcopal	College and Munson Ave.	C. B. Zook
14	Louisiana	New Orleans	LaFon Old Folks	3501 South Robertson St.	Josephine Boston
15	Maryland	Baltimore	Home for the Aged	Fulton and Franklin	Etta Cuddy
16	Maryland	Baltimore	Methodist Episcopal	1622 Druid Hill Ave.	C. E. Queen
17	Maryland	Westminster	Cassell		Millie Little
18	Massachusetts	Concord	Home for Aged Women		M. Rebecca Bowm
19	Michigan	Chelsea	Old People's Home of Detroit Conf.		W. J. Balmer
20	Michigan	Grand Rapids	Clark Memorial	1546 Sherman St., S. E.	J. B. Peatling
21	Minnesota	Minneapolis	Elim Old People's	923 Fourteenth Ave.	E. T. Schollert
22	Mississippi	Waveland	Old Folks & Retired Ministers' Home		E. R. Miller
23	Missouri	Marionville	Methodist Home for Aged		D. W. Britton
24	Nebraska	Blair	Crowell Memorial	West Grant St.	John G. Shick
25	New Jersey	Collingswood	Home for Aged	Hadden Ave. and Zane St.	Mrs. Hannah B. C
26	New Jersey	Lawnside	Laymen's and Ministers' Home of the Delaware Conference		Mrs. Lula Wilson
27	New Jersey	Ocean Grove	Methodist Episcopal	63 Clark Ave.	John H. Parker, J
28	New York	Brooklyn	Bethany Home for Aged	604 East Fortieth St.	Rev. C. Rodemeyc
29	New York	Brooklyn	Brooklyn Meth. Epis. Church Home	Park Pl., cor. N. Y. Ave.	Mrs. M. L. Johns
30	New York	Fort Edward	Fred D. Hodgman Memorial	191 Broadway	D. H. Corkran
31	New York	New York City	Methodist Episcopal Church Home	244th St., Sp. D. Pkway.	Mrs. Robert Arms
32	New York	Ossining	Bethel Swedish Methodist Home	Narragansett and Pine	Rev. E. Broman
33	Ohio	Cincinnati	Bethesda	Lafayette and Clifton	Matthew Herrmar
34	Ohio	Cincinnati	Methodist	College Hill	C. Lloyd Strecker
35	Ohio	Elyria	Elyria	West Ave. and Second St.	G. A. Reeder
36	Oklahoma	Claremore	Old People's Home		Don H. LaGrone
37	Oregon	Salem	Methodist Old People's	346 South 23rd St.	Mrs. N. P. Oilmar
38	Pennsylvania	Conneautville	Ida M. Cribbs Memorial		Glen W. Moyer
39	Pennsylvania	Philadelphia	Methodist Episcopal	Edgely, Belmont, and Monument Ave.	Lydia R. Miller
40	Pennsylvania	Pittsburgh	Methodist Episcopal	Mt. Lebanon, So. Hills.	B. B. Wolf
41	Pennsylvania	Tyrone	Methodist Home for Aged	951 Washington Ave.	Emerson Karns
42	South Carolina	Charleston	Centenary Home for Aged	88 Smith St.	H. R. Howard
43	Texas	Houston	Grace Home for Aged		A. W. Carr
44	Wisconsin	Milwaukee	Home for Aged	259 Eleventh St.	Mary C. Grant
45	Wisconsin	Sparta	Morrow Memorial Home	407 South Water St.	Nell B. Jones

HODIST EPISCOPAL CHURCH

DEACONESS WORK

Establishment	Affiliated With	Value of Property	Amount of Endowment	Debts	Receipts 1928–29	Expenses 1928–29	Capacity	Number in Home
10	California	$135,000	$147,000	$.....	$40,300	$25,080	70	71
..	California	.....	.....	*3,000	4,901	5,647	7	7
12	W. H. M. S.	*10,000	.....	.....	5,112	4,167	17	15
..	.....	.....	.....	.....	.....	.....	.....	.....
18	New York East	*39,500	12,063	.....	6,020	5,897	20	20
89	Baltimore	450,000	124,000	93,000	*18,921	*17,740	60	34
90	Central Swedish	.....	.....	.....	.....	.....	.....	.....
98	Rock River	345,000	569,085	.....	53,039	52,871	150	145
09	Southern Illinois	150,000	.....	88,000	15,571	17,002	50	42
89	Saint Louis German	275,000	.....	49,000	31,049	19,285	100	82
08	North Indiana	228,000	192,000	.....	75,785	37,680	113	113
07	Western Swedish	*10,500	*17,930	.....	*2,213	*2,072	12	9
04	Kansas	300,000	200,000	60,000	42,207	43,235	150	103
31	Louisiana	*10,000	.....	.....	*5,000	*4,800	*50	*33
68	Baltimore	*250,000	*400,000	.....	*32,455	*30,382	*108	*104
70	Washington	*4,000	.....	.....	.....	.....	20	20
26	Baltimore	*25,000	*30,000	.....	.....	.....	*20	*20
13	New England	48,586	86,948	.....	23,283	19,116	23	19
06	Detroit	150,000	221,000	.....	32,630	32,370	82	80
06	Michigan	313,108	67,115	.....	40,777	36,638	75	68
14	Norwegian and Danish	15,000	30,500	.....	4,985	4,955	26	26
26	.....	3,000	Not in operation		.....	.....	.....	.....
25	Saint Louis	219,000	.....	101,123	18,032	18,009	42	31
07	Nebraska	90,000	6,000	3,000	23,737	24,676	60	57
91	Camden Co. Churches	100,000	35,000	.....	21,881	19,992	36	31
22	Delaware	*6,000	.....	*1,000	*2,168	*2,610	10	4
07	New Jersey	92,470	162,200	.....	45,383	54,815	89	89
11	East German	*55,000	*27,000	.....	*14,736	*12,147	40	30
83	New York East	*621,664	*153,631	.....	*45,679	*38,050	100	100
22	Troy	*40,000	*50,000	.....	*4,370	*7,358	12	12
50	New York	*120,000	*85,000	.....	*55,408	*47,252	110	102
13	Eastern Swedish	*60,000	.....	*15,000	*17,000	*12,000	25	22
15	Central German	109,000	108,000	.....	15,600	22,300	50	45
99	Ohio	331,420	500,000	.....	57,960	57,960	125	114
02	North-East Ohio	285,600	66,110	4,800	41,562	39,291	86	75
26	Oklahoma	Organized	.....	.....	.....	.....	.....	.....
01	W. H. M. S.	75,000	18,410	.....	6,650	6,250	37	35
19	Erie	100,000	42,000	22,000	32,000	31,147	72	72
65	Philadelphia	*750,000	*360,000	.....	*56,788	*55,426	147	147
11	Pittsburgh	400,000	40,000	40,000	75,000	30,000	57	54
20	Central Pennsylvania	220,000	130,800	85,000	60,957	42,433	100	98
95	South Carolina	Not in operation		.....	.....	.....	.....	.....
25	Texas	*7,500	Organized	.....	.....	.....	.....	.....
..	Wisconsin	250,000	.....	.....	3,113	6,550	23	23
17	West Wisconsin	108,333	50,164	5,000	10,250	9,658	21	21
		$6,802,681	$3,931,956	$569,923	$1,042,522	$896,861	2,395	2,173

* Last year's figures.

HOMES FOR CHILDREN OF

BOARD OF HOSPITALS, H

No.	State	City	Home	Street Address	Superintend
1	Alaska	Seward	Jessie Lee		Charles T. Hatte
2	California	Gardena	Spanish-American Institute	15801 South Figueroa St.	John P. Howe
3	California	La Verne	David and Margaret	Grand Ave	W. D. Michener
4	California	Los Angeles	Frances M. DePauw Spanish School for Girls	4952 Sunset Boulevard	Jennie Mathias
5	California	Oakland	Fred Finch Orphanage	3670 Peralta Ave	John W. Hagan
6	California	San Francisco	McKinley Orphanage	3841 Nineteenth St	Mrs. Emma B. L
7	California	San Francisco	Methodist Episcopal Chinese	940 Washington St	Isabel Fleming
8	California	San Francisco	Ellen Stark Ford Home	2025 Pine St	Mrs. Perla McM
9	Dist. of Col.	Washington	Swartzell Methodist	201 Rittenhouse St., N. W.	Ella M. Hayward
10	Hawaii	Honolulu	Susannah Wesley	1143 Kaili St	Mrs. E. A. Jorda
11	Illinois	Lake Bluff	Methodist Deaconess	611 Evanston Ave	Jessie E. Arbuckl
12	Illinois	Mount Vernon	Methodist Orphanage		R. O. Clements
13	Illinois	Normal	Mason Deaconess Babyfold		Mrs. T. W. Ashe
14	Illinois	Polo	Peek Orphanage	311 West Mason St	G. A. Slater
15	Illinois	Urbana	Cunningham Children's		Ara Vaught
16	Indiana	Goshen	Bashor Home for Children		E. E. Gruber
17	Indiana	Lebanon	Indiana Methodist		Grant Howard
18	Iowa	Dubuque	Hillcrest Deaconess Babyfold	Asbury Road	Mrs. M. C. Kueb
19	Kansas	Newton	Kansas Methodist		William V. Burns
20	Louisiana	Baldwin	Sager-Brown Orphanage		H. C. Seidel
21	Maryland	Towson	Kelso Home for Orphans		Mrs. Ella J. Kilc
22	Maryland	Sykesville	Strawbridge Home for Boys		Thomas B. Long
23	Massachusetts	Fall River	Girls' Industrial Home	28 Berkley St	Sarah E. Landers
24	Massachusetts	Natick	J. W. Wilbur Health Home		Clara Wood
25	Michigan	Farmington	Methodist Children's Home		Frances Knight
26	Missouri	Warrenton	Central Wesleyan Orphan		L. H. H. Winter
27	Nebraska	York	Mothers' Jewels' Home	19th and Division Ave	John Calvert
28	New York	Binghamton	Children's Home of Wyoming Conf.	R. F. D. No. 4	Berthier Dix
29	New York	Dobbs Ferry	Saint Christopher's Home	79 Broadway	Lou Eva Longan
30	New York	Williamsville	Methodist Home for Children		W. H. Smith
31	Ohio	Berea	German Methodist	191 East Center St	Edward L. Meiser
32	Ohio	Worthington	Meth. Children's Home Ass'n of Ohio		E. S. Keller
33	Pennsylvania	Bakerstown	Epworth Fresh Air Farm		S. W. Corcoran
34	Pennsylvania	Hulton (P. O. Oakmont)	Elizabeth A. Bradley's Children	214 Hulton Road	Olive Morgan
35	Pennsylvania	Mechanicsburg	Methodist Home for Children	Shiremanstown, R. D. 3	O. C. Miller
36	Pennsylvania	Philadelphia	Methodist Episcopal	Monument Ave., East of Belmont Ave	Elizabeth R. Wats
37	Pennsylvania	Pittsburgh	Louise Home for Babies	336 South Rebecca St	Mrs. Sadie Wheat
38	Pennsylvania	Pittsburgh	Robert Boyd Ward	3890 Bigelow Boulevard	S. W. Corcoran
39	Pennsylvania	Sheffield	Ruth M. Smith Children's Home		Mrs. Cors Ward
40	Porto Rico	Hatillo	Geo. O. Robinson Institute for Boys		Agustin C. Alvira
41	Porto Rico	San Turce	Geo. O. Robinson Orphan Asylum		Mrs. J. C. Murra
42	Washington	Everett	Deaconess Children's	2131 Highland Ave	Mrs. Bertha B. E
43	Washington	Seattle	Catherine P. Blaine	Eleventh and Terrace Sts.	May L. Holcombe

HODIST EPISCOPAL CHURCH

DEACONESS WORK

Establishment	Affiliated With	Value of Property	Amount of Endowment	Debts	Receipts 1928–29	Expenses 1928–29	Capacity	Number of Children in Home During Year
..	.....	$125,000	$.....	$.....	$32,000	$32,000	125	123
12	Southern California.....	90,000	18,000	.....	50,000	50,000	110	90
10	W. H. M. S.....	215,000	.....	.....	30,962	30,193	108	127
00	W. H. M. S.....	277,751	.....	.....	22,459	23,389	125	148
91	California.....	121,000	125,000	.....	35,968	35,423	100	139
97	California.....	78,200	1,500	32,000	16,587	16,957	44	32
69	W. H. M. S.....	63,300	.....	.....	11,473	12,085	35	30
02	W. H. M. S.....	24,000	.....	.....	10,698	9,176	38	71
12	W. H. M. S.....	130,000	5,000	45,000	11,561	11,282	50	60
99	W. H. M. S.....	*110,000	4,750	10,000	30,382	28,071	150	100
94	Rock River.....	500,000	240,000	80,000	55,000	63,000	132	226
11	Southern Illinois.....	80,000	.....	.....	21,532	18,117	60	102
05	Central Illinois.....	76,500	.....	.....	15,576	15,419	78	141
16	W. H. M. S.....	25,000	.....	.....	3,485	4,124	11	8
95	Illinois.....	142,590	12,000	.....	*22,738	24,444	89	80
..	.....	35,000	6,000	1,400	3,335	8,994	15	9
15	Indiana.....	*90,000	.....	27,000	10,483	10,483	31	31
14	Upper Iowa.....	40,000	10,500	2,565	20,048	19,638	40	112
..	.....	59,933	1,000	15,000	61,583	59,624	40	†
22	W. H. M. S.....	27,200	.....	.....	10,620	8,246	55	54
73	Baltimore.....	168,032	86,523	5,250	13,651	14,221	75	58
23	Baltimore.....	151,813	8,581	.....	16,868	15,095	60	45
06	New England Southern...	9,000	22,000	1,900	5,737	6,092	25	25
17	New England.....	18,000	.....	5,300	5,635	10,956	28	66
17	Michigan.....	.....	.....	.....	.....	.....	.....	.....
64	Saint Louis German.....	186,721	20,454	.....	23,021	32,563	150	140
90	W. H. M. S.....	247,550	.....	.....	.....	.....	120	114
13	Wyoming.....	300,000	6,000	38,000	22,000	22,000	69	64
81	New York East.....	*170,580	1,200,000	.....	85,000	85,000	105	96
10	Genesee.....	399,306	32,287	7,700	80,166	55,567	125	89
64	Cent. Ger., East Ger., Chicago Northwest....	695,481	185,449	9,000	28,036	27,038	100	60
13	Ohio.....	212,504	148,734	.....	65,852	70,410	112	319
11	Pittsburgh.....	*28,337	4,900	.....	7,019	9,005	100	100
05	Pittsburgh.....	25,000	32,000	.....	7,600	9,500	28	28
19	Central Pennsylvania....	275,000	37,200	110,000	26,774	29,961	57	57
79	Philadelphia.....	*1,500,000	1,500,000	.....	90,000	60,000	200	117
..	Pittsburgh.....	*19,000	23,000	5,000	24,000	19,000	24	30
08	Pittsburgh.....	147,814	135,077	.....	16,685	13,230	40	40
22	W. H. M. S.....	70,000	2,000	.....	26,482	26,482	44	44
17	Board Home Missions....	5,000	4,750	.....	4,750	4,750	45	45
06	W. H. M. S.....	200,000	.....	.....	18,276	17,868	100	80
07	Puget Sound.....	66,000	170	.....	10,416	9,688	85	653
11	W. H. M. S.....	*6,000	.....	.....	3,579	3,117	5	5
		$7,211,612	$3,872,875	$395,115	$1,058,087	$1,022,208	3,133	3,958

* Last year's figures.

† Home not completed.

DEACONESS HOMES AND WORK OF DEACONES

BOARD OF HOSPITALS, HC

No.	Location and Name of Institution Name of Superintendent	Date of Establishment	Value of Property	Amount of Endowment	Debt	Receipts from All Sources	Current Expenses	Number of Licensed Practitioners
1	*Albany, N. Y.* Esther and Deaconess Home, 3 Columbia Place, Hattie M. Heath	1899	$7,000	$3,000	$.....	$3,614	$3,267	12
2	*Baltimore, Md.* Baltimore Deaconess Home, 1301 Madison Ave., Ziliah Dower	1892	*31,865	.....	.....	16,183	14,630	17
3	*Bridgeport, Ohio* Holloway Deaconess Home, cor. Howard and Lee Sts., Mae Strickler	1890	12,500	2,000	.....	5,784	5,791	6
4	*Brooklyn, N. Y.* Brooklyn Deaconess Home, 238 President St., Mrs. Lillian H. Welday	1890	57,000	59,000	.....	16,999	15,786	16
5	*Buffalo, N. Y.* Buffalo Deaconess Home, 18 Kosciusko St., Mrs. Emmeline Lonsdale	1890	43,695	14,325	.....	2,418	8,724	1
6	*Camden, N. J.* New Jersey Conference Deaconess Home, 278 Kaighn Ave., M. Blanche Kinison	1913	*120,000	.....	.....	*8,768	.....	4
7	*Chautauqua, N. Y.* Fenton Memorial Rest Home, Claribel Winchester	1917	16,014	10,000	.....	.....	.....	..
8	*Chicago, Ill.* Chicago Deaconess Home, 22 Erie St., West, Flora A. Sorber	1887	30,500	63,850	.....	16,546	15,485	15
9	*Cincinnati, Ohio.* Elizabeth Gamble Deaconess Home, 1027 Wesley Ave., Meda F. Robertson	1888	126,000	109,127	.....	19,619	20,980	24
10	The Deaconess Mother House, Louise Golder Deaconess Home, and Fanny Nast Gamble Memorial Chapel, Oak and Reading Road, Miss Sophie Hilmer	1896	155,500	51,000	.....	35,000	29,000	67
	**Branch Homes*							
11	Milwaukee, Wis., Deaconess Homes, 2324 Chestnut St., Louise Spilker	1899	.....	.....	.....	.....	.....	..
12	*Cleveland, Ohio* Methodist Episcopal Deaconess Home and West Side Community House, 3000 Bridge Ave., Mrs. Luella M. Evelsizer	1890	190,000	25,956	27,000	46,217	45,965	22
13	*Columbus, Ohio* McKelvey Deaconess Home, 72 Washington Ave., South, Mollie M. Freedeman	1899	30,000	5,000	2,000	7,659	6,584	7
14	*Denver, Colo.* Margaret Evans Deaconess Home, 1630 Ogden St., Mrs. Lorena Finley	1898	18,500	.....	.....	6,960	5,256	7
15	*Des Moines, Iowa* Bidwell Deaconess Home, 921 Pleasant St	1893	13,000	.....	.....	*1,741	1,662	10
16	*Detroit, Mich.* Detroit Deaconess Home, 437 Putnam Ave., Mrs. Bertha Egnew	1889	63,000	17,099	10,500	12,482	11,320	9
17	*Epworth Heights, Mich.* Elvira Olney Rest Home (Open from July 1 to Sept. 1 of each year), Mrs. C. W. McFarland	1900	5,000	.....	.....	*604	580	

* Last year's figures.

THE METHODIST EPISCOPAL CHURCH

D DEACONESS WORK

Deaconesses	Number of Associate Workers	Number of Deaconess Stations	Calls of All Kinds	Number of Sick Visited	No. of Different Child'n Taught in Daily Vacat'n Bible Schs., Religious Education Classes	Number of Different Children Taught in Sunday Schools	Number of Children Taught in Junior Leagues	Number Induced to Attend Sunday Schools	Number Secured for Church	Number of Persons Helped by Travelers' Aid	Fresh Air Work			
											Number Taken to Country Homes	Number Taken to Fresh Air Camps	Number Taken for Day's Outing	Money Used in Fresh Air Work
...	....	....	1,057	81	....	143	....	....	...	....	....	....	....	$.....
...	....	1	15,826	2,229	673	1,099	311	....	....	....	....	10	....	.....
...	...	....	11,324	2,473	155	70	258	151	25	....	...	12	260	.....
...	....	4	11,104	2,301	400	241	536	.. .	.	...	167	....	273	.....
...	2	....	2,234	137	400	71	55	....	...	....	....	....	91	.....
...	2	1	5,038	1,386	4,926	204	251	....	....	....	40	....	295	.....
...	....	...	. .	....	.. .	....	....	...	...	....	....	....	....	.....
...	....	...	3,266	288	315	2,478	17	143	57	....	1	69	375	286.49
...	....	2	...	4,000	..	920	2,500	....	....	....	119	....	....	.....
...	....	8	33,248	5,413	881	2,577	527	425	160	23	206	100	1,095	865.00
...	....	....	....	....	....	....	....	....	....	...	....	....	....	.....
...	12	1	19,984	2,592	1,362	541	1,173	....	....	....	....	425	....	.....
...	2	....	4,475	1,200	1,845	197	50	....	....	....	. ..	102	510	306.00
...	....	2	7,880	916	7,283	5,845	525	24	....	....	....	....	....	.....
...	2	5	9,158	2,501	....	....	3,334	3,698	....	....	....	....	....	.....
...	1	3	9,339	1,179	1,372	909	641	1,192	....	...	....	...	....	.....
...	....	....	....	....	....	....	....	....	....	..	....	....	....	.....

DEACONESS HOMES AND WORK OF DEACONESS

No.	Location and Name of Institution Name of Superintendent	Date of Establishment	Value of Property	Amount of Endowment	Debt	Receipts from All Sources	Current Expenses	Number of Licensed Deaconesses
18	*Fall River, Mass.* Fall River Deaconess Home, 825 Second St., Miss B. Marion Hope	1893	21,000	60,000	4,000	9,668	8,290	6
19	*Grand Rapids, Mich.* Aldrich Deaconess and Esther Home, 523 Lyon St., Mrs. Ella C. Hartshorn	1893	25,000	9,280	.....	1,649	1,902	..
20	*Harrisburg, Pa.* Harrisburg Deaconess Home, 2237 North Sixth St., Mary E. Hill	1910	23,000	.....	5,000	*3,752	3,377	2
21	*Huntington Beach, Cal.* Wing Deaconess Rest Home, 121 Eighth St., Margaret Fries	1906	*3,500	.....	.....	.....	*475	..
22	*Jersey City, N. J.* Jersey City Deaconess Home, 143 Jewett Ave., Mrs. Rose Orchard	1897	21,000	.....	.....	11,841	5,915	5
23	*Lake Bluff, Ill.* Agard Deaconess Rest Home, 405 Scranton Ave., Mary Anna Taggart	1895	50,000	37,165	.....	11,388	11,222	9
24	*Los Angeles, Cal.* Southern California Conference Deaconess Home, 224 West Twenty-first St., Verta M. Naylor	1896	18,000	.....	.....	7,950	7,182	9
25	*Milwaukee, Wis.* Milwaukee Deaconess Home, 930 Cedar St. (See Girls' Home), Mary C. Grant	1894	250,000	53,000	62,000	55,541	53,988	9
26	*Minneapolis, Minn.* Tourtellotte Memorial Deaconess Home, 915 East Fourteenth St., Miss Anna Burgess	1888	150,000	.....	.....	.....	.....	11
27	*Mountain Lake Park, Md.* Thompson Rest Home, Miss Octavia Hicks	1899	*16,500	.....	.....	*2,293	1,787	..
28	*Newark, N. J.* Newark Conference Deaconess Home, 219 Fairmont Ave., Lillian Beidelmann	1899	25,000	.....	.....	†11,841	†5,905	6
29	*New Castle, Pa.* Irene Maitland Deaconess Home, 107 Phillips St., Ida Schnackel	1910	10,000	25,000	.....	4,257	5,971	5
30	*Newton, Pa.* Annie M. Skeer Rest Home	1912	*3,500	.....	.....	*400	400	..
31	*New York City, N. Y.* New York Deaconess Association, 1175 Madison Ave., Magaret L. Eckley	1889	500,000	.....	.....	60,000	58,000	24
32	*Ocean Grove, N. J.* Bancroft-Taylor Rest Home, 74 Cookman Ave., Mrs. Ada B. Murphy	1891	*80,000	.....	.....	24,616	22,848	..
33	*Pasadena, Cal.* Robincroft Rest Home, 1425 North Garfield Ave., Mrs. E. R. Roseman	1924	55,500	.....	.....	7,895	6,534	9
34	*Philadelphia, Pa.* Philadelphia Deaconess Home and Settlement, 609 Vine St., Bertha Fowler	1892	197,750	9,000	25,000	38,953	38,722	14
35	*Pittsburgh, Pa.* Pittsburgh Methodist Deaconess Home, 2000 Fifth Ave., Sara E. Eyler	1891	51,000	61,133	.....	15,228	15,494	15

* Last year's figures. † Included in Jersey City Home.

THE METHODIST EPISCOPAL CHURCH—Continued

Deaconesses	Number of Associate Workers	Number of Deaconess Stations	Calls of All Kinds	Number of Sick Visited	No. of Different Children Taught in Daily Vacation Bible Schools, Religious Ed. Classes	Number of Different Children Taught in Sunday Schools	Number of Children Taught in Junior Leagues	Number Induced to Attend Sunday Schools	Number Secured for Church	Number of Persons Helped by Travelers' Aid	Fresh Air Work			
											Number Taken to Country Homes	Number Taken to Fresh Air Camps	Number Taken for Day's Outing	Money Used in Fresh Air Work
....	....	4	5,200	850	375	240	50	25	30	96	....	225	150	1,000.00
..	....	....	....	....	....	....	....	....	...	....	....	....	....	.....
..	1	....	610	62	294	18	75	....	...	....	....	...	....	.....
...	....	....	640	10	....	....	....	....	....	....	....	....	....	.....
...	....	....	4,083	....	2,093	185	....	....	....	....	....	....	....	81.66
...	2	....	....	....	....	....	....	....	....	....	....	....	....	.....
..	...	....	11,889	2,609	400	325	82	.. .	....	....	....	....	157	.....
....	....	4	1,271	400	520	300	173	86	24	....	....	....	210	.....
....	....	....	7,238	2,365	....	147	35	....	....	....	....	....	....	.....
(Guests)		....	....	....	....	.. .	....	....	...	....	....	....	....	.....
....	....	....	4,918	879	....	63	45	63	....	....	...	18	77	120.73
....	....	...	3,996	877	212	51	100	....	....	....	..	...	...	.....
....	....	....	....	....	....	....	....	....	....	....	....	...	...	.....
....	....	2	20,000	3,000	....	7,269	6,150	718	....	....	200	1,200	4,400	2,000.00
...	....	....	....	....	....	....	....	....	....	....	....	...	....	.....
....	6	....	....	....	....	....	....	....	....	....	....	....	...	.....
....	6	2	10,052	1,397	7,073	6,277	1,107	96	69	....	....	110	565	306.21
....	....	....	9,581	1,305	1,445	350	200	50	28	....	....	411	250	.....

DEACONESS HOMES AND WORK OF DEACONES

No.	Location and Name of Institution Name of Superintendent	Date of Establishment	Value of Property	Amount of Endowment	Debt	Receipts from All Sources	Current Expenses	Number of Licensed Deaconesses
36	*Portland, Ore.* Methodist Deaconess Home, 815 East Flanders St., Nellie M. Curtiss	1902	7,500	2,500	.....	3,830	4,187	8
37	*Providence, R. I.* Providence Deaconess Home and Lucy Rider Meyer Hall, 136 Prairie Ave., Hannah Solomon.	1894	15,000	23,000	.....	8,487	7,444	8
38	*Salt Lake City, Utah* Davis Deaconess Home, 347 South Fourth East St., Wilma Swartslander	1894	*14,000	.....	.....	.....	.....	3
39	*Sna Francisco, Cal.* Friendly Center (Italian), Millie W. Gerdes	.....	.....	.....	.....	.....	.....	..
40	*Seattle, Wash.* Spencer H. Carr Memorial, 530 First St., North, Ruth A. Fogle	1899	*29,000	.....	*7,850	23,187	23,209	8
41	*Seattle, Wash.* Deaconess Settlement, 1510 Rainier Ave., Charlotte Howland	1910	18,000	.....	10,200	5,000	5,000	5
42	*Sioux City, Iowa* Shesler Deaconess Home, 1308 Nebraska St., Mrs. W. W. Brown	1900	*60,000	.....	.....	4,617	4,569	8
43	*Washington, D. C.* Washington Deaconess Home, 2907 Thirteenth St., N. W., Mae Smith	1890	12,000	.....	2,500	7,554	6,467	8
44	*Wichita, Kan.* Southwest Kansas Conference Deaconess Home, 457 North St., Francis Ave., Frances Garwood.	1898	*15,000	.....	.....	7,401	*7,443	11
45	*Wilmington, Del.* Riddle Memorial Deaconess Home, 307 West St.	1907	9,000	.....	.....	4,500	4,500	2
	Totals	....	$2,586,824	$640,435	$151,050	$532,442	$495,861	392

*Last year's figures.

THE METHODIST EPISCOPAL CHURCH—Continued

Deaconesses	Number of Associate Workers	Number of Deaconess Stations	Calls of All Kinds	Number of Sick Visited	No. of Different Child'n Taught in Daily Vacat'n Bible Schs., Religious Education Classes	Number of Different Children Taught in Sunday Schools	Number of Children Taught in Junior Leagues	Number Induced to Attend Sunday Schools	Number Secured for Church	Number of Persons Helped by Travelers' Aid	Fresh Air Fund			
											Number Taken to Country Homes	Number Taken to Fresh Air Camps	Number Taken for Day's Outing	Money Used in Fresh Air Work
1	....	5	9,967	2,926	56	313	209	100	209	....	....	....	....	.....
2	....	....	350	100	....	....	....	....	.. .	....	....	....	....	.....
...	....	....	2,211	348	187	120	70	....	.. .	....	....	....	....	.....
...	....	....	....	....	....	....	....	....	....	....	....	....	....	.....
2	1	2	1,875	45	1,020	3,042	943	6	10	....	....	....	....	.....
...	....	2	2,296	402	68	288	....	70	....	....	....	....	....	.....
...	....	5	16,808	1,601	1,551	2,513	2,068	....	....	.. .	....	97	135	.....
...	....	2	10,500	1,175	346	3,774	1,656	....	....	....	....	15	....	60.00
...	....	3	19,116	16,478	4,226	2,221	868	461	36	....	....	....	....	215.20
...	1	....	1,835	13	214	81	75	...	....	....	....	....	52	.....
5	38	58	279,089	63,538	39,692	42,872	24,084	7,308	648	119	733	2,794	8,895	$5,241.29

HOMES FOR BUSINESS GIRLS AND YOUNG

BOARD OF HOSPITALS,

No.	State	City	Home	Street Address	Superinten
1	Alabama	Birmingham	Esther Home for Girls	2217 Seventh Ave., N.	Mrs. Alice C. St
2	California	Los Angeles	Norwegian-Danish Girls	950 South Bixel St.	Marie Olsen
3	California	San Diego	Esther Home for Girls	2580 "C" St.	Mrs. Clara B. B
4	Illinois	Chicago	Esther Home for Girls	537 Melrose St.	Marietta Eckerm
5	Illinois	Chicago	Deaconess and Woman's Home	1856 Sawyer Ave., N.	Emma Linderud
6	Illinois	Chicago	Friendship Home (Colored)	3015–17 Prairie Ave.	Mrs. Adah M. W
7	Illinois	Chicago	Susanna Wesley Home	4651 North Paulina St.	Hilda Swan
8	Illinois	Chicago	Young Women's Bethany	824 Center St.	Catherine Benge
9	Iowa	Des Moines	Esther Hall	514 East Thirteenth St.	Mrs. Kate M. R
10	Iowa	Sioux City	Esther Home for Girls	1308 Nebraska St.	Mrs. Hattie Low
11	Maryland	Baltimore	Wo-Ho-Mis Lodge	607–609 Park Ave.	
12	Michigan	Detroit	Detroit Esther Home	1191 Merrick Ave.	Mrs. Carrie Flem
13	Michigan	Detroit	Friendship Home	6100 Scotten Ave.	Miss F. F. McGe
14	Michigan	Grand Rapids	Esther Hall	523 Lyons St.	Mrs. W. P. Gam
15	Minnesota	Saint Paul	Girls' Club	181 West College Ave.	Ella B. Ryker
16	Missouri	Saint Louis	Luccock Lodge	3610 Delaware Ave.	
17	Nebraska	Omaha	Stuntz Hall	1509 South Tenth St.	Mrs. Flora Smed
18	Ohio	Cincinnati	Emanuel Home for Girls	1308 Race St.	C. B. Koch
19	Ohio	Cincinnati	Esther Home for Young Women	221 West Ninth St.	Ida Taylor
20	Ohio	Cincinnati	William Nast Christian Home for Young Men	1317 Race St.	C. B. Koch
21	Ohio	Toledo	Flower Esther Home	1324 Superior St.	Mary Wolfe Kirk
22	Pennsylvania	Philadelphia	Esther Home	2021 Mount Vernon	Mrs. Alva G. Ha
23	Pennsylvania	Philadelphia	Friendship Home	1939 North 22nd St.	Mrs. E. P. Thom
24	Rhode Island	Pawtucket	Pawtucket and Central Falls Deaconess Ass'n of Meth. Epis. Ch.	144 Broadway	Zillah Dower
25	Utah	Ogden	Ogden Esther Home	475 Twenty-fifth St.	Mabel Dunn
26	Wisconsin	Milwaukee	Home for Working Girls	255 Eleventh St.	Mary C. Grant
27	Wisconsin	Sheboygan	Methodist Home for Girls	Cor. Niagara Ave. & 7th St	

THE METHODIST EPISCOPAL CHURCH

DEACONESS WORK

Establishment	Affiliated With	Value of Property	Amount of Endowment	Debts	Receipts 1928-29	Expenses 1928-29	Capacity	Number in Home
20	W. H. M. S.	Rented	$.....	*$2,000	*$3,600	*$3,600	25	150
18	Norwegian and Danish	*20,000	.....	.....	*4,800	*3,900	30	30
21	W. H. M. S.	15,000	.....	.....	5,348	5,265	25	25
17	W. H. M. S.	55,000	.....	2,000	12,992	12,827	33	31
10	Norwegian and Danish	*90,000	.....	*8,975	*19,162	*14,201	45	45
..	W. H. M. S.	15,000	.....	.....	12,337	11,722	30	30
..	W. H. M. S.	50,000	.....	.....	.....	.....	21	10
14	Chicago German	75,000	.....	11,000	7,227	7,066	36	29
..	.....	10,000	.....	3,000	2,649	2,612	14	12
24	W. H. M. S.	65,000	.....	.....	6,802	6,741	30	30
..	.....	.....	.....	.....	.....	.....	.....	.....
..	Detroit	75,000	.....	.....	10,585	10,456	44	36
..	Detroit	*22,000	.....	.....	*899	*899	8	17
..	.....	.....	.....	.....	9,150	8,712	31	27
..	.....	35,000	.....	.....	5,925	5,480	37	21
19	.....	.....	.....	.....	.....	.....	30	30
23	.....	187,000	.....	48,500	23,550	23,541	75	55
24	Central German	200,000	.....	40,000	29,767	21,166	135	105
..	Ohio	*41,800	.....	*18,000	*7,852	*7,756	38	27
12	Central German	25,000	.....	.....	2,780	2,000	27	20
19	W. H. M. S.	50,000	.....	.....	7,567	7,333	28	36
..	Philadelphia	*15,000	.....	.....	*6,831	*6,590	20	19
..	Delaware	25,000	.....	.....	2,731	2,626	15	15
..	.....	20,000	.....	3,500	4,989	4,817	24	18
13	W. H. M. S.	*26,000	.....	.....	*5,877	*5,420	20	30
See	Deaconess Home Report	.....	.....	.....	.....	.....	.....	.....
20	Wisconsin	*10,000	.....	.....	.....	.....	.....	.....
		$1,126,800	$.....	$136,975	$193,420	$174,730	821	848

* Last year's figures.

SCHOOLS WHERE THE APPROVED CO

BOARD OF HOSPITALS, E

No.	City	State	Name of School	Street Address	Presiden
1	Boston	Massachusetts	Boston Univ. Sch. of Relig. Educa		Henry H. Meyer
2	Chicago	Illinois	Chicago Training School	4949 Indiana Ave	L. F. W. Lesema
3	Cincinnati	Ohio	Cincinnati Missionary Training Sch	1029 Wesley Ave	C. E. Schenk
4	Cincinnati	Ohio	Dorcas Institute	2715 Reading Road	Frederick Schaub
5	Des Moines	Iowa	Iowa National Bible Training	921 Pleasant St	C. Boatman
6	Kansas City	Missouri	Kansas City National Training	Fifteenth and Denver Ave.	Anna Neiderheise
7	New Haven	Connecticut	Dwight W. Blakeslee Memorial	576 George St	Alice Robertson.
8	San Francisco	California	San Francisco National	129 Haight St	Dr. & Mrs. E. V.
9	Seattle	Washington	Northwest Training School	530 First Ave., North	Ruth A. Fogle
10	Washington	Dist. of Col.	Lucy Webb Hayes National	1150 North Capitol St	Mrs. Eliz. Bruba

DEACONESS SCHOOLS OF

No.	State	City	Name of School	Street Address	Superintend
1	Illinois	Aurora	Jennings Seminary		Abbie Probasco.
2	Illinois	Quincy	Chaddock Boys' School		Mrs. Eva C. Fric
3	Indiana	Rensselaer	Monnett School for Girls	College Ave	Mary A. Sager
4	Missouri	Webster Grove	Epworth School for Girls	25 East Pacific Ave	Eloise Hafford
5	Montana	Helena	Montana Deaconess School	R. F. D	Roxana Beck

STUDY FOR DEACONESSES IS TAUGHT

DEACONESS WORK

Establishment	Value of Property	Amount of Endowment	Debt	Receipts from All Sources	Current Expenses	Licensed Deaconesses in Resident Teaching Force	Licensed Deaconesses Employed Other Than Teachers	Number of Probationers	Resident Teachers Other Than Licensed Deaconesses	Non-Resident Teachers and Lecturers	Number of Students	Number Preparing for Deaconess Work	Number Graduating Into Deaconess Work	Number Preparing for Other Forms of Christian Service
9	$578,100	$41,554	$225,000	$121,465	$157,180	....	2	....	35	10	192	*....	*....	*....
5	350,000	350,000	.....	45,000	45,000	3	1	....	9	3	139	19	4	120
7	126,000	109,127	.....	19,619	20,980	4	....	....	5	3	61	8	4	49
0	†.....	12,500	.....	6,500	6,500	2	....	....	5	2	7	2	....	5
1	272,125	.....	40,000	23,133	23,133	1	....	....	9	6	30	4	....	26
9	500,000	13,700	.....	37,538	35,208	11	7	1	3	12	85	70	15	15
6	25,000	.....	7,600	5,784	4,675	1	....	....	....	....	4	....	....	4
4	127,000	.....	.....	18,119	17,205	....	....	....	5	4	28	2	....	26
6	20,000	.....	.....	12,821	12,787	3	3	2	1	....	26	8	5	13
1	1,250,000	45,000	160,000	373,633	353,000	4	....	1	5	3	58	2	3	53
	$3,248,225	$571,881	$432,600	$663,612	$675,668	29	13	4	77	43	630	115	31	311

* All training for some form of Christian Service.

† See Bethesda Hospital.

THODIST EPISCOPAL CHURCH

Date of Establishment	Affiliated With	Value of Property	Amount of Endowment	Debts	Receipts 1928–29	Expenses 1928–29	Capacity	Number of Pupils in School During Year
859	Rock River.....	$100,000	$32,000	$.....	$39,146	$38,898	76	63
899	Illinois.....	162,807	133,413	39,585	41,068	41,235	80	70
911	Northwest Indiana.....	40,000	.....	3,400	13,447	12,836	45	37
909	Saint Louis.....	64,000	.....	.....	17,501	17,088	38	32
909	Montana.....	190,000	20,000	10,000	21,005	20,927	70	85
		$556,807	$185,413	$52,985	$132,167	$130,984	309	287

WORLD PEACE COMMISSION

The education program of the Methodist Episcopal Church in the interest of World Peace began with its declaration on the subject at the General Conference, 1924. A Peace Commission was appointed which during the following quadrennium kept alive the interest of the subject in the mind of the church.

The declaration of the General Conference of 1924, and the appointment of the Commission on World Peace, was a long step toward influencing, not only our own church, but others as well, in an earnest study of the whole subject. At the earnest request of the Commission, peace literature began to appear in great abundance. Peace lessons were introduced into our Sunday school and Epworth League publications. The whole movement gathered momentum and prepared the way for the appointment of the World Peace Commission in 1928, and the appropriation of funds for its work.

The World Peace Commission is working in co-operation with the editors of the Epworth League and Sunday school publications in the creation of peace literature.

The Epworth League is definitely committed to the outlawry of war and the bringing in of World Peace. Its program has carried many topics dealing with this question. In local chapters, district, and other Conferences, world peace has been studied, discussed, and championed. The Epworth League is co-operating with the other Christian young people's organizations of America in "The Crusade with Christ."

A study of our current and recent Church School literature indicates that the development of the will to peace in our children, young people, and older students has been held very prominently in attention. A recent study indicates that in all our lesson courses and in our supplementary literature there has been close attention to this problem.

The editors are thoroughly convinced of the great importance of emphasizing in the Church School those elements of applied Christianity without which our present-day civilization would be in serious danger. Therefore, by direct instruction and the indirect leadership of stories and other materials in all our publications they are trying to do their part to develop a generation of world-minded young people who shall carry on to higher interpretation and applications the teachings of the great Prince of Peace.

We hope this will be the means of creating more interest among our Methodist people in the major problem of reform, and also suggestive of ways in which they may be of service to the Christian crusade for a warless world.

The most urgent need of our time is the achievement of enduring world peace. War-weary nations the world over eagerly await its coming. The world looks to America as leader. "The people called Methodists" are one of the major Christian groups of America and must carry a large share of the responsibility involved in this high achievement. Recognizing Methodism's duty in this direction, the last two General Conferences faced the situation squarely and planned to take up the task.

When the General Conference, in Kansas City, May, 1928, authorized the appointment of a World Peace Commission and appropriated funds for its use, it was specifically stated by the Chairman of the "Committee on the State of the Church," President Daniel L. Marsh, of Boston University, that the program contemplated was to be educational.

The Commission has planned its work accordingly and is developing a program as outlined below:

1. Prepare or see that text books are prepared to be used as elective courses in Sunday school classes. The bibliography in the back of the pamphlet, "Methodism and World Peace," describes a text book, "Thinking It Through," which is arranged into thirteen lessons with scriptural references and questions for discussion.

Bishop McConnell has been secured to write a text book which we expect will be available by October 1, 1930. The book has already been authorized by the Curriculum Committee.

It is the plan of the Commission to make available from time to time text books on various phases of the subject of World Peace. Announcements will be made as these are ready for distribution.

2. As outlined in the booklet, "Methodism and World Peace," the Epworth League and Sunday school text books and literature have a great deal of Peace Education material. The editors of these publications have offered and are now giving close and sympathetic co-operation with the Commission in the development of more peace material for these various text books and publications.

3. The Commission plans in co-operation with other educational agencies of the church to see that there are made available programs for special days, such as Fourth of July, Armistice Day, World Goodwill Day, and other special days that offer opportunities for particular consideration of the subject of International Goodwill.

4. The Commission, through the courtesy of the various editors of our church publications, plans to publish from time to time articles and local church programs dealing with the various phases of World Peace.

5. It is the hope of the Commission that there shall be appointed by every Quarterly Conference in Methodism a Committee on International Justice and Goodwill. The Commission is prepared to assist the work of such Committees by furnishing them a bibliography of books and pamphlets to be used by reading circles and study groups and give general direction and aid to the Committee in getting the church to study the question of World Peace.

It is the desire of the Commission to interest the whole church in a careful and persistent study of the subject of war and world peace in all its phases. We believe that if the church will make careful study of the subject, be fully informed as to the futility, the horrors and atrocities of modern warfare, and have full knowledge of pacific means now available for the settlement of international controversies, it will make a vigorous and effective effort to create an intelligent public opinion which will make effective the Paris Peace Pact and assist the government in keeping its pledge of high honor to "condemn recourse to war for the solution of international controversies."

OUR SCHOOLS FOR MINISTERIAL TRAINING

These are they who instruct our young men in their preparation for ministering to the churches in Methodism.

The churches should pray not only for the young men, but also for this body of instructors who are the trainers.

Baldwin-Wallace College Nast Theological Seminary

Berea, Ohio

FACULTY

ALBERT BOYNTON STORMS, A.M., D.D., LL.D., President and Lecturer in Theology, 115 Beech Street.

Frederic Cramer, A.M., D.D., Dean and Professor of Systematic Theology, Fannie Nast Gamble Professorship, 337 Beech Street.
Carl Stiefel, A.M., D.D., Librarian and Professor of Exegetical Theology, Dr. William Nast Professorship, 63 Beech Street.
Vacancy to be filled, Professor of Historical Theology, Henry and Isabella Marting Professorship.
John T. Alton, A.M., D.D., Lecturer in Practical Theology, Cleveland.
Charles William Hertzler, A.M., D.D., Professor of Sociology, G. J. and Rosa Kalmbach Professorship, 164 East Center Street.
Delo Corydon Grover, S.T.B., Ph.D., Professor of Philosophy, 318 Front Street.
Samuel Petty Franklin, Ph.D., Professor of Religious Education, 45 East Grand Street.
Dana Thurlow Burns, A.M., Associate Professor of Public Speaking, 378 Front Street.
Frederick Roehm, A.M., Registrar, 179 Beech Street.
James Alexander Scott, Lecturer in Homiletics, 242 Front Street.
Louis C. Wright, Th.D., S.T.B., Lecturer in Systematic Theology, Cleveland.

Boston University School of Theology

72 Mount Vernon Street, Boston, Mass

Officers of Administration and Instruction, 1929–1930

Daniel L. Marsh, D.D., LL.D., President.
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William Jackson Lowstuter, Ph.D., D.D., Registrar, and Professor of New Testament Literature and Interpretation.
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James T. Addison, Ph.D., Acting Professor of Missions (Collins Foundation).
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James R. Houghton, A.B., A.M., Assistant Professor of Worship and Church Music.
Fred G. Bratton, Ph.D., Acting Professor of Biblical and Cognate Languages.
Charles R. Zahniser, Ph.D., Instructor in Church Unity and Interchurch Community Programs.

Faculty of the Drew Theological Seminary of Drew University

Drew Forest, Madison, N. J.

Faculty

Arlo Ayres Brown, B.D., D.D., Litt.D., LL.D., President.
Ezra Squier Tipple, B.D., Ph.D., LL.D., Honorary President.
Robert William Rogers, M.A., Ph.D., S.T.D., Litt.D., LL.D., F.R.G.S., Professor Emeritus of Hebrew and Old Testament Exegesis and Lecturer on The History of The Ancient Orient.
Charles Fremont Sitterly, M.A., B.D., Ph.D., S.T.D., Professor of Biblical Literature and Exegesis of the English Bible.
John Alfred Faulkner, M.A., B.D., D.D., LL.D., Professor of Church History.
Edwin Lee Earp, M.A., B.D., Ph.D. (Leipzig), Professor of Christian Sociology.
William Joseph Thompson, M.A., B.D., Ph.D., D.D., LL.D., Professor of Religious Psychology and Pedagogy.
John Newton Davies, B.A., B.D., S.T.D., Professor of New Testament Greek Exegesis.
Oscar MacMillan Buck, M.A., B.D., D.D., Professor of Missions and Comparative Religion.
Edwin Lewis, A.B., B.D., Th.D., D.D., Professor of Systematic Theology.
William Marshall Gilbert, A.B., S.T.B., D.D., Professor of Home Missions.
George Weston Briggs, A.B., M.Sc., Professor of Religions.
William Pearson Tolley, A.B., M.A., B.D., Associate Professor of Philosophy and Dean of Brothers College.
Frank Glenn Lankard, M.A., S.T.B., B.D., Ph.D., Professor of English Bible.
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Frank Mason North, M.A., D.D., LL.D., Lecturer on the Missionary Idea in Origin, Principle, and Action.
Dorr Frank Diefendorf, B.D., D.D., Lecturer on Practical Theology.
Millard Lyman Robinson, A.B., S.T.B., Ph.D., Lecturer on the Church in the City.
Thomas Smith Donohugh, LL.D., M.A., Lecturer on Personal Efficiency.
Carl Fowler Price, A.B., Lecturer in Hymnology.
Karl Kline Quimby, A.M., B.D., D.D., Lecturer in Religious Education.
Henry Lyle Lambdin, A.B., B.D., A.M., Lecturer in Homiletics.
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Thomas Fulton Cummings, A.B., D.D., Instructor in Phonetics and the Science of Language.
Albert Ben Wegener, B.S., B.P.E., Director of Physical Training and Instructor.
Henry Weston Smith, Organist and Instructor in Church Music.

Franklin Taylor Jones, A.B., B.D., Instructor in Religious Education and Registrar.
Harry Jason Smith, B.Sc., B.D., Th.M., Th.D., Instructor in Church History and Librarian.
Sherman Plato Young, A.B., B.D., A.M., Instructor in Latin and Greek.
Elisabeth Edland, Instructor in Religious Education.
Pierson P. Harris, A.B., B.D., S.T.M., Instructor in Public Speaking.
Mark Weber Brown, A.B., B.D., Th.M., D.D., Teaching Fellow in Psychology and Systematic Theology.
Ellis Ernest Pierce, A.B., A.M., S.T.B., Teaching Fellow in English Bible.

Garrett Biblical Institute

Evanston, Ill.

Faculty

The Reverend Frederick Carl Eiselen, Ph.D., D.D., LL.D., President and Professor of Old Testament Interpretation, 2340 Orrington Avenue.
The Reverend Solon Cary Bronson, A.M., B.D., D.D., Professor Emeritus of Practical Theology and Social Relations, 2026 Orrington Avenue.
The Reverend Charles Macaulay Stuart, D.D., Litt.D., LL.D., Professor Emeritus of Homiletics, La Jolla, Cal.
The Reverend Doremus Almy Hayes, Ph.D., D.D., LL.D., Professor of New Testament Interpretation, 620 Foster Street.
The Reverend Harris Franklin Rall, Ph.D., D.D., Professor of Systematic Theology, 714 Foster Street.
The Reverend William David Schermerhorn, A.M., D.D., LL.D., Professor of Church History and Missions, 2128 Maple Avenue.
The Reverend Albert Z. Mann, A.M., D.D., Professor of Sociology and Home Missions, Director of Rural Community Extension Service, 2032 Orrington Avenue.
The Reverend Richard Deming Hollington, Ph.D., S.T.B., D.D., Cornelia Miller Professor of Preaching and Church Administration, 1305 Lincoln Street.
The Reverend Leslie Elmer Fuller, Ph.D., D.D., Professor of Old Testament Interpretation, 811 Colfax Street.
The Reverend John W. Prince, B.D., Ph.D., Professor of Religious Education, 2209 Ridge Avenue.
The Reverend Samuel Gardiner Ayres, B.D., Librarian, 1919 Orrington Avenue.
The Reverend Ernest Ward Burch, Ph.D., S.T.B., Associate Professor of New Testament Interpretation, 729 Lincoln Street.
The Reverend Arthur Wilford Nagler, A.M., Th.D., D.D., Associate Professor of Church History, 2102 Maple Avenue.
The Reverend Horace Greeley Smith, A.M., B.D., D.D., Associate Professor of Preaching and Church Administration, 1018 Lake Avenue, Wilmette, Ill.
The Reverend Irl Goldwin Whitchurch, A.M., Ph.D., B.D., Associate Professor of Systematic Theology, 1121 Colfax Street.
The Reverend Edwin Edgar Voigt, Ph.D., B.D., Associate Professor of Old Testament Interpretation, 2060 Ridge Avenue.
James Lawrence Lardner, A.M., Assistant Professor of Elocution and Oratory, 810 Milburn Street.

The Reverend John Franklin Reed, A.M., Th.D., Assistant Professor of History of Religion, 723 Simpson Street.
Harold A. Ehrensperger, A.M., B.D., Assistant Professor of Religious Literature and the Drama, 2215 Maple Avenue.
The Reverend Murray Howard Leiffer, A.M., B.D., Assistant Professor of Sociology and Home Missions and Director of City Field Work, 725 Simpson Street.
The Reverend Harvey R. DeBra, D.D., Supervisor of Student Pastoral Activities, and Instructor in Evangelism, 727 Simpson Street.
The Reverend Paul Fox, A.M., Ph.D., Lecturer in Anthropology and Racial Backgrounds, 3640 North Kimball Avenue, Chicago.
Oliver Seth Beltz, B.M., Instructor in Church Music, 1822 Sherman Avenue.
Leon George Krantz, B.P.E., Instructor in Recreational Activities, 803 Monroe Street.
Peter Christian Lutkin, Mus.Doc. (Professor of Theory and Composition), Instructor in Church Music, 721 Foster Street.
The Reverend Ernest Fremont Tittle, D.D., Lecturer in Preaching, 1810 Hinman Avenue.
Horace Whitehouse, A.A.G.O., Instructor in Church Music, 2311 Sherman Avenue.

Gammon School of Theology

South Atlanta, Ga.

Faculty

The Reverend Franklin Halsted Clapp, B.D., Th.M., D.D., President and Professor of Systematic Theology.
The Reverend Dempster D. Martin, B.D., D.D., Professor of Christian Missions.
The Reverend Willis J. King, S.T.B., Ph.D., D.D., Professor of Old Testament.
The Reverend John R. Van Pelt, S.T.B., Ph.D., Professor of Homiletics and Systematic Theology.
The Reverend Robert N. Brooks, M.A., B.D., D.D., Professor of Church History.
The Reverend William Y. Bell, M.A., S.T.B., Ph.D., Professor of New Testament.
The Reverend John W. E. Bowen, S.T.B., Ph.D., D.D., LL.D., Extension Secretary.
Professor Frederick D. Hall, A.B., Mus.B., Instructor in Music.
Professor J. R. Van Pelt, Librarian.
Professor R. N. Brooks, Registrar.
Professor Dempster D. Martin, Director of the School of Missions and Secretary of the Stewart Missionary Foundation for Africa.

The Iliff Graduate School of Theology

Denver, Colo.

Faculty

The Reverend Elmer Guy Cutshall, A.B., D.D., Cornell College, A.M., State University of Iowa, B.D., Garrett Biblical Institute, Ph.D., University of Chicago; Professor of Philosophy of Religion, President.

The Reverend Lindsay Bartholomew Longacre; E.M., Columbia University; B.D., Drew Theological Seminary; Ph.D., New York University; Studied at University of Jena; Professor of Old Testament Literature and Religion, Registrar. Chapel.

The Reverend James Thomas Carlyon; A.B., D.D., Missouri Wesleyan College; A.M., Harvard University; S.T.B., Boston University; S.T.M., Harvard University; Ph.D., University of Chicago. Professor of New Testament Literature and Interpretation, Librarian.

The Reverend Ira Abbott Morton; A.B., Mount Union College; A.M., Columbia University; B.D., Drew Theological Seminary; Ph.D., Northwestern University. Professor of Religious Education and Psychology, Bursar.

The Reverend Wilson G. Cole; A.B., Allegheny College; A.M., University of Pittsburgh; S.T.B., Boston University School of Theology; D.D., Allegheny College. Professor of Homiletics and Sociology. Pastoral Supervision.

The Reverend William Henry Bernhardt; A.B., Nebraska Wesleyan University; A.M., Northwestern University; B.D., Garrett Biblical Institute; Ph.D., University of Chicago. Professor of Christian Theology and Ethics. Publications.

The Reverend Ira G. McCormack; A.B., Mount Union College; A.M., Mount Union College; B.D., Drew Theological Seminary; D.D., Mount Union College. Lecturer in Church Organization.

Ella R. Metzker Milligan, M.A., University of Denver. Instructor in History of Art and Architecture.

Mrs. Ira A. Morton; B.S., Northwestern University. Instructor in Pipe Organ.

Additional teachers, regular Professors of the University of Denver, a sister Institution with campus joining, with whom our students consistently take work.

Samuel Alexander Lough, Ph. D., LL.D., Professor of Religion. A.B., Baker University, 1888; Grad uate Student, Boston School of Theology, 1889–90, and Garrett Bible Institute, 1890–91; A.M., Baker University, 1891; Ph.D., Baker University, 1905; LL.D., University of Denver. 1910; LL.D., Baker University, 1927.

Etienne Bernardeau Renaud, Ph.D., Professor of Romance Languages and Anthropology. Gradua te College St. Nicolas, Paris, 1901; A.B., University of Paris, 1905; Graduate Student in education, Paris, 1906–07; in science, Catholic University, Washington, 1907–08; A.M., University of Colorado, 1915; Ph.D., University of Denver. 1920; Fellow, American School for Prehistoric Research in Europe, 1923–24.

Robert Hugh McWilliams, A.M., Professor of Sociology. A.B., Baker University, 1909; A.M., University of Chicago, 1913; Graduate Student University of Chicago, Summer, 1914.

Edmund Dresser Cressman, Ph.D., Professor of Latin and Greek. A.B., University of Kansas, 1910; A.M., University of Kansas, 1911; Ph.D., Yale University, 1913.

Frank Watt Dickinson, A.M., Professor of Philosophy and Ethics. A.B., University of Nebraska, 1911; A.M., University of Nebraska, 1912; Graduate Student, University of Chicago, 1925–26, and Summer, 1927.

Thomas Russell Garth, Ph.D., Professor of Educational Psychology A.B., University of Denver, 1909; A.M., University of Denver, 1910 Ph.D., Columbia University, 1917.

Kimball School of Theology

Salem, Ore.

FACULTY

JOHN MARTIN CANSE, Ph.B., D.D., President and Lecturer on Practical Theology, Hymnology and Missions.
JOHN DALE MCCORMACK, A.M., B.D., D.D., Dean and Professor of New Testament Interpretation.
EVERETT STETSON HAMMOND, S.T.B., Ph.D., D.D., Professor of Historical Theology.
WILLIAM HENRY HERTZOG, A.B., B.D., Professor of Rural Leadership and Religious Education.
CHARLES MURRAY KEEFER, A.M., B.D., M.R.E., Professor of Religious Education and Old Testament Interpretation.

Norwegian-Danish Theological Seminary

A Department of Garrett Biblical Institute

REV. THORALF OTTMANN FIRING, B.S., B.D., Principal.

Theological Seminary of the Methodist Episcopal Church in Frankfurt am Main

(Martin Mission Institute)

FACULTY

F. H. OTTO MELLE, D.D., President and Professor of Practical Theology,
H. L. EMIL LUERING, Ph.D., M.A., Professor Sacred Languages and Systematic Theology.
I. W. ERNEST SOMMER, M.A., Professor of Old Testament and Ethics.
THEOPHIL MANN, Professor Church-History and Social Service.
PAULUS SCHARPFF, Ph.D., Professor of Religious Education and Sacred Archaeology.
THEOPHIL SPOERRY, Lic. Theol. Professor of New Testament and Systematic Theology.

University of Southern California School of Religion

Los Angeles, Cal.

FACULTY

JOHN FREDERICK FISHER, Ph.M., D.D., Dean.
EZRA ANTHONY HEALY, M.A., S.T.D., Dean Emeritus.
BRUCE R. BAXTER, M.A., S.T.D., D.D., Professor of Homiletics.
CLARENCE MARSH CASE, M.A., Ph.D., Professor of Sociology.
JAMES MAIN DIXON, M.A., L.H.D., Professor of Comparative Literature.
CLAUDE C. DOUGLAS, M.A., B.D., Ph.D., D.D., Professor of Greek.
LENA LEONARD FISHER, Litt.D., Professor of Comparative Religions.
RALPH TYLER FLEWELLING, S.T.D., Ph.D., Professor of Philosophy.
CLARENCE V. GILLILAND, M.A., S.T.D., D.D., Professor of History.
JOHN GODFREY HILL, M.A., S.T.D., Ph.D., D.D., Professor of Biblical Literature.
CARL SUMMER KNOPF, M.A., B.D., Associate Professor of Biblical Literature.
JEAN GERTRUDE HUTTON, Assistant Professor of Religious Education.
ROBERT JOHN TAYLOR, A.M., D.D., Professor of Religious Education.

Wesley Academy and Theological Seminary

(Formerly Swedish Theological Seminary)

2408 Orrington Avenue, Evanston, Ill.

The students of this School take several courses in the Garrett Biblical Institute, so that only two professors are in the Seminary, where they are required to take a course of Swedish Language and Music.

C. G. WALLENIUS, D.D., Principal.

HENRY WHYMAN, A.B., Professor.

THE CONFERENCE COURSES OF STUDY

One of the most important bodies created by the General Conference is the Commission on Courses of Study. To it is committed the duty of selecting the books which, upon the approval of the Bishops, are incorporated in the Courses of Study for traveling preachers, for candidates for license to preach, for local preachers, and for class or unit leaders; and these Courses are prepared for preachers using many languages: English, German, French, Norwegian, Danish, Swedish, Finnish, Russian, Italian, Spanish, Portuguese and Bulgarian. Besides, the Commission has general supervision of the work of the Boards of Ministerial Training in the Annual Conferences, with their Summer Schools and other enterprises for stimulating and maintaining the interest of the pastors in the Courses of Study.

It may not be generally known among Methodists that all candidates for our ministry are earnestly recommended to "complete a full collegiate

PHILADELPHIA, NEW JERSEY, WYOMING, BALTIMORE AND WILMINGTON CONFERENCES SUMMER SCHOOL, ASBURY PARK, NEW JERSEY

course of study, and, if possible, a course in one of our theological schools before applying for admission to an Annual Conference," and that "no candidate shall be admitted to an Annual Conference on trial until he shall have completed a course of study equivalent to the University

Senate requirements for admission to college." To meet the situation faced by many preachers who have not had the advantages of the schools and colleges, as well as to center the studies for a period of years of all the younger preachers in the Annual Conferences, the Courses of Study have been established by order of the General Conference, and no Annual Conference can excuse a preacher on trial from the successful completion of these Courses of Study.

It will be seen, therefore, that in the required Courses of Study the church has set up an educational system for its preachers that is of the highest importance, and the remarkable development of the system within recent years is a soucce of deep satisfaction.

For the last nine years the application and extension of the policies of the Commission on Courses of Study have been in the efficient hands of Dr. Allan MacRossie, the executive secretary, who has been "in labors abundant" in creating real enthusiasm among the preachers for the advantages offered them in the Courses of Study and in the Summer Schools

PORTLAND AREA SUMMER SCHOOL, KIMBALL SCHOOL OF THEOLOGY, SALEM, OREGON

of Ministerial Training. It is due in a large measure to his persistent devotion, broad vision and capable administration that in these recent years a new appreciation of the value of study as an adjunct of efficient service in the ministry has found such widespread expression among our pastors and preachers.

There is in every Annual Conference a Board of Ministerial Training which has supervision of the work of the students of the Conference who are taking the Courses of Study. This board is appointed by the presiding Bishop, and is made up of men who have particular qualifications for their tasks, and each man is an instructor, with candidates in certain subjects assigned to him, and the candidates are rigidly examined in their

work before they are recommended for admission into the Conference.

These Boards of Ministerial Training also conduct, under the direction of the Commission, Summer Schools for the benefit of the Undergraduates, for those in Postgraduate Courses, and for others; and these sessions are occasions of unusually intellectual, social and spiritual opportunity. The number of these Summer Schools of Ministerial Training is increasing every year, as well as their popularity and the attractiveness of the programs they offer. It is worth noting that the Board of Bishops have endorsed the Summer School of Ministerial Training most heartily with these expressions: "The benefits of the Summer Schools of Theology can-

SUMMER SCHOOL OF THEOLOGY, ILLINOIS AND CENTRAL ILLINOIS CONFERENCES, BLOOMINGTON, ILLINOIS, 1929

not be over-emphasized. The hand-to-hand contact of teacher and pupil, the illuminating discussions, the exchange of experiences, the opening of new and attractive avenues of thought, the stimulus of inspirational addresses, and, above all, an atmosphere vibrant with the presence and power of the Holy Spirit, make the days together not only an oasis of refreshing delight in the Conference year, but also a period of intellectual and spiritual rebirth for both the members of the Board and the men in the Course."

A very gratifying and widespread interest has developed among the preachers regarding the Postgraduate Courses offered by the Commission. At the present time there are five such courses: I. A Study of John's Gospel, Prof. Ernest W. Burch, instructor; II. A Study of Jeremiah, Prof. Lindsay B. Longacre, instructor; III. Pauline Christianity, Prof. William D. Schermerhorn, instructor; IV. The Person and Work of Jesus Christ, Prof. Edwin Lewis, instructor; V. Philosophy of Religion, Prof. Edgar S. Brightman, instructor. It is the intention to increase these Postgraduate Courses until the various fields of study relating to the

work of the ministry are all represented, at least one Course being added each year.

The Commission, as at present constituted, is as follows: Bishop Edwin H. Hughes, chairman; Bishop Francis J. McConnell; Bishop Herbert Welch; Prof. Harris Franklin Rall, secretary; President Arlo A. Brown; Dean Albert C. Knudson; Rev. Wallace MacMullen; Rev. Lucius H. Bugbee; Rev. William G. Seaman; Ex-Officio, Rev. John W. Langdale, Book Editor; Executive Secretary, Allan MacRossie, 150 Fifth Avenue, New York City.

WOMAN'S FOREIGN MISSIONARY SOCIETY

There are people still in active service who remember the days in March, 1869, when eight women got together in Boston and organized the Woman's Foreign Missionary Society.

Sixty years have gone and there has just been held in Columbus, Ohio, the great anniversary of that event. One of the best of all the years has been the one just past. With very little money but with great faith they went to work, and for six decades they have been at it.

Instead of the six little girls with whom Isabella Thoburn started her first school in a little room off a bazaar in Lucknow, India, there are 60,000 pupils in the 1,350 schools of the society. These schools are of primary, middle, high school and college grades.

In place of the one doctor sixty years ago, there are eighteen hospitals and eleven dispensaries, with a staff of 550 American and national doctors and nurses. This last year 13,778 patients were ministered to in the hospitals, and more than 300,000 treatments were given to out-patients and in the dispensaries.

In place of the American women doing all the work, it is amazing the work being done by the native women whom these Americans have led to Jesus Christ and trained in the schools.

The colleges of Hwa Nan in Foochow and Ginling in Nanking have Chinese women as their presidents, and in Japan the Woman's Christian College is almost entirely staffed by Japanese. Three large schools, two in India and one in Mexico, are wholly under the administration of nationals. In medical work as well as educational the nationals are stepping into places of responsibility. Four of the nine hospitals of the society in China are conducted by Chinese women doctors. Of the entire staff on the field, 88.7 per cent are nationals.

Growth of Self-Support

In Burma, Malaya, Latin America and Japan receipts in educational institutions are more than double the appropriations of the society for the same schools. Of the eighteen hospitals, twelve received more in contributions on the field than the amount appropriated by the society. For every three dollars given by the society one dollar is given on the field in government grants and gifts.

There are in active service of the society 723 missionaries, twenty-three of whom went to the field in 1929. Twenty-three others will sail within three months. Within the last three months fifty-two definite applications for missionary service have been received, more than in the last three years.

The Home Base

In 18,989 organizations of the society are 561,165 members. Stewardship of prayer, personality and possessions has been placed upon the hearts of these women and 66,800 are enrolled as threefold stewards.

These women do great giving. There are no deficits in their treasury. They do a lot of praying which seems to be a help to the paying. The receipts for the last year are as follows:—

To stand, year after year, before the General Executive Committee and make the annual financial report is one of the glorious adventures ever new and eagerly anticipated. To present this year's report, all joyous as it is, is a happiness beyond expression.

The receipts from branches have been as follows:

New England Branch	$147,089.03
New York Branch	263,738.46
Philadelphia Branch	260,073.05
Baltimore Branch	57,072.74
Cincinnati Branch	357,226 31
Northwestern Branch	537,415.62
Des Moines Branch	179,302.00
Minneapolis Branch	75,727.00
Topeka Branch	240,569.53
Pacific Branch	431,179.00
Columbia River Branch	55,557.25
Total from Branches	$2,604,949.99

From Other Sources

Retirement Fund Principal	18,120.03
Retirement Fund Income	37,426.24
Zenana Paper Fund Income	1,139.95
Specials for Buildings	60,411.59
Interest, profits, etc	67,116.19
Kappi Phi Special for Hwa Nan	300.00
A Friend	5,000.00
Royalties	88.55
Miscellaneous Specials	647.00
Total	$190,249.55
*Grand Total	$2,795,199.54

An increase of $379,505.77 over the receipts of 1928.

*In addition, Germany has collected and disbursed $617 special Jubilee gifts.

This amazing total includes one bequest of $274,000, another of $50,000, and many, though by no means all, of the $1,000 Sixtieth Anniversary gifts. The fundamentally encouraging thing is that aside from these large items, Conference collections have maintained the high standard of previous years. The large bequests are, of course, not to be considered in making current appropriations. They have already been set aside for buildings, Retirement Fund Endowment, and other non-recurring items much needed and thus happily supplied. To put this extra money into current budget for one year would mean a feast followed by a famine next year, a procedure both financially and from a missionary viewpoint disastrous.

The total receipts for sixty years have been $45,179,533.99. Of this total, those of 1929 represent more than 6%. The collections of the Jubilee Year (1919) were 4.4% of the present total.

The anniversary days were wonderful. Their blaze of glory kindled fires that will never be put out. Crowds of women from every state more than filled the great convention hall that has a seating capacity of 4,000: over-flow meetings were held constantly and enthusiasm was intense.

No one will ever forget the 300,000 love gifts from all over the world, the beautiful, huge sounding board painted by the Aoyama girls of Japan, the tall brass candlesticks from India, the 3,000 communion cups from China, the beautifully embroidered altar cloth from Mexico, the prayer rugs from North Africa, and then those little gifts, drawings, flowers, needle books, fans, fashioned by baby fingers, dainty things made by our own school girls—many of them sacrificial gifts but made "with great joy."

What these gifts meant to those who sent them is another story. The women of the Korean Missionary Society sent the brass plates for the broken bread of the communion with the prayer that "all the world sisterhood may know the love of Christ whose body was broken for us all." In Burma, the Burmese and English alumnæ of our schools and children from the Chinese and Indian schools met together for the dedication of the beautiful silver bowl, and as they stood about it singing they pledged themselves to consecration in the words, "I would be true, for there are those who trust me."

Every hour of this great meeting was filled to over-flowing with joy.

The last great day opened with the communion service at 6:45, conducted by Bishop William Fraser McDowell. At 4:30 on that dark, rainy morning eight hundred women were standing on the steps of Memorial Hall. For nearly three hours the procession passed forward to receive the broken bread from the brass communion plates sent from Korea and to drink the wine from the Chinese communion cups and to stand a moment in prayer. And in the solemn hush one thought of the communion services being held around the world on this day, when the communion song, "The Light of the World is Jesus," would belt the globe.

"Gratitude to Christ for Results Achieved in Sixty Years" was the special theme for the day, and the missionaries had their opportunity to give portraits of the people among whom they worked, and nationals from China, Japan, Korea, Mexico, the Philippine Islands, and India told of Christ being lifted up in their lands.

Of the sixty great annual meetings that have been held, this was the greatest.

The General officers for the year are:

President, Mrs. Thomas Nicholson.

Vice-Presidents, Mrs. Frederick F. Lindsay, Mrs. Francis J. McConnell.

Vice-Presidents at large, Mrs. William F. McDowell, Mrs. Orville N. Townsend.

Recording Secretary, Mrs. H. E. Woolever.

Treasurer, Miss Florence Hooper.

THE WOMAN'S HOME MISSIONARY SOCIETY OF THE METHODIST EPISCOPAL CHURCH

Board of Trustees

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Organizations

Auxiliaries		6,203
Wesleyan Service Guild Units		160
Young People's Department—		
Young Woman's Auxiliaries	600	
Queen Esther Circles	2,396	
		2,996
Junior Department—		
Home Guard Companies	1,608	
Mothers' Jewels Bands	2,249	
		3,857
Total Number of Organizations		13,216

Membership

Auxiliary	237,384
Honorary	16,877
Conference	1,041
Wesleyan Service Guild	3,192
Young People's Department	51,470
Junior Department (including Life Members)	126,428
Total Membership	436,392

Treasurer's Report

Grand Cash Recapitulation, 1928–1929

RECEIPTS

1. Total Receipts which came into National Treasury	$2,056,280 65
2. Total of other verified Receipts	637,333 82
Total	$2,693,614 47
Cash Balance in Treasury, August 1, 1928	168,947 15
Grand Total	$2,862,561 62

DISBURSEMENTS

1. Total Disbursements from National Treasury and other audited and verified Disbursements	$2,636,102 43
Cash Balance in Treasury, August 1, 1929	226,459 19
Total	$2,862,561 62
Lenten Total	25,378 07
Little Brother-Sister Fund	27,226 80

Perpetual Members

Perpetual Membership enrolled 1928–1929	1,012
Perpetual Membership Fund, 1928–1929	$30,360 00
Total Perpetual Memberships enrolled	13,970 00
Total Perpetual Membership Fund	$419,100 00

Department of Supplies

CASH AND NEW GOODS

Eastern Bureau	$87,088 32	
Central Bureau	103,734 44	
Western Bureau	54,587 11	
Total		$245,409 87

Linen and Silver Fund

Eastern Bureau	$2,977 50	
Central Bureau	4,930 65	
Western Bureau	1,365 71	
Total		$9,273 86
Grand Total		$254,683 73
Junior Supply Work		$5,878 46
Decrease in Supplies		$13,536 31
Decrease in Linen and Silver Fund		$689 24

The first large decrease in work reported by this Department. This is not the result of a decrease in interest in the work, but of changed conditions. All work has not been reported, help was given and no credit claimed.

Facing the Jubilee year with renewed enthusiasm, let us make it **real.** At its close we will then be able to say, our best has been done.

Permanent Missionary Fund

RECEIPTS

Permanent Missionary Fund (for investment)	$3,045 46
Interest	4,649 98
Total 1928–1929	$7,695 44

DISBURSEMENTS

Paid for Support of Retired Missionaries		$10,280 00
Special Needs		$3,970 14
Missionaries cared for		39
On Retired List		33
Deceased this year		3
Total Permanent Missionary Fund		$118,198 43
Total 1927–1928	$110,502 99	
Total 1928–1929	7,695 44	
	$118,198 43	

Steadily climbing this "Permanent" Fund is going up to its dream. We appreciate our missionaries and their life's self-denial, and we are determined that at the last they shall have refuge and rest. How beautiful our motto: "For our noble missionaries a cloudless eventide."

Deaconess Emergency and Relief Fund

RECEIPTS

National Treasurer	$9,863 21
Deaconess Assessments	3,576 71
Balance, July 31, 1928	41 26
Total	$13,481 18

DISBURSEMENTS

To Deaconess Support and Relief	$9,391 98
To National Treasurer, Assessments	2,717 40
Total	$12,109 38
Total Receipts	$13,481 18
Total Disbursements	12,109 38
Balance, July 15, 1929	$1,371 80

Balance Represents—

General Fund	$512 49
Deaconess Assessments	859 31
Deaconesses assisted during year	47
Deaconesses now receiving aid	20

1 Deaconess has passed to her reward.
5 Deaconesses have retired.
17 Deaconesses have returned to regular work.
2 Deaconesses are awaiting appointments.
1 Deaconess because of health reasons will take other work.

Deaconess Personnel

The total number of Deaconesses under the administration of The Woman's Home Missionary Society as reported last year—470—has been increased by the following:

Graduates of Kansas City National Training School	15
Graduates of Lucy Webb Hayes National Training School	3
By Transfer from The Methodist Deaconess Association	1
Total	19

This gain of nineteen new workers has been diminished by the following losses:

Number of Deaconesses withdrawing to enter other work	8
Number of Deaconesses married	3
Number Deceased	3
Number Transferring to The Methodist Deaconess Association	3
Total	17

This leaves by actual count 472 Deaconesses listed under The Woman's Home Missionary Society.

292 Deaconesses have served five years or longer—many of them much longer.
35 Deaconesses have received a degree in addition to their work, in one of our National Training Schools.
143 Deaconesses not having degrees have had some college or normal school work.
With the exception of 38, all have been graduated from one of our Training Schools.
(The above figures are for Deaconesses now in service and do not include the retired workers.)
Our annual turnover is 12 per cent for 1929.

ANNUAL STATISTICAL STATEMENT OF DEACONESS WORK

Total Number of Calls Made	212,300
Total Number of Meetings Conducted or Addressed	21,302
Total Number Taught in Religious Work	341,419
Total Number Taught in Industrial Work	150,177
Number Persons Helped by Travelers' Aid	3,365

Fresh Air Work

Total Number of Children Aided	1,169
Number of Vacation Days for Women and Children	2,196

Relief Work

Number of Different Families Given Material Relief	3,350
Number of Different Persons Aided, not included in Families' Report	2,800
Value of Supplies Used	$8,283 54
Amount of Money Used	$12,350 94

Daily Vacation Bible Schools

Number of Children Enrolled	7,954
Aggregate Attendance	79,139

Week Day School of Religious Education

Number of Children Enrolled	5,454
Aggregate Attendance	54,023

Kindergarten and Day Nursery

Number of Children Enrolled	3,888
Aggregate Attendance	86,632

Financial Statement of Deaconess Institutions

Total Balance in Treasuries	$62,488 79	
Total Receipts of Deaconess Institutions	284,668 02	
		$347,156 81
Total Disbursement of Deaconess Institutions		278,365 47
Balance in Treasuries, June 30, 1929		$68,791 34
Value of Property		$1,051,131 82
Value of Furnishings		$30,850 00
Endowment		$255,485 18
Total Indebtedness on Property		$75,591 30

Periodicals

Edited and Published at 420 Plum Street, Cincinnati, Ohio.

Woman's Home Missions	50 cents a year
Junior Home Missions	25 cents a year
Junior Home Missions:	
Clubs of ten to one address	$1.50 a year
Clubs of six to one address	1.00 a year

Subscriptions

Woman's Home Missions	78,978—Gain, 3,570
Junior Home Missions	33,196—Gain, 2,017
Total Jubilee gain	5,587

EDUCATION AND PERSONNEL

Looking Backward

Sectional Conference of Missionaries held at Wichita, increasing the esprit de corps.

One hundred and thirty missionary pins given to enrolled missionaries.

Material sent to educational institutions relative to American Education Week, World Day of Prayer, Lenten observance, Easter pageants, and child welfare posters.

Planned for books, magazines, Bibles, and Hymnals to be sent to all institutions under the minor project of the Jubilee, resulting in the contribution of $7,000 for this purpose.

Observance of Religious Life Week at Mitchell, Haven, Ritter, Browning, Boylan, Thayer, and Allen Homes, with field secretaries in charge.

New graded lessons being used at Mitchell, Harwood, and Browning.

New school papers being published as "The Torch" at Mitchell, and "Kueuit" at the Jesse Lee Home.

Openings, 1929–1930

Couples	5
Superintendents	8
Assistant Superintendents	8
Principals	2
Teachers, Bible	2
Teachers, Religious Education	3
Teachers, Secretarial Science	1
Teachers, Advanced Subjects	3
Teachers, High School	13
Teachers, Grades	15
Teachers, Music	10
Kindergartners	5
Teachers, Foods	9
Teachers, Clothing	8
Matrons	7
Office Secretaries	4
Nurses	8
Social Service Workers	6
Day Nursery Workers	6
Total	123
Filled by transfers or by those returning after leave of absence	26
Filled by Deaconesses	4
Unfilled, September, 1929	10

Thinking Forward

NEEDED—

(1) Nurses, music and home economics teachers.

(2) Missionaries with Education + Consecration + Health + Personality.

(3) A conception of the high standards desired in missionaries and co-operation on the part of all Home Missionary women in securing the finest workers.

(4) Conference officers to interview candidates personally as far as possible.

(5) Attainment of the eight cardinal objectives of education in all our missionary institutions.

EVANGELISM

It should be of no small significance to us that the final year of Jubilee preparation coincides with preparations for the nineteen hundredth celebration of Pentecost—also in 1930—remembering our great goals—

LEADERS
SOUL-WINNERS
INTERCESSORS
BIBLE STUDENTS
FAMILY ALTARS

"Prayer for Pentecostal Power" should be our watchword this year, to emphasize anew those spiritual qualities which our new accessions both require and contribute.

The whole task of the Woman's Home Missionary Society is pre-eminently a spiritual one. Social aid must be given one group through the means of another, its funds and its institutions; but it is instigated by the Christ-spirit in women anxious to share with the underprivileged and alien their joy in the Lord; none other than to "Win America for Christ," their aim.

"Spirit of '76"—"School spirit," "Esprit de corps," such terms have defined meaning for us; they signify that great things are only accomplished by fusing and using individuality under the sway of some tremendous ideal —the spirit of the undertaking; so with the gift of the Holy Spirit in yet greater measure. The work of the Kingdom may be undertaken only in the true spirit of Christ himself. Thus empowered we can achieve the following.

Jubilee Goals

1. LEADERS: Ten thousand spiritual leaders with organizing ability—a Secretary of Evangelism in every Conference, District, and Auxiliary.
Number of Secretaries reported: 1928–1929, 2,871.

2. SOUL-WINNERS: Fifty thousand women who have covenanted with God to yield their lives to him for the fullness of the Spirit; each to earnestly endeavor to win at least one soul to Christ each year, and one uninterested Methodist woman for active service.
Covenant signers enrolled, 4,876. Conversions reported, 2,679.

3. INTERCESSORS: Fifty thousand women in prayer circles united in intercession for the unsaved millions in our country, and for all the projects and needs of our Society. Fifty thousand shut-ins enrolled as intercessors.
Number in prayer circles, 10,081. Shut-ins, 4,022.

4. BIBLE STUDY AND DISTRIBUTION: Fifty thousand women in Bible-study classes; fifty thousand members of the Pocket Testament League; one hundred and fifty thousand Bibles and Scripture portions distributed.

Number in Bible-study classes, 32,504; members of the Pocket Testament League, 5,681; Bible and Scripture portions distributed, 22,948.

5. The Family Altar: Two hundred thousand Family Altars in the homes of our members, where the families gather daily to read God's Word and to invoke his blessing.

Enrollment of Family Altars in the homes of our members, 9,830.

"Not by might, nor by power, but my Spirit, saith the Lord of hosts."

CHRISTIAN STEWARDSHIP

Slogan

"Stewardship Evangelizes Enthusiasm."

Scripture Text: "Whosoever shall seek to save his life shall lose it; and whosoever shall lose his life shall preserve it." (Luke 18. 33.)

Motto: "Launch Out Into the Deep, and Let Down Your Nets." (Luke 5. 1–11.)

Letters and reports sent to 67 Conference Secretaries of Christian Stewardship.

Reports received from 65 Conferences.

Reported number of officers who are tithers, 7,012.

Reported number of tithers who are readers of Woman's Home Missions, 9,285.

Reported number of daily Bible readers, 5,671.

Number of tithers reported, 64,624. (Incomplete.)

Honorary tithers reported, 3,463. Gain, 573. (Incomplete.)

Wesleyan Service Guild tithers reported to Mrs. Mathews, 252. (Incomplete.)

Wesleyan Service Guild tithers reported to Mrs. English, 810. Gain, 261.

Young People's tithers reported to Mrs. Mathews, 5,838. (Incomplete.)

Young People's tithers reported to Miss Miller, 5,917. Gain, 1,657.

Junior tithers reported, 961. (Incomplete.)

Number of new tithers reported, 4,458.

Number of Auxiliary tithers reported, 53,474.

Total number in Book of Gold, 70,577. Gain, 3,415.

Our plans and methods as suggested in the leaflets, "S.E.E. 2," "C.A.L.L.," and "The Stewardship Secretary, What She Should Do," have been very generally used.

The Efficiency Poster will be continued through the Jubilee Period. Two of the candles, the one pertaining to the reading of Woman's Home Missions and the one requiring all officers to be tithing stewards, are the ones most difficult to be lighted.

The Annual Report this year, 1930, will show the standing of the 66 Conferences from which we received reports or letters this year. It will also give the number of names, from these Conferences, in the National Book of Gold. The incompleteness of reports is oftentimes disheartening. The dramatization, "The Evolution of an Ideal," was extensively used, and created interest in Dr. Lovejoy's book, "Speculating in Futures." Because this is the last year of the Jubilee Period, we are expecting every Conference to reach the Stewardship Goals as set forth in the leaflet, "Stewardship Goals for the Jubilee." To this end, we have dramatized this leaflet. It will aid every organization to reach these Goals.

Some Conferences have worked on "The May Leonard Woodruff Essay Contest." Every Conference is expected to participate in this contest. Every Stewardship Secretary ought to submit at least one essay.

Who has reached Goal 1? The Wesleyan Service Guild has reported for the year 1928–1929 a total membership of 3,192. The records show a total of 810 tithers, that is, one in every 3.94 members.

The Young People's Department report 51,470 members. The number of tithers reported to Miss Miller is 5,917, that is, one in every 8.69 members.

The Juniors reported 126,428 members. The number of tithers reported is 961, that is one in every 131.55 members.

The number of Honorary members reported is 16,877. The number of tithers reported is 3,463, that is one in every 4.87 members.

The number of Auxiliary members reported is 237,384. The number of tithers reported is 54,110, that is one in every 4.39 members.

The real record for Christian Stewardship is the National Book of Gold. The membership for the year 1928–1929 is 436,392, and the number of tithers listed in the Book of Gold is 70,577, which is one in 6.18 of our entire membership.

For the year 1929–1930 we have adopted the Scripture text, "Oh come let us worship and bow down; let us kneel before the Lord our Maker"; and the motto, "Strive Specifically for Stewardship Success and Spiritual Supremacy."

VISITATIONS BY

A National Executive Officer, Trustee, Department, or Bureau Secretary, Chairman of Standing Committee, National Field Secretary	747
A Conference Executive Officer or Conference Secretary of a Department	2,258
A District Executive Officer or District Secretary of a Department	2,440

Four Conferences report 100% visitation (every organization visited): Iowa, Newark, Oklahoma, and West Texas.

VISITATION WEEK

Observed By

32	Conferences.	
1,179	Auxiliaries.	
1,946	Women assisting.	
10,032	Calls were made upon old and new members.	
726	New members secured.	
44	National Officers	Assisted during Visitation Week.
402	Conference Officers and Conference Secretaries of Departments	
853	District Officers and District Secretaries of Departments	
70	Conferences observed Dues Paying Day.	
70	Conferences stressed Thank Offering.	
69	Conferences stressed Lenten Offering.	

FIFTIETH ANNIVERSARY—OUR JUBILEE

During 1928–1929, The Woman's Home Missionary Society has celebrated her forty-ninth birthday. This year, 1929–1930, we shall celebrate her Fiftieth Anniversary. In preparation for this event we have been busy with Jubilee activities. As an indication of the interest manifested we tabulate the following information:

54 Conferences reported adopting Jubilee Plans.
14 Conferences reported adopting Jubilee Plans "in part."

It is rather sobering to write the last Jubilee message for the Annual Condensed Report, and to realize that even now we are well into the work of the last year of the Jubilee Period.

The new Thinking Forward project is to Recognitions. This is in reality a summing up of what has been done in this last year, for all former projects are to be emphasized, and at our Jubilee Meeting, in Cincinnati, Recognition will be given to Conferences reaching goals set.

To Conferences making the largest pro rata contribution to Buildings through Gold Certificates and Special Gifts—special Recognition will be given.

To Conferences making a pro rata gain in Stewardship and Evangelism, Recognition will be given.

Never did we need to urge our women to secure Members and Subscribers more than to-day. Remember a pro rata Recognition will be given Conferences reaching the goals set by all Project Secretaries.

The new Looking Backward project is to be our first work, the Negro. A special program will be prepared and sent to all Auxiliaries for the April meeting, dealing with the progress and accomplishments of the Negro race.

Our real Woman's Home Missionary Society Birthday comes June 8, 1930, so June is the month of Birthday parties. A special program will be prepared from the Jubilee History, now being written, and will be sent in time for all June Auxiliary meetings.

May our last year be our best and happiest year.

Intermountain Union College at Helena, Mont., has a new president, just chosen, in the person of Wendell S. Brooks, M.A., Ph.D. The presidency was made vacant by the resignation of Dr. E. J. Klemme some time ago.

IV

THE BOOK OF NUMBERS

The readers' attention is called to this chapter, that contains the Statistical Record of the Methodist Episcopal Church. It should be carefully studied to see something of the spirit and activity of the church.

STATISTICS BY AREAS

November 1, 1928, to November 1, 1929

UNITED STATES

ATLANTA: Bishop Keeney	This Year	Last Year	Inc.	Dec.
Atlanta	14,992	15,230	....	238
Florida	5,198	5,525	....	327
Georgia	4,662	4,610	52	....
Saint Johns River	11,270	11,668	....	398
Savannah	7,046	7,268	....	222
South Carolina	47,498	48,115	....	617
South Florida	3,920	3,674	246	....
	94,586	96,090	298	1,802
		Decrease		1,504
BOSTON: Bishop Anderson				
Maine	23,648	23,814	....	166
New England	65,219	65,234	....	15
New England Southern	28,374	28,693	....	319
New Hampshire	15,825	15,987	....	162
Vermont	13,711	13,752	....	41
	146,777	147,480	....	703
		Decrease		703
BUFFALO: Bishop Leonard				
Central New York	55,389	55,751	....	362
Genesee	60,968	61,378	....	410
Northern New York	34,770	35,729	....	959
Troy	57,713	58,228	....	515
	208,840	211,086	....	2,246
		Decrease		2,246

	This Year	Last Year	Inc.	Dec.
CHATTANOOGA: Bishop Smith				
Alabama	12,562	12,622	....	60
Blue Ridge-Atlantic	13,921	13,540	381	....
Central Tennessee	7,664	8,028	....	364
East Tennessee	6,602	6,326	276	....
Holston	46,196	47,980	....	1,784
North Carolina	13,754	13,968	....	214
	100,699	102,464	657	2,422
		Decrease	1,765	
CHICAGO: Bishop Hughes				
Central Northwest	11,026	11,592	....	566
Chicago Northwest	12,011	12,059	....	48
Illinois	157,733	159,672	....	1,939
Norwegian and Danish	4,939	4,886	53	....
Rock River	97,091	97,190	....	99
	282,800	285,399	53	2,652
		Decrease	2,599	
CINCINNATI:				
Kentucky	21,892	23,452	....	1,560
North-East Ohio	180,497	181,910	....	1,413
Ohio	231,975	233,388	....	1,413
	434,364	438,750	....	4,386
		Decrease	4,386	
COVINGTON: Bishop Clair				
Central West	10,097	10,215	....	118
Lexington	24,525	26,623	....	2,098
Southwest	6,125	6,125	....	....
Tennessee	7,661	8,102	....	441
	48,408	51,065	....	2,657
		Decrease	2,657	
DENVER: Bishop Mead				
Colorado	46,511	47,211	....	400
New Mexico Mission	3,608	3,608	....	....
Southwest Spanish Mission	1,325	1,325	....	....
Utah Mission	2,128	2,125	3	....
Wyoming State	6,871	7,210	....	339
	60,743	61,479	3	739
		Decrease	736	
DETROIT: Bishop Nicholson				
Central German	15,781	16,053	....	272
Detroit	92,766	94,160	....	1,394
Michigan	65,857	68,485	....	2,628
Norwegian-Danish Mission	1,453	1,375	78	....
	175,857	180,073	78	4,294
		Decrease	4,216	

	This Year	Last Year	Inc.	Dec.
HELENA: Bishop Brown				
Idaho	11,593	11,638	....	45
Montana State	14,958	15,456	....	498
North Dakota	14,272	14,235	37	....
	40,823	41,329	37	543
		Decrease	506	
INDIANAPOLIS: Bishop Blake				
Indiana	116,493	119,340	....	2,847
North Indiana	97,371	97,091	280	....
Northwest Indiana	66,005	67,558	....	1,553
Southern Illinois	61,831	63,387	....	1,556
	341,700	347,376	280	5,956
		Decrease	5,676	
KANSAS CITY: Bishop Waldorf				
Kansas	88,034	90,710	....	2,676
Missouri	31,058	31,715	....	657
Northwest Kansas	25,397	25,668	....	271
Oklahoma	51,146	51,333	....	187
Saint Louis	54,122	56,065	....	1,943
Southern	11,576	11,350	226	....
Southwest Kansas	57,721	57,414	307	....
	319,054	324,255	533	5,734
		Decrease	5,201	
NEW ORLEANS: Bishop Jones				
Central Alabama	13,506	13,831	....	325
Louisiana	16,650	17,009	....	359
Mississippi	21,081	22,146	....	1,065
Texas	17,204	17,349	....	145
Upper Mississippi	19,336	19,640	....	304
West Texas	14,723	14,366	357	....
	102,500	104,341	357	2,198
		Decrease	1,841	
NEW YORK CITY: Bishop McConnell				
East German	4,682	4,657	25	....
Eastern Swedish	4,391	4,455	....	64
Mexico	9,996	9,719	277	....
Newark	67,647	67,063	584	....
New York	60,140	59,860	280	....
New York East	87,549	86,725	824	....
	234,405	232,479	1,990	64
		Increase	1,926	
OMAHA: Bishop Leete				
Des Moines	67,651	69,499	....	1,848
Iowa	38,197	39,461	....	1,264
Nebraska	89,615	92,478	....	2,863
Northwest Iowa	43,991	44,550	....	559
Upper Iowa	48,568	49,778	....	1,210
	288,022	295,766	....	7,744
		Decrease	7,744	

	This Year	Last Year	Inc.	Dec.
PHILADELPHIA: Bishop Richardson				
Delaware	34,131	36,944	....	2,813
New Jersey	77,552	78,120	....	568
Philadelphia	108,833	110,022	....	1,189
Wyoming	70,169	70,924	....	755
	290,685	296,010	....	5,325
		Decrease	....	5,325
PITTSBURGH: Bishop Welch				
Erie	69,470	71,272	....	1,802
Pittsburgh	115,092	115,600	....	508
Porto Rico Mission Conf	5,555	5,925	....	370
West Virginia	86,930	89,982	....	3,052
	277,047	282,779	....	5,732
		Decrease	....	5,732
PORTLAND: Bishop Lowe				
Oregon	30,915	29,623	1,292	....
Pacific Northwest	51,492	51,903	....	411
	82,407	81,526	1,292	411
		Increase	881	
SAN FRANCISCO: Bishop Burns				
California	34,203	34,499	....	296
Hawaii Mission	3,310	3,344	....	34
Latin-American Mission	2,190	2,219	....	29
Pacific Chinese Mission	581	581	....	....
Pacific Japanese Mission	2,085	1,986	99	....
Southern California	92,852	91,038	1,814	....
Western Norw.-Danish	1,149	1,149	....	....
	136,370	134,816	1,913	359
		Increase	1,554	
SAINT PAUL: Bishop Locke				
Dakota	25,793	26,962	....	1,169
Minnesota	33,449	33,742	....	293
Northern Minnesota	34,686	34,499	187	....
West Wisconsin	30,959	30,490	469	....
Wisconsin	34,966	35,732	....	766
	159,853	161,425	656	2,228
		Decrease	1,572	
WASHINGTON: Bishop McDowell				
Baltimore	78,019	78,443	....	424
Central Pennsylvania	104,171	104,838	....	667
Washington	36,652	36,711	....	59
Wilmington	49,712	50,551	....	839
	268,554	270,543	....	1,989
		Decrease	1,989	
Total in United States	4,094,494	4,146,531	8,147	60,184
		Decrease	52,037	

AFRICA

CAPE TOWN: Bishop Johnson	This Year	Last Year	Inc.	Dec.
Angola Mission Conf.	4,255	2,373	1,882	....
Congo Mission Conf.	2,596	2,596	....	....
Rhodesia Mission Conf.	9,285	9,285	....	....
Southeast Africa Miss. Conf.	6,933	6,933	....	....
	23,069	21,187	1,882	....
		Increase	1,882	

EASTERN ASIA

PEKING: Bishop Grose				
North China	15,561	16,658	....	1,097
Chengtu West China	5,014	5,451	....	437
Chungking West China	4,075	4,075	....	....
Shantung	5,713	6,339	....	626
	30,363	32,523	....	2,160
		Decrease	2,160	
SHANGHAI: Bishop Birney				
Central China	2,456	2,581	....	125
Foochow	20,605	24,152	....	3,547
Hinghwa	9,375	10,716	....	1,341
Kiangsi	3,196	3,321	....	125
South Fukien	2,627	2,765	....	138
Yenping	3,946	4,642	....	696
	42,205	48,177	....	5,972
		Decrease	5,972	
SEOUL: Bishop Baker				
Japan Mission Council	.....	.....	....	....
Korea	13,851	13,851	....	....
	13,851	13,851	....	....
Total Africa & East'n Asia	86,419	94,551	....	8,132
		Decrease	8,132	

SOUTHERN ASIA

BOMBAY: Bishop Badley				
Bombay	3,428	3,284	144	....
Gujarat	26,417	25,608	809	....
Hyderabad	40,486	39,129	1,357	....
South India	21,605	21,726	....	121
	91,936	89,747	2,310	121
		Increase	2,189	
CALCUTTA: Bishop Fisher				
Bengal	6,697	6,697	....	....
Burma	2,178	2,045	133	....
Bhabua Mission	114	256	....	142
Central Provinces	7,687	7,219	468	....
Lucknow	18,831	18,649	182	....
	35,507	34,866	783	142
		Increase	641	

	This Year	Last Year	Inc.	Dec.
DELHI: Bishop Robinson				
Indus River	41,370	40,952	418	....
North India	65,225	64,174	1,051	....
Northwest India	119,836	117,228	2,608	....
	226,431	222,354	4,077	....
		Increase	4,077	
Total for Southern Asia	353,874	346,967	7,170	263
		Increase	6,907	
SOUTHEASTERN ASIA				
SINGAPORE: Bishop Lee				
Malaya	7,465	8,667	....	1,202
Philippine Islands	51,507	54,248	....	2,741
Sumatra Mission Conference	1,250	1,745	....	495
Total for Southeastern Asia	60,222	64,660	....	4,438
		Decrease	4,438	
EUROPE				
STOCKHOLM: Bishop Wade				
Baltic and Slavic	2,561	1,858	703	....
Denmark	3,841	4,031	....	190
Finland	2,256	2,316	....	60
Finland Swedish Miss. Conf.	1,252	1,238	14	....
Norway	7,562	7,623	....	61
Russia Mission Conference	2,294	2,294	....	....
Sweden	15,618	15,869	....	251
	35,384	35,229	717	562
		Increase	155	
PARIS: Bishop Shepard				
Bulgaria Mission Conference	874	875	....	1
France Mission Conference	1,159	1,159	....	....
Italy	3,341	3,341	....	....
Jugo-Slavia Mission Conf.	1,641	1,539	102	....
Liberia	9,286	9,495	....	209
Madeira Mission	213	184	29	....
North Africa	460	493	....	33
	16,974	17,086	131	243
		Decrease	112	
ZURICH: Bishop Nuelsen				
Austria Mission Conference	1,011	1,016	....	5
Central Germany	14,614	14,447	167	....
Hungary Mission Conference	1,159	1,159	....	....
Northeast Germany	4,918	4,754	164	....
Northwest Germany	4,148	4,135	13	....
South Germany	11,698	11,698	....	....
Southwest Germany	5,692	5,692	....	....
Switzerland	11,843	11,899	....	56
	55,083	54,800	344	61
		Increase	283	
Total for Europe	107,441	107,115	1,192	866
		Increase	326	

LATIN AMERICA

BUENOS AIRES: Bishop Miller	This Year	Last Year	Inc.	Dec.
Bolivia Mission Conference..	140	140	....	....
Chile.....	5,316	5,315	1	....
Central America Miss. Conf..	388	437	....	49
Eastern South America.....	8,038	8,150	....	112
North Andes Mission Conf..	1,242	1,749	....	507
Total South America.....	15,124	15,791	1	668
		Decrease....	667	
Total Outside United States	646,149	650,271	10,245	14,367
		Decrease....	4,122	
Grand Total Active Members, with the net decrease for the year.....	4,740,643	4,796,802	18,392	74,551
		Decrease....	56,159	

MINISTERIAL SUPPORT—DOMESTIC CONFERENCES—SPRING, 192

Spring Conferences and Mission Conferences	Pastoral Charges			Dist. Superintendents			Bishops	Conf. Claimants	To Min ters Supp
	No. of Paying Ch'gs	Support	Average per Pastor	No. of Supt's	Support	Average per Dist. Supt.			
Alabama	59	$34,324	$581.76	3	$3,304	$1,100	$289	$953	$38
Atlanta	63	37,707	598.52	4	6,486	1,621	476	783	4
Baltimore	229	530,895	2,318.31	5	26,972	5,394	5,972	51,673	61
Blue Ridge-Atlantic	68	42,137	619.66	3	3,343	1,114	271	1,418	4
Central Alabama	89	51,775	581.74	5	7,256	1,451	307	546	5
Central Pennsylvania	272	514,512	1,891.58	4	29,044	7,261	5,679	47,083	59
Central West	75	56,024	746.98	4	6,492	1,623	391	753	6
Delaware	177	228,397	1,290.37	5	13,913	2,782	2,186	6,342	25
East German	40	71,419	1,785.47	3	1,545	515	779	2,817	7
Eastern Swedish	27	48,429	1,793.66	3	1,363	454	527	2,054	5
Florida	63	24,216	384.38	4	3,885	971	300	443	2
Georgia	32	18,253	570.31	2	1,415	707	184	542	2
Kansas	297	574,210	1,933.03	6	30,721	5,120	6,363	66,820	67
Lexington	140	155,879	1,113.42	4	13,195	3,798	1,032	2,968	17
Little Rock	68	29,233	429.89	4	4,021	1,005	187	362	3
Louisiana	155	91,572	590.14	7	10,444	1,492	567	1,107	10
Maine	190	273,608	1,440.00	4	12,081	3,020	2,695	23,815	31
Mississippi	112	74,976	669.42	6	10,154	1,692	343	877	8
Newark	246	641,176	2,606.40	4	32,388	8,097	6,604	58,880	73
New England	234	520,567	2,224.64	4	25,540	6,385	5,349	55,452	60
New England Southern	155	268,660	1,733.29	3	14,044	4,681	2,972	20,220	30
New Hampshire	101	159,254	1,576.77	2	7,448	3,724	1,956	8,367	17
New Jersey	293	584,297	1,994.18	4	32,170	8,042	6,841	50,721	67
New York	226	557,038	2,464.76	4	26,053	6,513	6,223	39,242	62
New York East	257	731,103	2,544.75	4	30,548	7,637	8,063	58,541	82
North Carolina	88	76,618	870.65	4	9,273	2,318	348	958	8
North Indiana	266	528,292	1,986.06	6	34,654	5,775	5,869	52,218	62
Northern New York	181	307,069	1,696.50	4	16,252	4,063	3,344	19,403	34
Philadelphia	333	823,364	2,472.56	4	33,774	8,443	14,941	63,122	93
Saint Johns River	59	124,920	2,117.28	2	9,630	4,815	1,574	9,281	14
Savannah	52	25,845	497.02	4	3,887	972	189	312	3
South Carolina	173	144,234	833.72	8	17,290	2,161	1,354	1,821	16
South Florida	32	20,416	638.00	2	2,631	1,315	177	383	2
Southern	81	98,333	1,213.99	4	8,271	2,068	798	7,102	11
Texas	109	76,871	705.23	6	10,011	1,668	355	995	8
Troy	214	439,587	2,053.21	4	23,877	5,969	6,026	43,727	51
Upper Mississippi	99	57,347	579.26	6	8,225	1,371	617	816	6
Vermont	99	140,224	1,416.40	2	7,508	3,754	1,600	11,581	16
Washington	191	209,226	1,095.42	5	20,913	4,182	1,872	5,966	23
West Texas	108	66,126	612.09	7	11,436	1,634	356	885	7
Wilmington	193	354,182	1,835.14	4	21,697	5,424	3,804	39,665	41
Wyoming	202	480,557	2,378.99	4	26,728	6,682	5,715	24,798	53
	6,128	10,292,872	1,679.80	177	619,882	3,502	115,495	785,812	11,81

MINISTERIAL SUPPORT—DOMESTIC CONFERENCES—FALL, 1929

Fall Conferences and Mission Conferences	Pastoral Charges			Dist. Superintendents			Bishops	Conf. Claimants	Total Ministerial Support
	No. of Paying Ch'gs	Support	Average per Pastor	No. of Supt's	Support	Average per Dist. Supt.			
California	193	$364,124	$1,886.65	5	$20,570	$4,114	4,274	37,078	$426,046
Central German	70	147,487	2,106.89	3	10,808	3,602	2,254	9,158	169,707
Central New York	208	396,653	1,907.94	4	19,768	4,915	7,057	53,671	477,149
Central Northwest	112	145,567	1,299.70	5	10,216	2,043	2,151	10,024	167,958
Central Tennessee	39	18,656	478.35	2	1,673	836	154	600	21,083
Chicago Northwest	78	129,155	1,655.83	3	8,124	2,708	2,321	7,036	146,636
Colorado	184	330,371	1,795.49	6	21,673	3,612	5,162	41,671	398,877
Dakota	141	257,660	1,827.37	5	18,825	3,765	3,489	21,065	301,039
Des Moines	214	420,523	1,965.00	5	26,778	5,355	6,865	41,844	496,010
Detroit	297	718,168	2,417.97	6	39,668	6,611	9,675	48,041	815,552
East Tennessee	58	41,358	713.06	4	4,448	1,112	378	468	46,652
Erie	198	438,378	2,214.03	5	20,381	4,076	7,064	39,440	505,263
Genesee	250	525,817	2,103.27	4	22,912	5,728	7,728	51,157	607,614
Holston	143	204,439	1,429.64	5	15,131	3,026	1,693	7,271	228,534
Idaho	68	86,011	1,264.86	2	7,582	3,841	1,320	7,838	102,751
Illinois	507	960,304	1,894.09	11	63,104	5,736	18,208	81,105	1,122,721
Indiana	297	523,660	1,763.16	7	40,658	5,808	9,018	49,652	622,988
Iowa	129	235,621	1,826.52	3	16,131	5,377	4,065	31,816	287,633
Kentucky	105	135,587	1,291.30	4	11,376	2,844	1,494	5,082	153,539
Michigan	232	536,403	2,312.08	6	32,947	5,491	6,960	41,222	617,532
Minnesota	131	270,411	2,064.20	4	18,755	4,688	3,448	20,597	313,211
Missouri	116	173,047	1,491.78	4	14,886	3,719	2,792	15,281	206,006
Montana State	87	141,247	1,623.52	3	11,359	3,786	2,371	10,911	165,888
Nebraska	441	787,283	1,785.22	8	44,897	5,612	11,359	60,463	904,002
North Dakota	112	175,957	1,571.04	4	12,939	3,235	2,702	5,561	197,159
North-East Ohio	410	994,100	2,424.39	9	66,270	7,363	18,217	81,018	1,159,605
Northern Minnesota	157	294,678	1,876.29	4	17,766	4,441	4,119	23,318	339,881
Northwest Indiana	182	350,465	1,925.63	4	21,946	5,486	5,957	34,757	413,125
Northwest Iowa	179	367,889	2,055.24	4	20,869	5,217	6,660	31,744	427,162
Northwest Kansas	126	207,798	1,649.19	4	14,051	3,513	3,589	27,252	252,690
Norwegian and Danish	49	55,751	1,117.36	3	5,033	1,678	645	3,684	65,113
Ohio	569	1,227,158	2,156.69	13	84,413	6,493	17,632	110,582	1,439,785
Oklahoma	213	382,538	1,795.95	5	27,649	5,529	5,717	34,764	450,668
Oregon	160	222,372	1,389.57	5	18,249	3,649	3,775	25,204	269,600
Pacific Northwest	275	422,414	1,536.05	9	29,179	3,242	6,184	44,239	502,016
Pittsburgh	258	728,605	2,824.05	5	26,466	5,293	11,664	65,713	832,448
Rock River	315	836,266	2,654.17	5	34,276	6,855	14,391	55,427	940,360
Saint Louis	220	362,979	1,649.90	6	31,997	5,332	4,788	27,197	426,961
Southern California	289	768,836	2,729.53	6	33,100	5,516	13,758	82,971	898,665
Southern Illinois	226	366,072	1,619.78	5	23,796	4,759	5,093	31,187	426,148
Southwest Kansas	221	425,437	1,925.32	6	29,978	4,996	7,529	37,053	499,997
Tennessee	65	31,995	492.23	3	3,897	1,365	248	429	36,569
Upper Iowa	183	369,620	2,019.83	4	20,770	5,192	6,086	39,677	436,153
West Virginia	281	473,521	1,681.56	7	33,268	4,752	5,129	26,036	537,954
West Wisconsin	159	285,168	1,793.50	4	17,609	4,402	3,682	20,309	326,768
Western Norw.-Danish	21	24,516	1,167.42	2	1,311	655	251	1,332	27,410
Wisconsin	148	314,875	2,127.53	4	17,558	4,389	5,727	39,073	377,233
Wyoming State	39	66,751	1,711.56	2	5,193	2,596	1,132	3,051	76,127
Total Fall Conferences	9,155	17,743,691	.....	237	1,100,253	.....	275,975	1,544,069	20,663,988
Total Spring Conferences	6,128	10,292,872	.....	177	619,882	.....	115,495	785,812	11,814,061
Grand Total, 1929	15,283	28,036,563	1,834.49	414	1,720,135	4,144	391,470	2,329,881	32,478,049

* Last year's figures.

List Number	CONFERENCES AND MISSIONS	TRAVELING PREACHERS		Local Preachers	CHU			
					BAPTISMS		PREP. ME	
		On Trial	Total		Children Baptized	Adults Baptized	Preparatory Members Received During the Year	Preparatory
	DOMESTIC							
1	Alabama	2	61	87	99	347	253	
2	Atlanta	5	68	109	511	247	790	
3	Baltimore	12	261	151	3,180	468	3,915	2
4	Blue Ridge-Atlantic	10	57	51	161	381	343	
5	Central Alabama	7	93	159	369	427	593	
6	Central Pennsylvania	23	278	120	2,668	848	3,478	3
7	Central West	8	99	52	220	149	563	1
8	Delaware	10	165	342	1,587	84	2,290	5
9	East German	1	43	29	226	8	282	
10	Eastern Swedish	..	30	25	161	12	165	
11	Florida	8	65	85	239	325	514	
12	Georgia	1	26	38	53	192	105	
13	Kansas	25	349	97	1,652	1,656	2,890	1
14	Lexington	8	137	181	761	384	1,177	1
15	Little Rock	9	73	73	264	287	303	
16	Louisiana	4	156	303	788	721	959	
17	Maine	13	176	69	780	650	1,005	1
18	Mississippi	3	125	240	836	685	1,160	
19	Newark	15	265	133	2,580	545	2,653	1
20	New England	12	262	199	2,301	1,072	3,089	2
21	New England Southern	11	157	78	962	453	1,217	1
22	New Hampshire	4	81	47	524	354	643	
23	New Jersey	32	240	243	2,935	444	2,502	2
24	New York	13	267	159	1,766	559	2,914	1
25	New York East	15	304	182	2,731	590	2,793	1
26	North Carolina	4	90	101	529	257	680	
27	North Indiana	41	282	204	1,750	1,339	2,596	2
28	Northern New York	15	172	55	1,386	612	1,253	1
29	Philadelphia	17	315	328	3,578	640	4,220	3
30	Saint Johns River	5	60	36	249	134	319	
31	Savannah	7	53	94	195	354	361	
32	South Carolina	8	177	444	1,903	1,232	2,930	4
33	South Florida	1	35	39	154	151	297	
34	Southern	5	87	61	337	125	513	
35	Texas	10	126	136	677	423	914	1
36	Troy	8	258	125	1,706	650	2,046	2
37	Upper Mississippi	8	115	180	637	811	1,277	1
38	Vermont	10	84	41	558	267	552	
39	Washington	13	171	237	1,632	262	1,954	1
40	West Texas	12	110	121	371	350	791	
41	Wilmington	16	173	120	2,010	171	1,685	1
42	Wyoming	10	205	155	1,931	833	2,257	1
	Total Domestic Conferences	441	6,351	5,729	47,957	20,499	61,241	58
	CONFERENCES OUTSIDE THE UNITED STATES							
1	Bengal	7	42	31	280	233	....	3
2	Bombay	3	34	7	135	68	....	
3	Burma	..	20	41	79	117	223	
4	Central China	4	42	37	20	51	....	
5	Central Provinces	2	42	83	182	85	300	5
6	Chengtu West China	10	57	43	5	66	138	2
7	Chile	5	46	6	250	196	....	2
8	Chungking West China	5	42	20	6	21	....	1
9	Eastern South America	..	43	63	458	52	425	2
10	Foochow	11	115	257	715	602	....	7

MEMBERSHIP		CHURCH SCHOOLS			EPWORTH LEAGUE		CHURCH PROPERTY			
FULL MEMBERS										
Full Members This Year	Nonresident-Inactive Members	Number of Church Schools	Officers and Teachers	Enrolled in all Dept's, incl. Cradle Roll, Home Dept., Officers, Teachers, etc.	Senior and Young People	Intermediate and Junior	No. of Church Buildings	Estimated Value of Land and Buildings	No. of Parsonages	Estimated Value of Land and Buildings
12,384	1,160	126	881	8,732	1,018	369	170	$525,854	39	$82,025
14,392	2,215	127	999	7,816	972	748	131	598,300	42	57,600
75,930	3,071	408	8,144	84,327	10,221	3,605	431	8,819,950	200	1,367,500
13,762	1,246	172	1,237	14,312	842	396	196	683,612	44	115,200
12,861	631	170	1,031	7,880	636	514	168	626,200	62	100,050
101,085	3,760	579	10,802	111,660	10,588	6,066	607	8,622,350	246	1,301,275
9,016	546	92	622	4,727	464	401	110	678,730	68	92,920
29,016	5,644	283	2,408	28,758	5,093	3,873	290	3,044,730	151	474,040
4,410	352	35	540	5,290	1,268	198	38	1,152,500	32	236,000
4,342	349	27	398	3,923	1,303	330	27	1,019,500	17	137,500
5,042	397	80	481	3,334	1,112	285	78	416,792	23	58,200
4,527	513	52	404	4,335	487	211	75	327,850	24	65,000
86,437	12,444	465	9,182	92,266	8,224	2,516	469	6,493,150	286	929,950
23,035	4,890	155	1,345	14,960	2,427	1,224	166	1,975,655	104	328,407
5,915	586	106	735	4,598	1,001	696	99	421,250	45	56,950
15,963	1,256	197	1,085	10,007	567	655	202	987,100	134	234,860
21,924	3,279	294	3,183	32,339	3,099	953	311	3,322,030	191	562,850
20,256	2,126	266	1,799	11,758	1,721	608	267	644,458	99	130,450
65,700	10,457	295	6,257	67,311	8,051	3,113	306	10,614,050	226	1,835,575
62,811	9,489	235	5,444	59,215	6,663	2,210	235	11,109,500	180	1,168,401
27,290	3,691	177	3,044	27,869	3,549	800	182	4,217,050	140	636,846
15,078	2,106	129	1,685	16,225	1,491	352	134	1,691,600	102	357,750
75,006	4,888	378	7,547	82,654	10,114	5,206	378	9,900,650	250	1,683,350
58,217	7,525	337	4,409	43,956	6,362	1,811	383	12,281,600	226	1,639,300
85,584	10,400	274	6,629	78,282	7,489	3,788	287	18,208,000	223	2,117,900
12,969	1,257	168	1,223	10,178	996	465	170	1,084,600	50	110,500
94,955	5,449	428	8,918	88,673	7,170	3,652	431	6,658,265	256	916,075
33,384	5,064	258	3,892	36,410	2,624	1,369	274	3,638,200	174	642,160
105,471	7,520	395	10,101	121,784	11,111	7,880	401	20,029,824	277	2,295,450
10,848	1,356	64	1,219	13,031	1,215	434	67	2,622,000	47	374,700
6,880	736	103	595	3,865	385	231	121	341,600	44	60,250
43,183	5,836	375	2,665	24,257	2,791	1,299	384	1,275,526	104	222,870
2,936	470	35	242	2,300	808	217	40	535,800	16	80,500
11,256	1,092	104	1,358	12,722	2,102	817	105	848,625	71	225,150
16,087	1,275	222	1,538	9,383	1,380	926	211	723,380	81	144,825
55,497	5,973	311	4,828	46,932	5,037	2,585	348	6,047,300	230	1,033,400
18,070	1,205	243	1,571	10,876	2,142	1,288	244	501,225	54	56,400
12,949	1,485	137	1,592	13,503	1,409	376	142	1,137,450	100	292,050
34,745	3,381	328	2,745	25,052	5,125	1,764	362	3,108,213	156	522,222
13,890	1,486	174	1,187	7,274	1,492	1,255	174	787,260	80	114,250
48,125	4,176	345	5,624	58,201	5,459	2,096	357	4,453,550	182	849,250
68,280	5,630	355	6,440	69,762	5,183	2,348	382	8,176,532	214	1,214,118
1,439,508	151,412	9,504	136,029	1,380,737	151,191	69,930	9,953	170,351,811	5,290	24,924,369
3,150	....	125	....	4,714	....	....	24	121,753	32	76,375
2,455	....	203	....	5,459	....	....	16	151,709	23	127,595
1,291	208	58	139	3,312	368	303	10	109,200	12	15,583
1,757	370	28	137	1,445	433	....	37	83,200	27	14,300
2,266	307	276	336	7,743	529	423	24	34,700	41	79,120
2,530	472	40	113	2,233	344	....	42	40,720	18	6,100
2,511	....	75	....	5,079	....	....	44	168,556	11	24,246
2,107	....	31	122	2,061	....	....	79	45,320	31	7,125
5,739	320	129	815	8,654	2,151	691	60	1,361,662	39	464,951
13,517	....	211	....	11,110	....	....	162	123,376	102	44,030

List Number	CONFERENCES AND MISSIONS	TRAVELING PREACHERS		Local Preachers	CHURC			
					Baptisms		Prep. Mem.	
		On Trial	Total		Children Baptized	Adults Baptized	Preparatory Members Received During the Year	Preparatory Members Now [illegible]
11	Gujarat	..	63	16	1,198	664	....	20,5
12	Hinghwa	4	84	182	359	64	175	3,3
13	Hyderabad	4	28	137	862	1,072	1,119	34,0
14	Indus River	4	38	36	1,448	640	....	27,4
15	Kiangsi	7	49	27	79	107	....	1,2
16	Liberia	18	39	107	322	284	314	1,5
17	Lucknow	1	66	156	600	481	648	15,0
18	Malaya	6	56	126	516	412	1,447	1,9
19	Mexico	4	38	25	446	288	964	5,0
20	North Africa	1	26	23	7	8	16	1
21	North China	20	118	120	226	385	754	4,9
22	North India	9	75	116	3,505	1,929	2,880	41,6
23	Northwest India	6	65	256	6,214	3,404	5,395	82,0
24	Philippine Islands	36	113	98	2,229	2,606	....	26,0
25	South Fukien	2	35	47	51	17	....	1,0
26	South India	6	28	13	731	397	....	18,5
27	Yenping	6	52	100	73	68	....	1,5
	Total Conferences Outside the United States	181	1,456	2,173	20,996	14,317	14,798	314,6
	Mission Conferences							
1	Angola	8	19	..	432	467	1,176	2,3
2	Bolivia	2	4	..	12	28	....	
3	Central America	3	8	4	18	26	32	2
4	North Andes	6	14	8	70	13	168	6
5	Porto Rico	2	19	17	287	125	292	2,5
6	Sumatra	3	18	19	98	44	195	4
	Total Mission Conferences	24	82	48	917	703	1,863	6,3
	Missions							
1	Bhabua	..	..	..	2	....	....	1
2	Hawaii	..	..	51	268	162	325	1,2
3	Latin-America	..	..	17	85	95	323	6
4	Madeira	..	..	..	3	....	....	
	Total Missions	..	..	68	358	257	648	2,0
	Grand Total Spring Conferences	646	7,889	8,018	70,228	35,776	78,550	381,5

List Number	MEMBERSHIP		CHURCH SCHOOLS			EPWORTH LEAGUE		CHURCH PROPERTY			
	FULL MEMBERS										
	Full Members This Year	Nonresident-Inactive Members	Number of Church Schools	Officers and Teachers	Enrolled in all Dept's, incl. Cradle Roll, Home Dept., Officers, Teachers, etc.	Senior and Young People	Intermediate and Junior	No. of Church Buildings	Estimated Value of Land and Buildings	No. of Parsonages	Estimated Value of Land and Buildings
11	5,848	....	717	....	25,644	....	....	22	$32,133	21	$23,117
12	5,986	....	136	344	5,643	....	....	137	144,933	62	44,135
13	6,435	165	415	450	8,342	299	727	7	5,539	113	19,739
14	13,901	....	329	....	15,657	....	....	12	30,350	32	36,815
15	1,900	....	52	....	2,906	....	....	36	105,150	33	23,550
16	7,756	434	79	785	4,546	....	....	81	206,365	14	24,660
17	3,793	594	419	437	13,157	660	183	29	76,818	96	80,439
18	5,474	597	93	423	6,164	1,115	902	70	246,400	38	68,200
19	4,986	1,119	87	393	6,027	925	1,019	68	311,975	32	87,850
20	285	36	40	57	1,512	188	110	5	97,500	6	40,000
21	10,570	2,847	100	469	6,563	1,655	....	128	259,784	120	62,908
22	23,535	320	748	334	21,404	1,989	1,007	88	215,919	250	445,757
23	37,748	1,551	1,080	670	31,638	1,407	1,882	17	57,982	72	117,588
24	25,457	....	401	....	32,203	....	....	286	316,202	100	52,046
25	1,574	....	63	....	2,174	....	....	69	87,650	59	50,275
26	3,047	....	344	....	9,151	....	....	53	44,265	70	15,218
27	2,396	....	38	....	1,322	....	....	53	144,190	41	14,805
	198,014	9,340	6,317	6,024	245,863	12,063	7,247	1,659	4,653,342	1,495	2,066,527
1	1,857	10	39	135	8,240	....	....	22	16,130	40	35,812
2	114	....	6	....	440	....	....	....	....	....	.....
3	124	58	11	45	735	90	19	7	53,000	5	14,500
4	564	70	7	54	643	133	179	2	20,250	....	.....
5	2,998	588	113	484	6,276	949	478	38	180,950	19	29,360
6	784	160	20	73	945	136	63	19	30,940	4	1,600
	6,441	886	196	791	17,279	1,308	739	88	301,270	68	81,272
1	6	....	3	3	54	....	....	....	550	....	.....
2	2,071	697	48	261	3,687	366	269	20	329,600	11	83,800
3	1,586	703	44	254	3,355	602	522	34	499,400	21	60,800
4	123	27	4	....	134	....	....	2	2,700	1	24,000
	3,786	1,424	99	518	7,230	968	791	56	832,250	33	168,600
	1,647,749	163,062	16,116	143,362	1,651,109	165,530	78,707	11,756	176,138,673	6,886	27,240,768

List Number	CONFERENCES AND MISSIONS	TRAVELING PREACHERS		Local Preachers	CHURC			
					Baptisms		Prep. Mem.	
		On Trial	Total		Children Baptized	Adults Baptized	Preparatory Members Received During the Year	Preparatory Members Now on Roll
	Domestic							
1	California	24	215	143	1,178	394	1,087	1,5
2	Central German	7	120	61	505	124	632	3
3	Central New York	19	220	103	1,578	875	2,127	1,6
4	Central Northwest	5	106	48	358	54	356	2
5	Central Tennessee	1	31	27	45	420	215	
6	Chicago Northwest	8	106	58	422	48	345	4
7	Colorado	3	221	63	1,131	909	1,551	1,4
8	Dakota	9	157	62	1,206	510	1,037	6
9	Des Moines	13	243	75	1,249	1,123	1,843	6
10	Detroit	29	395	265	4,170	1,333	3,676	3,2
11	East Tennessee	4	56	48	229	181	370	5
12	Erie	15	218	155	2,184	704	1,947	7
13	Genesee	18	261	91	2,010	728	1,975	1,5
14	Holston	10	154	120	382	1,444	1,389	6
15	Idaho	2	77	18	300	199	453	4
16	Illinois	25	354	170	2,650	2,070	3,852	2,6
17	Indiana	32	297	192	1,595	1,651	3,314	1,6
18	Iowa	17	148	48	662	3,314	907	4
19	Kentucky	16	103	141	303	591	733	5
20	Michigan	21	323	132	1,865	910	1,994	1,9
21	Minnesota	12	161	70	1,105	381	1,048	7
22	Missouri	10	128	40	338	455	779	3
23	Montana State	7	97	50	719	279	524	9
24	Nebraska	38	455	122	2,535	1,680	3,262	2,0
25	North Dakota	13	108	45	648	188	590	5
26	North-East Ohio	46	511	212	4,533	2,541	6,309	1,8
27	Northern Minnesota	12	186	96	1,487	636	1,145	1,4
28	Northwest Indiana	12	204	46	1,210	1,081	1,725	9
29	Northwest Iowa	10	209	55	1,634	743	1,259	9
30	Northwest Kansas	7	157	50	533	370	552	1,0
31	Norwegian and Danish	4	63	49	212	19	213	3
32	Ohio	54	698	251	5,185	3,212	6,594	3,2
33	Oklahoma	15	162	88	1,184	1,360	2,019	2,5
34	Oregon	13	182	97	785	577	1,071	1,3
35	Pacific Northwest	10	327	112	1,553	855	1,778	1,7
36	Pittsburgh	21	354	231	3,256	838	4,018	2,6
37	Rock River	7	308	179	3,118	1,186	3,280	1,9
38	Saint Louis	18	186	138	961	1,117	1,806	9
39	Southern California	14	412	212	2,363	1,368	3,159	2,5
40	Southern Illinois	24	222	116	1,044	1,232	2,270	9
41	Southwest Kansas	25	259	72	1,116	1,081	1,835	1,6
42	Tennessee	8	70	91	153	212	425	5
43	Upper Iowa	18	218	58	1,262	607	1,341	1,2
44	West Virginia	28	299	175	1,355	2,106	3,414	1,4
45	West Wisconsin	21	147	85	1,359	502	1,158	9
46	Western Norwegian-Danish	....	29	15	75	2	51	
47	Wisconsin	12	160	65	1,503	357	1,062	6
48	Wyoming State	2	34	15	228	167	324	1
	Total Domestic Conferences	739	10,151	4,855	65,476	42,734	82,814	57,1

	MEMBERSHIP		CHURCH SCHOOLS			EPWORTH LEAGUE		CHURCH PROPERTY			
	FULL MEMBERS										
	Full Members This Year	Nonresident-Inactive Members	Number of Church Schools	Officers and Teachers	Enrolled in all Dept's. incl. Cradle Roll, Home Dept., Officers, Teachers, etc.	Senior and Young People	Intermediate and Junior	No. of Church Buildings	Estimated Value of Land and Buildings	No. of Parsonages	Estimated Value of Land and Buildings
1	32,693	3,746	253	3,821	41,374	4,459	2,472	258	$4,066,950	175	$652,000
2	15,411	968	96	2,005	19,808	2,218	....	101	1,685,700	79	336,050
3	53,714	7,765	291	4,392	51,399	4,732	1,577	306	6,194,950	195	791,600
4	10,816	1,111	105	1,296	12,686	2,705	552	116	1,457,100	84	411,300
5	7,627	647	95	595	5,884	624	202	110	255,436	30	43,477
6	11,598	745	104	1,381	11,736	2,226	336	113	1,414,600	76	359,475
7	45,337	7,514	211	4,132	47,501	4,757	1,335	202	3,410,600	163	528,250
8	25,176	5,182	236	3,233	30,624	2,858	790	220	2,412,150	148	586,900
9	66,982	9,028	317	5,982	62,344	4,849	1,226	323	4,257,850	214	817,474
0	89,521	13,897	490	8,566	108,560	7,077	2,750	505	12,221,573	293	1,410,150
1	6,041	664	78	527	4,402	580	286	86	492,300	46	83,450
2	68,764	7,710	392	7,001	73,950	5,274	2,254	399	7,546,500	190	879,400
3	59,402	8,456	314	5,709	62,198	4,732	1,900	340	9,718,886	243	1,242,125
4	45,511	5,308	423	3,700	47,148	4,538	1,466	462	3,385,256	106	430,460
5	11,172	1,774	80	1,260	13,294	1,459	625	81	829,750	63	166,550
6	155,072	20,153	730	14,200	144,763	11,993	2,889	760	13,606,900	476	2,745,700
7	114,826	11,665	602	8,991	96,583	7,490	2,199	650	9,176,430	278	1,036,055
8	37,770	5,559	222	3,793	41,570	2,917	892	238	3,289,078	132	506,250
9	21,304	2,920	212	1,948	21,464	1,469	599	257	1,611,000	83	332,900
0	63,924	8,701	489	7,348	79,184	5,172	2,180	521	7,783,876	270	1,014,150
1	32,669	3,954	193	3,122	31,895	2,981	735	213	3,428,300	127	596,150
2	30,675	3,421	220	3,282	30,549	2,320	852	235	1,953,900	117	370,450
3	13,993	150	174	1,840	20,328	1,447	1,364	172	1,288,768	112	281,850
4	87,596	13,809	531	9,403	102,542	9,320	2,400	524	6,661,230	411	1,520,060
5	13,736	2,921	196	1,994	17,987	1,775	908	184	1,567,350	129	412,125
6	178,605	19,310	752	14,384	176,127	12,816	4,321	767	19,141,389	382	2,114,300
7	33,221	1,938	220	3,361	35,805	3,459	890	224	3,873,800	123	549,575
8	65,057	7,989	273	5,467	58,713	3,702	1,719	277	7,088,160	155	787,600
9	43,037	5,200	221	4,177	45,881	3,667	1,053	227	3,025,100	181	726,800
0	24,397	3,220	189	3,317	30,275	2,538	1,209	176	1,972,250	132	438,800
1	4,586	366	57	530	4,877	1,226	327	72	670,600	50	225,800
2	228,741	27,181	1,155	20,085	227,734	14,187	4,779	1,202	20,886,455	531	2,679,460
3	48,618	6,633	270	4,763	55,360	4,571	2,451	263	4,821,341	203	733,400
4	29,600	4,512	191	3,227	35,386	3,389	1,584	199	2,667,050	149	434,600
5	49,724	6,899	335	5,852	61,295	5,832	2,305	336	4,138,825	246	640,500
6	112,474	11,833	415	9,730	122,704	9,293	4,399	413	18,463,400	235	1,866,026
7	95,134	11,788	353	8,407	91,612	7,259	2,521	359	21,707,000	244	1,772,550
8	53,151	7,162	332	5,412	56,410	5,904	1,790	371	6,174,893	176	602,600
9	90,324	10,829	314	9,110	108,375	9,804	3,437	332	14,159,750	237	1,231,070
0	60,915	6,743	453	6,409	67,717	6,477	2,093	474	4,729,125	219	778,250
1	56,057	6,547	298	6,787	67,790	5,334	3,226	293	4,516,130	201	692,110
2	7,140	1,450	105	625	3,409	612	426	103	334,674	38	68,635
3	47,318	8,092	239	4,275	49,336	3,988	955	247	3,726,650	177	749,100
4	85,530	9,332	845	8,712	92,629	9,176	3,798	880	6,511,200	231	1,134,051
5	30,046	3,322	263	3,275	31,706	2,925	749	299	3,001,750	159	586,775
6	1,101	218	23	154	1,440	674	191	24	230,800	29	101,200
7	34,331	4,562	297	3,271	33,961	2,861	823	216	4,389,350	140	675,900
8	6,698	1,061	66	742	9,171	852	347	49	580,900	38	173,800
	2,507,135	313,025	14,630	241,643	2,646,626	220,512	78,182	15,179	266,527,025	8,516	37,317,253

List Number	CONFERENCES AND MISSIONS	TRAVELING PREACHERS		Local Preachers	CHURC			
					BAPTISMS		PREP. MEM.	
		On Trial	Total		Children Baptized	Adults Baptized	Preparatory Members Received During the Year	Preparatory Members Now on Roll
	CONFERENCES OUTSIDE THE UNITED STATES							
1	Baltic and Slavic	6	29	139	52	....	336	8
2	Central Germany	8	52	24	210	....	851	4,3
3	Denmark	2	37	....	85	....	143	2
4	Finland	4	18	18	32	....	103	6
5	Italy	4	44	14	63	7	225	3
6	Korea	14	118	380	5,239	752	1,057	2,5
7	Northeast Germany	3	30	11	73	....	393	1,0
8	Northwest Germany	3	31	7	92	....	287	7
9	Norway	4	64	3	176	2	394	5
10	Shantung	3	40	29	76	157	208	1,5
11	South Germany	15	81	72	178	....	564	1,5
12	Southwest Germany	6	39	8	117	....	308	9
13	Sweden	22	163	211	73	5	582	6
14	Switzerland	4	78	26	210	10	736	9
	Total Confs. Outside the United States	98	824	942	6,676	933	6,237	17,0
	MISSION CONFERENCES							
1	Austria	....	8	4	8	....	91	2
2	Bulgaria	2	19	....	33	....	94	2
3	Congo	5	9	....	105	299	668	1,3
4	Finland Swedish	4	23	10	3	....	58	
5	France	....	23	7	38	....	96	2
6	Hungary	....	13	2	....	....	....	2
7	Jugo-Slavia	3	11	13	73	....	....	8
8	Rhodesia	5	22	141	496	809	1,184	4,4
9	Russia	....	....	....	....	....	....	4
10	Southeast Africa	3	17	271	351	523	....	3,3
	Total Mission Conferences	22	145	448	1,107	1,131	2,191	11,6
	MISSIONS							
1	New Mexico	....	....	11	80	112	191	1
2	Norwegian and Danish	....	....	12	77	....	185	1
3	Pacific Chinese	....	....	....	7	11	37	
4	Pacific Japanese	....	....	....	382	168	202	2
5	Southwest Spanish	....	....	6	101	56	138	2
6	Utah	....	....	4	109	42	107	1
	Total Missions	....	....	33	756	389	860	9
	Total Fall Conferences	859	11,120	6,278	74,015	45,187	92,102	86,7
	Total Spring Conferences	646	7,889	8,018	70,228	35,776	78,550	381,5
	Grand Total for the Year	1,505	19,009	14,296	144,243	80,963	170,652	468,3

Several of the Fall Conferences have not furnished their Statistics yet, so last year's are used. These are mostly in the foreign field. In the home field the Editor wants to thank the Conference officials for their grea promptness. They never came in so well.

	MEMBERSHIP		CHURCH SCHOOLS			EPWORTH LEAGUE		CHURCH PROPERTY			
	FULL MEMBERS										
	Full Members This Year	Nonresident-Inactive Members	Number of Church Schools	Officers and Teachers	Enrolled in all Dept's. incl. Cradle Roll, Home Dept., Officers, Teachers, etc.	Senior and Young People	Intermediate and Junior	No. of Church Buildings	Estimated Value of Land and Buildings	No. of Parsonages	Estimated Value of Land and Buildings
1	1,671	32	51	150	2,246	834	363	11	350,000	15	.....
2	10,304	....	148	859	9,642	3,426	...	75	617,699	39	.....
3	3,608	...	56	305	3,232	1,564	932	38	492,372	21	231,006
4	1,612	213	29	77	2,050	796	367	16	2,706,520	13	57,000
5	2,947	725	48	135	2,088	275	140	....	.....	....	.....
6	11,252	580	544	2,279	30,026	1,821	864	482	477,402	164	44,312
7	3,892	....	53	311	3,312	1,169	126	22	420,189	17	.....
8	3,422	20	45	178	1,793	....	562	26	322,386	11	19,910
9	7,002	134	58	738	12,818	3,812	2,152	65	1,197,235	27	219,362
0	4,166	734	10	73	1,260	....	....	34	48,961	30	15,300
1	10,106	94	232	794	9,157	3,612	60	143	881,584	....	.....
2	4,766	261	99	515	5,319	1,483	125	61	676,102	....	.....
3	14,954	405	226	1,287	16,222	5,012	4,301	200	1,668,051	68	509,491
4	10,915	305	266	1,284	20,372	1,649	....	95	1,437,850	42	366,139
	90,617	3,503	1,865	8,985	119,537	25,453	9,992	1,268	11,296,351	447	1,452,520
1	716	14	1	2	44	34	10	7	55,182	10	107,100
2	619	99	19	58	1,114	131	140	16	3,504,985	17	300,000
3	1,219	....	14	20	1,361	....	....	72	18,503	18	21,187
4	1,154	17	28	138	1,976	702	663	20	18,503	14	21,187
5	904	....	23	56	1,445	223	....	....	.....	....	.....
6	904	....	20	....	446	....	....	5	22,000	9	105,400
7	809	....	18	....	653	....	....	22	52,540	10	.....
8	4,875	....	155	....	12,291	....	....	161	37,500	163	63,405
9	1,814	....	5	37	200	....	....	....	.....	....	.....
0	3,583	....	204	....	7,130	....	....	....	.....	....	.....
	16,597	130	487	311	26,660	1,090	813	303	3,709,213	241	618,279
1	3,497	901	27	379	4,460	413	120	25	356,250	17	51,750
2	1,347	191	13	165	1,519	286	133	14	349,000	10	67,000
3	506	171	12	70	684	304	45	10	192,000	....	.....
4	1,825	615	33	281	3,315	427	502	17	240,000	14	44,650
5	1,039	153	23	104	1,246	93	25	17	113,200	6	14,550
6	2,028	328	18	253	2,408	251	229	20	355,900	16	80,900
	10,242	2,359	126	1,248	13,632	1,774	1,054	103	1,606,350	63	258,850
	2,624,591	319,017	17,108	252,187	2,806,455	248,829	90,041	16,853	283,138,939	9,267	39,646,902
	1,647,749	163,062	16,116	143,362	1,651,109	165,530	78,707	11,756	176,138,673	6,886	27,240,768
	4,272,340	482,079	33,224	395,549	4,457,564	414,359	168,748	28,609	459,277,612	16,153	66,887,670

V

WORLD-WIDE METHODISM

GENERAL STATISTICS OF METHODISM, 1929

The following table is from the Methodist Publishing House of London.

N. B.—These statistics are the latest procurable. The members in Junior Classes are not reckoned.

Denomination	Ministers	Lay Preachers	Church Members and Probationers	Sunday Schools	Officers and Teachers	Sunday School Scholars	Churches, Etc.
Wesleyan Methodists:							
Great Britain	2,557	18,992	517,730	7,328	118,134	800,292	*8,629
Ireland	247	619	30,000	335	2,199	23,037	412
Foreign Missions	755	11,892	312,420	3,098	11,219	170,997	5,663
French Conference	21	73	1,731	25	81	589	102
South African Conference	328	5,762	227,235	1,089	3,418	48,607	4,705
Primitive Methodists	1,092	13,110	223,915	3,943	53,769	378,581	4,515
United Methodist Church	703	4,691	145,323	2,067	37,502	231,420	2,209
Wesleyan Reform Union	32	496	11,104	230	2,533	25,555	227
Independent Methodist Churches	395	....	10,973	163	3,174	24,249	165
Australasian Methodist Church	1,058	8,223	173,105	3,425	27,022	207,088	5,367
New Zealand Methodist Church**	195	1,014	30,274	444	3,313	32,948	998
United States:							
Methodist Episcopal†	19,339	14,141	5,255,506	33,889	405,865	4,561,099	28,929
Methodist Episcopal, South	8,348	5,001	2,630,538	16,335	179,893	2,028,311	17,535
Methodist Protestant	1,125	385	195,460	1,850	17,351	181,373	2,231
African Methodist Episcopal ((Col'd)	7,315	....	781,692	7,200	.....	320,000	7,390
African Methodist Epis. Zion (Col'd)	3,460	....	500,000	....	.....	193,000	3,442
Colored Methodist Episcopal	2,633	....	333,771	2,543	.....	192,800	3,579
Free Methodist	1,399	....	40,827	....	.....	.....	1,279
Wesleyan Methodist	769	481	21,980	582	6,218	42,002	605
Primitive Methodist	87	81	11,905	88	1,600	14,781	99
Congregational Methodist	487	....	21,050	....	.....	.....	357
New Congregational Methodist	25	....	1,229	27	143	1,298	26
Union American Meth. Epis. (Col'd)	324	....	22,259	....	.....	.....	307
African Union Meth. Prot. (Col'd)	200	....	4,086	42	273	2,851	43
Ref. Zion Union Apostolic (Col'd)	44	....	4,538	36	212	1,508	48
Ref. Meth. Union Epis. (Col'd)	51	....	1,371	18	204	1,792	28
Colored Methodist Protestant	33	....	1,967	24	125	1,016	26
African Methodist Protestant	675	....	27,000	....	.....	.....	650
African American Meth. Epis	35	....	5,811	25	.....	934	27
United Church of Canada	3,986	....	647,154	5,922	62,675	551,124	7,617
Japan Methodist Church	158	140	29,420	554	.....	42,570	162
Totals	57,876	85,101	12,221,374	91,282	936,923	10,079,822	107,372

* Seating accommodation, 2,436,303.

** These figures include the Solomon Islands with 3 native ministers, 198 lay preachers, 5,519 members, 3 Sunday schools, 253 scholars, 98 churches.

† Methodism is also represented in several European countries by Conferences and Missions affiliated to the Methodist Episcopal Church of America, and their membership is included in the figures given above. The latest returns available are: Austria, 714 members; Bulgaria, 698; Denmark, 3,756; Finland, 1,809; France, 904; Germany (North), 17,254; Germany (South), 25,893; Hungary, 468; Italy, 3536; Jugo-Slavia, 775; Norway, 7,258; Russia (and Baltic Mission), 3,326; Sweden, 15,593; Switzerland, 11,220.

ENGLISH METHODISM

English Methodism had its birth in the University of Oxford, where the Wesleys and the members of the Holy Club received the nickname Methodist. The first Methodist Society of England was formed in 1739,

and in 1744 Mr. Wesley held his first Conference at the Foundry, in London.

The mother church of all is the Wesleyan Methodist Church, which held its one hundred and eighty-fifth Conference in July. The Publishing House is at 25–35 City Road, London, E. C., 1; Book Steward is Rev. J. Alfred Sharp, D.D.; Connectional Editor, Rev. John Telford, B.A.

The Methodist Church of Ireland in June last held the one hundred and fifty-ninth session of the Conference. The Irish Christian Advocate is published at 75 Rosemary Street, Belfast.

The Primitive Methodist Church, called at first "Camp Meeting Methodists," began in 1810, and since 1824 has made steady progress. The Publishing House is at Holborn Hall, Clerkenwell Road, London, E. C. 1. Rev. John Swinden, Book Steward; Rev. J. C. Mantripp, Connectional Editor.

The United Methodist Church, composed of the New Connection, the Bible Christians, and the United Methodist Free Churches, was formed in 1907. Publishing House, 12 Farrington Avenue, London, E. C., 4. Book Steward, Rev. Henry Hooks.

The Wesleyan Reform Union separated from Wesleyan Methodism in 1850, and was organized as a separate body in 1859. It is one of the smaller branches that has not yet been absorbed.

Independent Methodist Churches. These began in 1796, and united with other societies in 1806. The title was changed twice, but in 1898 the old name was resumed. The annual meeting was held in June, 1929.

The first "class meeting" in Australian Methodism was held in 1812, and the first Conference in 1855. Their Publishing Houses are: In Sidney, the Rev. J. Bryant, Book Steward; Melbourne, Rev. H. H. Williams, Book Steward; Adelaide, Rev. C. H. Ingamells, Book Steward; Brisbane, Rev. Dr. Youngman, Book Steward; Perth, Rev. A. J. Barclay, Book Steward.

South Africa. The forty-sixth Conference of the Wesleyan Methodists of South Africa met in 1929. Their Publishing House is located at 23 Strand Street, Cape Town. Rev. W. Eveleigh, Book Steward.

If all the plans work well these three English Methodist Churches in Great Britain will be one in 1933.

CHURCHES SHOW GREAT GAIN

According to the figures of Dr. H. K. Carroll, the net gain for the churches during 1928 was 1,114,000 communicants—one of the best years in a long time. There were also encouraging increases in the number of new ministers and churches, where more than once during the last ten years there have been decreases. The 1928 statistical record is one of which the churches may be proud and from which they may take courage to press forward to even greater things.

The story of renewed and enlarged evangelistic effort, awakened congregations, revived activity, everybody will now recall as general and earnest and determined.

The tables show how the churches have gained in membership. The first gives the groups of churches of the same name and family, Anglican, Baptist, Lutheran, Methodist, Presbyterian—each holding close fellowship with all of its name and faith throughout the world. And one will find among the second list a dozen or more seeking union. Note first the groups:

Groups	Communicants	Gains
Catholic, Roman, etc. (3 bodies)	17,214,844	360,153
Methodist (16 bodies)	9,164,720	45,144
Baptist (14 bodies)	9,088,449	375,842
Lutheran (19 bodies)	2,714,685	58,527
Presbyterian (9 bodies)	2,639,347	42,211
Disciples of Christ (2 bodies)	1,972,406	173,093
Catholic, Oriental (10 bodies)	765,925	500
Latter-Day Saints (2 bodies)	670,701	25,543
Reformed (3 bodies)	564,003	10,362
United Brethren in Christ (2 bodies)	419,816	5,998
Brethren (Dunkards) (4 bodies)	165,111	3,077
Adventists (5 bodies)	154,690	2,828
Friends (4 bodies)	112,551	d 1,054
Mennonites (13 bodies)	99,982	2,438

Second, here is a longer list of single denominations, with evidences of their progress the past year:

Denominations	Communicants	Gains
Roman Catholic	17,095,844	360,153
Methodist Episcopal	4,614,097	22,093
Southern Baptist	3,823,660	58,659
National Baptist (Col.)	3,515,542	262,173
Methodist Episcopal, South	2,580,885	12,923
Presbyterian, U. S. A.	1,918,974	33,247
Disciples of Christ	1,538,692	57,316
Northern Baptist	1,419,883	27,063
Protestant Episcopal	1,215,383	24,445
Congregationalist	928,558	13,860
United Lutheran	914,395	23,724
African Methodist Episcopal	781,692	.....
Missouri Lutheran Synod	656,432	11,087
Latter-Day Saints (Utah)	586,635	19,316
African Methodist Episcopal Zion	500,000	.....
Presbyterian in U. S. (Southern)	444,657	5,036
Churches of Christ	433,714	115,777
United Brethren in Christ	402,192	5,246
Reformed in United States	356,093	4,167
Colored Methodist Episcopal	338,771	5,769
Norwegian Lutheran	302,232	8,005
Evangelical Synod of N. A.	287,115	d 49,003
Greek (Hellenic) Orthodox	285,000	.....
Lutheran Augustana Synod	225,034	505
Evangelical Church	212,671	d 5,264
Russian Orthodox	200,000	.....
Methodist Protestant	195,460	3,852
United Presbyterian	175,075	3,397
Ohio Lutheran Joint Synod	162,536	3,736
Reformed in America	156,089	4,808
Wisconsin Lutheran Synod	153,506	3,111
Lutheran Iowa Synod	150,431	1,363
	46,571,248	1,036,562

There are no other bodies above 134,000.

This table shows that these thirty-two largest denominations, constituting 46,571,248 of the grand total, gathered 1,036,562 of the total net gains of 1,114,987, or all but 78,425. The churches opposite which the blanks appear in the column of gains are large churches which failed, though repeated appeals were sent them, to make any returns for 1928. It should be explained for the Oriental churches that the troubles of the Russian Orthodox Church affect most of them.

THE METHODIST EPISCOPAL CHURCH, SOUTH

This body was organized in 1845, at which time they reported 1,474 preachers, 2,750 local preachers and 333,710 members. The report for 1928 shows 8,321 preachers, 4,891 local preachers, and 2,631,570 members; a growth in eighty years of 6,847 preachers, 2,141 local preachers, and 2,297,860 members. They have 56 Conferences and Missions, 42 in the United States and 14 in Foreign Countries.

Who's Who in Southern Methodism

Bishops

Warren Akin Candler, Atlanta, Ga.; Collins Denny, Richmond, Va.; Edwin DuBose Mouzon, Charlotte, N. C.; John Monroe Moore, 1308 Commerce Street, Dallas, Tex.; William Fletcher McMurry, Security Building, Saint Louis, Mo.; Urban Valentine Williams Darlington, Huntington, W. Va.; Horace Mellard DuBose, 810 Broadway, Nashville, Tenn.; William Newman Ainsworth, Macon, Ga.; James Cannon, Jr., 50 Bliss Building, Washington, D. C.; William Benjamin Beauchamp, Atlanta, Ga.; Samuel Ross Hay, Houston, Tex.; Hoyt McWhorter Dobbs, 516 North Twenty-second Street, Birmingham, Ala.; Hiram Abiff Boaz, Little Rock, Ark.

Secretary of the Last General Conference.—A. F. Watkins (deceased).

Publishing Agents.—A. J. Lamar, 810 Broadway, Nashville, Tenn.; B. A. Whitmore, 810 Broadway, Nashville, Tenn.; D. M. Smith, Emeritus, 810 Broadway, Nashville, Tenn.

Branch Houses and Managers.—Dallas, Tex.—Lovick Pierce, 1308 Commerce Street. Richmond, Va.—M. T. Turner, Grace and Fifth Streets. San Francisco, Cal.—W. H. Hunter, Pacific Building.

Connectional Editors.—William P. King, Book Editor and Editor of Methodist Quarterly Review, Nashville, Tenn.; Alfred F. Smith, Editor of Christian Advocate, Nashville, Tenn.; E. B. Chappell, Editor of Sunday School Publications, Nashville, Tenn.; Fitzgerald S. Parker, Editor of Epworth Era, Nashville, Tenn.

General Secretaries.—Board of Finance: L. E. Todd, Security Building, Saint Louis, Mo. Sunday School Board: J. W. Shackford, 810 Broadway, Nashville, Tenn. Epworth League Board: F. S. Parker, 810 Broadway, Nashville, Tenn. Board of Education: H. H. Sherman, 810 Broadway, Nashville, Tenn. Board of Missions: W. G. Cram, Doctors' Building, Nashville, Tenn. Board of Church Extension: T. D. Ellis, 1115 Fourth Avenue, Louisville, Ky. Board of Lay Activities: G. L. Morelock, 810 Broadway, Nashville, Tenn. Hospital Board: C. C. Jarrell, Wesley Memorial Building, Atlanta, Ga.

Some Statistics

Churches	17,403
Value	$181,042,994

Parsonages	$6,528
Value	$29,365,048
Sunday Schools	16,057
Sunday School Scholars	1,971,157
Epworth Leagues	9,255
Members	263,884
Total Contributed for all Purposes	$41,063,167
Paid Support Bishops	147,618
Paid Presiding Elders	1,242,418
Paid Preachers in Charge	10,875,719

METHODIST PROTESTANT CHURCH

Organized at Baltimore, Md., in November, 1828, after years of discussion of the "Mutual Rights of Ministry and Laity." The name first adopted was "The Associated Methodist Church." In 1830 it was changed to "Methodist Protestant Church," when 83 ministers and about 5,000 members were enrolled. In 1858 they divided because the word "white" was left in the Discipline, thus excluding colored people from eligibility to office. They were reunited in 1877, and continue to this day in love and fellowship.

General Conference, next meeting (place not fixed) May, 1932.

President, Rev. John Calvin Broomfield, D.D., 1734 Potomac Avenue, South Side Station, Pittsburgh, Pa.

Secretary, Rev. C. W. Bates, 1501 Asheboro Street, Greensboro, N. C.

Treasurer, Rev. James H. Straughn, D.D., 516 North Charles Street, Baltimore.

Board of Missions (combining all Missionary Agencies of denomination).

President, Rev. George H. Miller, D.D., 125 North Ninth Street, Cambridge, Ohio.

Executive Secretary, Rev. G. W. Haddaway, D.D., 516 North Charles Street.

Baltimore, Md., Associate Secretary, Mrs. Marie Thompson, 516 North Charles Street, Baltimore, Md.

Recording Secretary, Rev. J. W. Hawley, D.D., 5415 Howe Street, Pittsburgh, Pa.

Board of Christian Education (combining Board of Education and Board of Young People's Work).

Executive Secretaries, Rev. Frank W. Stephenson, D.D., 613 West Diamond Street, N. S., Pittsburgh, Pa.; Rev. L. C. Little, Durham, N. C.

President, Rev. G. T. Humphries, D.D., Crisfield, Md.

Secretary for Promotion, Rev. James H. Straughn, D.D., 516 North Charles Street, Baltimore, Md.

WESLEYAN METHODIST CHURCH OF AMERICA

In 1841 a society was formed in Michigan which took the name of Wesleyan Methodists. A little later a convention was called to prepare for the organization of a church that should be anti-slavery and non-episcopal. The result was the formation, on May 31, 1843, at Utica, N. Y., of the Wesleyan Methodist Connection of America. It began with about 6,000 members. They barred from membership all persons connected with slavery, or in any way with the manufacture or sale of intoxicants, and all persons who were members of secret societies.

Ministers, 666; members, 21,980; churches, 675; Sunday schools, 521;

Sunday school teachers and officers, 6,218; Sunday school scholars, 35,578.

General Conference, quadrennial; next session, June, 1931.

Annual Conferences, 25, with a Mission Conference in India and in Africa.

Headquarters.—330 East Onondago Street, Syracuse, N. Y.

Officers.—President, J. S. Willett.

Officers of the General Conference.—President, Rev. E. D. Carpenter; Secretary, Rev. E. F. McCarty, 222 South Clemens Avenue, Lansing, Mich.

The Book Committee is the Board of Managers of all the connectional societies: Publishing, Missionary, Superannuated, Educational, and Sunday School.

Missionary Society.—Home Missions Secretary, Rev. T. P. Baker, Sheridan, Ind.; Secretary of Foreign Missions, Rev. E. F. McCarty, 222 South Clemens Avenue, Lansing, Mich.

Woman's Home and Foreign Missionary Society.—President, Mrs. Clara McLeister, Canandaigua, N. Y.; Corresponding Secretary, Mrs. Mabel Perrine, 115 North Charles Street, Lansing, Mich.

PRIMITIVE METHODIST CHURCH OF AMERICA

The Camp Meeting was a result of the evangelization movement of the first decade of the nineteenth century, and was distinctively American. The first one was held in eastern Kentucky, being a union of the Presbyterians and the Methodists. As the Presbyterians largely withdrew in a short time, it became a special feature of Methodist revival work. Its novelty and the work it wrought attracted attention in England, and Lorenzo Dow, well known in early Methodism as a most eccentric character, went over and held meetings at Mow Cop, Staffordshire, in May, 1807. The converts of these meetings were soon called "Camp Meeting Methodists," and they were not welcomed into the Wesleyan Connection. This meeting is regarded as the real beginning of Primitive Methodism, though the first society or church was not organized until March, 1810. The name "Primitive" was officially assumed at Tunstall, England, in February, 1812. Emigration brought many of the converts to America, where they formed societies. In 1844 Hugh Bourne, one of the leaders and founders, arrived in America and the church was organized.

Officers.—President, Rev. A. Humphries, Ph.D., 451 High Street, Lonsdale, R. I.; Secretary, Rev. H. J. Buckingham, 710 West Madison Avenue, Youngstown, Ohio; Treasurer, Rev. W. B. Taylor, D.D., 443 High Street, Lonsdale, R. I.

Board of Foreign Missions.—President, Rev. J. T. Ullom, 15 Ellsworth Street, Lowell, Mass.; Secretary, Rev. J. A. Tinker, 5227 Holmes Street, Pittsburgh, Pa.

Board of Education.—President, Rev. J. Hardcastle, D.D., 1018 Wasson Street, Streator, Ill.; Secretary, Rev. W. F. Paul, Ph.D., 185 Franklin Street, Plymouth, Pa.

Periodical.—Primitive Methodist Journal (monthly). Editor, Rev. A. Humphries, Lonsdale, R. I.

Eighty-six churches, 86 ministers, 11,979 members, 87 Sunday schools, 16,896 scholars. Money raised for all purposes, $383,154.

FREE METHODIST CHURCH

The Free Methodist Church began its movement for organization at a time when such things seemed to be in the air, for it was about 1850, in

the State of New York, when a number of ministers in the Genesee Conference found that primitive standards of faith, experience, and practice were not being regarded, especially in the following particulars: "The evangelical conception of doctrine; nonconformity to the world, simplicity, spirituality, and freedom in worship; discrimination against the poor in connection with the system of pew renting; the subject of slavery; the employment of executive power and ecclesiastical machinery in unjust discrimination against and in inexcusable oppression of devoted and loyal preachers and members." They found that many ministers were members of secret societies, and to this they most strenuously objected. It led to a great commotion in the Conference and the expulsion of one of the leaders, until in 1860 the Free Methodist Church was organized, and Rev. Benjamin T. Roberts was elected its first superintendent. They report 1,375 church organizations and 1,207 church buildings. A membership of 30,874, 753 parsonages, with a Sunday-school membership of almost 70,000. They carry on a foreign missionary work in Africa, portions of India, China, and Japan.

Bishops.—William Pearce, 2518 Ridge Avenue, Evanston, Ill.; George W. Griffith, 545 Wheeling Way, Los Angeles, Cal.; A. D. Zahniser, 1127 Bahnser Street, Pittsburgh, Pa.

General Missionary Board.—President, Bishop W. Pearce; Secretary, Rev. W. B. Olmstead, 1132 Washington Boulevard, Chicago, Ill.; Treasurer, Newton W. Fink, 1132 Washington Boulevard, Chicago, Ill.

Woman's Missionary Society.—Mrs. Carrie T. Burritt, Greenville, Pa.; Corresponding Secretary, Miss Helen I. Root, 1134 Washington Boulevard, Chicago, Ill.; Treasurer, Mrs. Lillian C. Jensen, 1134 Washington Boulevard, Chicago, Ill.

Board of Education.—President, Bishop G. W. Griffith; General Secretary, Rev. L. G. Lewis, 1132 Washington Boulevard, Chicago, Ill.; Treasurer, Newton W. Fink.

General Sunday School Board.—President, Bishop A. D. Zahniser; General Secretary, Rev. J. H. Wiseman, 1132 Washington Boulevard, Chicago, Ill.; Treasurer, Newton W. Fink.

Board of Conference Claimants.—President, Bishop G. W. Griffith; Secretary, Rev. M. B. Miller, 1131 Elk Street, Franklin, Pa.; Treasurer, Newton W. Fink.

Church Extension Society.—President, Bishop A. D. Zahniser; Secretary, Rev. E. C. Lindley, Wichita, Kan.; Treasurer, Newton W. Fink.

Following are the statistics: Churches, 1,274; ministers, 1,451; members, 30,357; Sunday schools, 1,288; scholars, 105,203.

THE CONGREGATIONAL METHODIST CHURCH

Influenced by the organization of the Methodist Protestant Church in 1830, and further by the organization of the Methodist Episcopal Church, South, in 1845, a number of people, chiefly in Georgia, to break away from the general church of Methodism, and organize themselves into what they named the Congregational Methodist Church. Of course they had something of the episcopal form in it. They wanted something more democratic than that. In May, 1852, a Conference was held in Forsythe, Monroe County, Ga., when they adopted the Congregational form of government, though modified to a certain degree by the connectionalism of the Methodist Episcopal Church. After a few years it extended into the States of Alabama, Florida, and Mississippi, and there are some churches to be found in most of the southern and a few of the northern

States. They have had varied success, suffering a loss in 1887 of nearly one third of the churches that became really Congregational without any tincture of Methodism. The latest reports secured were: 145 church organizations, 9,691 members; 110 church buildings, valued at $127,775; 80 Sunday schools, with 4,807 scholars.

NEW CONGREGATIONAL METHODIST CHURCH

In southern Georgia, in 1881, the Georgia Conference of the Church, South, felt compelled by financial stringency to cut off some of its work, and they consolidated several of the smaller churches. This did not please the people. They protested and finally called a meeting of the churches interested, and decided to organize a church on the plan of the Congregational Methodist Church. They did so, and adopted the Congregational polity and the Methodist system of doctrine. They refused certain things that had been the custom, and attempted some things that were not the custom. They made all their offerings free will, rejecting entirely the principle of assessment. They gave the local church the right to elect its officers annually. They permitted those who desired it to preserve the ceremony of foot-washing in connection with the administration of the Lord's Supper. They have a general superintendent appointed rather for the purpose of securing information as to the needs of the church than for the exercise of authority. The territory occupied is not very large, principally the southern part of Georgia and northern part of Florida. The latest reports give 26 church organizations, 22 churches, 1,229 members, and 3 Sunday schools with 126 scholars.

AFRICAN METHODIST EPISCOPAL CHURCH

An agitation began in Philadelphia as early as 1787, when a company of colored Methodists, dissatisfied with existing conditions, and hoping to secure larger privileges and more freedom of action than they believed possible in continued association with their white brethren, and also to avoid certain humiliating discriminations practiced against them, withdrew and built a chapel. In 1794 Richard Allen, a well-to-do Negro, built the Bethel Church, which was dedicated by Bishop Asbury and remained under the jurisdiction of the Methodist Episcopal Church until 1814, when it was announced that "white preachers could no longer maintain pastoral responsibility for colored congregations." As a result, in April, 1816, the African Methodist Episcopal Church was regularly organized. They now report 7,000 ministers, 7,500 churches, 650,000 members, 7,200 Sunday schools, 320,000 scholars. Money raised for all purposes during the year, over $4,000,000.

General Conference, quadrennial.

Secretary, Rev. R. S. Jenkins, Dallas, Tex.

Bishops.—Henry B. Parks, 1847 East Twenty-fifth Street, Oakland, Cal.; Joseph S. Flipper, 489 Houston Street, N. E., Atlanta, Ga.; William H. Heard, 438 North Fifty-third Street, Philadelphia, Pa.; John Hurst, 1,008 West Lafayette Street, Baltimore, Md.; Joshua H. Jones, Wilberforce, Ohio; William D. Johnson, Plains, Ga.; Archibald J. Carey, 4,703 South Parkway, Chicago, Ill.; W. Sampson Brooks, 908 Dawson Street, San Antonio, Tex.; William T. Vernon, 348 Josephine Street, Detroit, Mich.; William A. Fountain, 564 Houston Street, Atlanta, Ga.; Abraham Lincoln Gaines, 1522 McCulloh Street, Baltimore, Md.; Reverdy C. Ransom, Ocean Port, N. J.; John Andrew Gregg, 532 Washington Boulevard, Kansas City, Kan.; Robert A. Grant, 1628 Davis Street

Jacksonville, Fla.; Samuel L. Greene, 712 Locust Street, North Little Rock, Ark.; George B. Young, P. O. Box 1019, Waco, Tex.; Monroe H. Davis, 634 George Street, Baltimore, Md.

General Officers.—Daniel M. Baxter, Manager of Book Concern, 716 South Nineteenth Street, Philadelphia, Pa.; R. R. Wright, Jr., Editor Christian Recorder, 716 South Nineteenth Street, Philadelphia, Pa.; Edwin H. Coit, Secretary and Treasurer of Missions, 112 West 120th Street, New York City; John R. Hawkins, Financial Secretary, 1541 Fourteenth Street, Washington, D. C.; Arthur S. Jackson, Secretary of Education, P. O. Box 1019, Waco, Tex.; J. Glenn Robinson, Editor A. M. E. Review, 235 Farson Street, Philadelphia, Pa.; Ira T. Bryant, Secretary Sunday School Union, Eighth and Lea Streets, Nashville, Tenn.; George W. Allen, Editor Southern Christian Recorder, Eighth and Lea Streets, Nashville, Tenn.; James H. Wilson, Editor Western Christian Recorder, 3213 Central Avenue, Los Angeles, Cal.; S. S. Morris, Secretary Allen Christian Endeavor League, Eighth and Lea Streets, Nashville, Tenn.; W. H. H. Butler, Historiographer, 517 Winfield Street, Pittsburgh, Pa.; R. S. Jenkins, Chief Secretary General Conference, P. O. Box 667, Dallas, Tex.; Julian C. Caldwell, Editor Sunday School Literature, Eighth and Lea Streets, Nashville, Tenn.; A. J. Wilson, Secretary Church Extension, 1535 Fourteenth Street, Washington, D. C.; C. H. Johnson, Secretary Laymen's Missionary Movement, Wilberforce, Ohio.

AFRICAN METHODIST EPISCOPAL ZION CHURCH

In New York City, in 1796, James Varick, Abraham Thompson, William Miller, and others who were colored men, belonging to the John Street Methodist Church, though desiring to be by themselves, exercising their own spiritual gifts and working for the benefit of their own people, a very laudable ambition, surely, gathered their officers together and built a church in the year 1800, which they called Zion. They entered into articles of agreement with the Methodist Episcopal Church, by which they were supplied with ordained preachers until 1820. Finding that an organization had been effected in Wilmington and Philadelphia as a separate denomination, it made them of this church uneasy, and they asked for ordained ministers of color, but it was not granted, so they decided to organize a Conference in New York City, at which time there were 6 churches, 19 preachers, and 1,426 members. James Varick is generally spoken of as the founder of the denomination and was made District Chairman. When their organization was complete he was made their first bishop. They have continued working faithfully, having various difficulties, but they have adjusted them in one way or another so that they report 2,466 local organizations and 2,370 churches, with 2,429 Sunday schools. Their church property is valued at $18,515,723 and parsonages at almost $2,000,000.

AFRICAN UNION METHODIST PROTESTANT CHURCH

This organization began in Wilmington, Del., in 1813, when the Union Church of Africa was organized. This continued until 1850, when there was a division among them on the interpretation of certain clauses in the Discipline. When they had finished their conflict there were the African Union Church and the Union American Methodist Episcopal Church. They attempted a union in 1865, and when it was effected in 1866 there had come into existence the "African Union First Colored Methodist Protestant Church of America or Elsewhere." It came to be known as

the African Union Methodist Protestant Church. Its doctrines are purely of the Methodist pattern, while its polity is that of the Methodist Protestant Church. It carries on no foreign missionary work, and its home missionary efforts are simply by the pastors. They exist chiefly in New York, New Jersey, Pennsylvania, Delaware, Maryland, and the District of Columbia, and report 43 local organizations, with 4,086 members; 43 churches, valued at $476,269; 42 Sunday schools, and 2,851 scholars.

COLORED METHODIST EPISCOPAL CHURCH

This is the largest body among the colored Methodists who are in an independent relation. They report work from Massachusetts to California, and have 2,518 churches, with 202,713 members. Both of these figures are a decrease from the report of 1916. The organization of this church came as a result of the war, when the Methodist Episcopal Church, South, found themselves with 80,000 colored members on their hands. In order to get the service they desired and the attention they regarded as their due, they asked to be set apart in a church by themselves, which the Church, South, most graciously did, looking carefully after their organization, seeing to it that they were properly and fully organized, and bishops were chosen to start them on their way. They have been the most successful of any of the distinctly colored churches that have organized on an independent basis.

REFORM ZION UNION APOSTOLIC CHURCH

At the close of the Civil War the Negro Methodists in southeastern Virginia found themselves in a peculiar situation. They were not permitted to gather in the white churches for worship. They had no educated ministry; they were not in sympathy with the other Negro denominations. In April, 1869, Elder James R. Howell, a minister of the African Methodist Episcopal Zion Church, came among them, and the result was the organization of the Zion Union African Church. Elder Howell became their first president, and later was elected bishop. There was considerable of a break-up among them in 1881, and the church was practically disorganized. They straightened matters out, and in 1882 it was reorganized under the name of the Reform Zion Union Apostolic Church. They have a total of 48 churches, with 4,538 members, and are chiefly found in Virginia and North Carolina.

REFORMED METHODIST UNION EPISCOPAL CHURCH

In 1884 a number of ministers and members of the African Methodist Episcopal Church withdrew from that body on account of differences in regard to the election of ministerial delegates to the General Conference. In January, 1885, a convention of delegates representing churches in South Carolina and Georgia was held, and the Independent Methodist Church was organized. The Rev. William E. Johnston was elected president, emphasizing thus the non-episcopal character of the denomination. Later, however, in 1896, it was decided to make a change in this respect and create an episcopacy, on the ground that the body would thus acquire more permanent force and recognition among Methodist Episcopal churches, and the name "Reformed Methodist Union Episcopal Church" was adopted. In 1899 the Rev. E. Russell Middleton was elected bishop by the General Conference, and in December of that year he was con-

secrated by the Right Rev. Peter F. Stevens (white) of the Reformed Episcopal Church.

In 1916 they "adopted the full polity of the Methodist Episcopal Church" and created the office of Presiding Elder.

They report 25 churches and 2,265 members—about one half of the membership they had twenty years ago.

COLORED METHODIST PROTESTANT CHURCH

In 1840 about 100 members of Negro Methodist churches in Maryland and adjoining States met in Elkton, Cecil County, Md., and organized the Colored Methodist Protestant Church on essentially the same principles as those on which the Methodist Protestant Church had been organized some few years previously. They adopted the book of discipline of the Methodist Church and the general polity of the Methodist Protestant Church, emphasizing equal rights for members, both lay and clerical. In doctrine they are in hearty sympathy with the Methodist churches; in polity they have no episcopacy, their ministers being simply elders. They have adopted an organization for missionary work, but have not as yet developed it greatly.

Their progress has not been much, for in 1926 they only report 3 churches and 533 members, a decrease in 10 years from 26 churches and 1,907 members.

UNION AMERICAN METHODIST EPISCOPAL CHURCH (COLORED)

Rev. Peter Spencer, the Founder, was born in Kent County, Md., in 1779. Journeyed to Wilmington, Del., when quite young and joined the Asbury Methodist Episcopal Church, Third and Walnut Streets. He was over average intelligence and soon became a leader among his group.

Forty-two of the members of Asbury Church in 1805 were colored. This forty-two desired certain rights which were denied them. In 1805 they withdrew and moved to Ninth and French Streets, Wilmington, Del. (now Zion Methodist Episcopal), with no intention of forming a new denomination.

Desiring to have a voice in selecting their ministry and being denied this privilege, Spencer and his followers withdrew in 1812 and purchased a property on French Street above Eighth. They were incorporated September 18, 1813, as the Union Church of Africans. Peter Spencer organized thirty-one churches and erected a school house with each church. He died July 25, 1843.

In 1846 a division occurred resulting in the African Union Church and the Union American Methodist Episcopal Church.

STATISTICS

Number of Churches	75
Number of Ministers	148
Number of Members	10,169
Number of Sunday Schools	74
Number of Officers and Teachers	442
Number of Scholars	5,178

General Conference is quadrennial. Next meeting in New Haven, Conn., 1930.

BISHOPS.—Rt. Rev. Jacob F. Ramsey, D.D., 2124 Oakford Street, Philadelphia, Pa.; Rt. Rev. Philip A. Boulden, D.D., 1932 Carpenter Street, Philadelphia, Pa.; Rt. Rev. H. Thomas Ryder, S.T.D., 604 Summer Street, Media, Pa.

OFFICERS.—General Secretary, Rev. Walter L. Castell, 153 North Wanamaker Street, Philadelphia, Pa.; Financial Secretary, Rev. O. S. Watts, D.D., 629 Walnut Street, Camden, N. J.; Spencer's Young People's League, Rev. J. G. Ryder, 2049 Fifth Avenue, New York City, N. Y.; Editor of Union Messenger, Rev. B. M. Fernanders, 963 South Ninth Street, Camden, N. J.; Publicity Agent, Rev. L. F. Smith, 826 Merchant Street, Coatesville, Pa.; Statistician, Rev. George L. Harris, Sharon Hill, Pa.; Secretary of Education, Rev. Walter L. Castell.

REFORMED METHODIST CHURCH

The Reformed Methodist Church began as far back as 1814 at Readsborough, Vt. They did not like the episcopal mode of church government. They ventured on something like a Community, but that venture failed and the Community was scattered. They claimed many conversions during those early years, but many of them went to the churches of other denominations. The revivals of 1817–18 were evidently times of great power, and they seemed to be headed for a large prosperity, but about 1840 they began to move away from their original moorings. Some entered the Methodist Protestant Church and some the Wesleyan Methodist, so by the present time there are only 14 church organizations, with 13 church buildings and 12 churches that report a Sunday school. These people are seeking to do good, earnest work. They have work in the Island of Dominica, British West Indies.

THE INDEPENDENT AFRICAN METHODIST EPISCOPAL CHURCH

This is among the recent organizations in colored Methodism. In 1897, in Jacksonville, Fla., eight ministers met to discuss a disagreement among themselves as pastors of the African Methodist Episcopal Church and the presiding elders of that denomination. All of these disagreements were in regard to church administration. After this discussion it was declared to be the opinion of this body that it was necessary for them to withdraw and organize a distinct Christian denomination. They did so, and they took the name that has already been announced. In the year 1900 there was another schism in the denomination, when a group withdrew from the parent church and became the Independent African Methodist Episcopal Church at Coldwater, Miss. These bodies remained independent of each other until 1919, when articles of confederation were drawn up and signed, and at a General Conference held in Charleston, S. C., in 1920, they were ratified. There are only 29 churches, and they have 1,003 members, 26 Sunday schools, with 663 scholars.

These organizations thus briefly described make up the colored membership of Methodism, the total of those that belong entirely to the Methodist Episcopal Church. Under the leadership of strong men of color, and the interest of the white members, and the direction of white bishops in harmony with the colored, the growth of colored Methodism has been more than all these organizations put together. It shows the advantage it has been, rather than having these little independent churches where they have only had themselves to depend on.

UNITED CHURCH OF CANADA

Years ago we reported each year the figures of the Methodist Church of Canada, but for several years it has been the UNITED CHURCH OF CANADA, made up of the Methodists, Presbyterians, and Congregationalists. They seem to be working very harmoniously and with success.

The Pittsburgh Advocate says of it: "During the past three years the United Church of Canada has added to her strength 36,000 families, to her membership 47,000 persons, and to her Sunday school rolls 55,000 members. During this period 363 home mission fields have been opened up, including 250 in new territory."

The Membership is as Follows

Total Full Membership, December 31, 1927	636,549
Received by Profession of Faith	27,691
Received by Certificate or otherwise	28,432
Removed by Death	8,188
Removed by Certificate or otherwise	37,544
Total Resident Full Membership, December 31, 1928	598,140
Total Non-resident	48,808
Total Membership R. and N. R	646,948

VI

CO-ORDINATE AGENCIES

NATIONAL ASSOCIATION OF LOCAL PREACHERS

OFFICERS FOR THE YEAR 1928–1929

PRESIDENT.—Rev. J. Edward Downes.

VICE-PRESIDENTS.—Myron J. Smith, C. S. Hamilton, F. H. Taft, M. W. Arner, J. Q. Angel, A. B. Davidson, J. G. Everett.

SECRETARY.—Edwin H. Bookmyer, 116 Gladstone Road, Lansdowne, Pa.

ASSISTANT SECRETARY.—E. W. Carpenter.

TREASURER.—Charles D. Williams, 110 East Tabor Road, Olney, Philadelphia, Pa.

CORRESPONDING SECRETARY.—A. J. Dorman.

BOARD OF DIRECTORS.—J. W. Boyd, C. S. Hamilton, F. H. Huth, F. H. Taft, J. P. Burdette, E. S. Corbett, J. E. Ruark, W. F. Atkinson, T. S. Barrett, G. W. Kliver, S. M. Croft, E. S. Gault.

MANAGERS' MUTUAL AID ASSOCIATION.—M. W. Arner, C. S. Hamilton, F. H. Huth.

THE BROOKLYN AND LONG ISLAND CHURCH SOCIETY OF THE METHODIST EPISCOPAL CHURCH

Incorporated 1878

The great connectional agency through which all Missionary and Church Extension enterprises of the Methodist Episcopal Church in the Boroughs of Brooklyn and Queens, City of New York, and all of Long Island, are promoted and maintained.

OFFICERS.—President Harold D. Watson; Vice-Presidents, Bishop Francis J. McConnell, D.D., LL.D., Alfred P. Sloan, Seth W. Fox, George H. Raymond, Winthrop M. Tuttle, Samuel R. Smith, Frank A. Horne, W. C. Abbott, William Kennedy, C. E. Burling; Corresponding Secretary, Hubert B. Munson, 6 Lafayette Avenue, Borough of Brooklyn, New York City; Recording Secretary, Francis H. Taft, Assistant Recording Secretary, Clarence W. Hodge; Treasurer, H. P. Schoenberner, Nassau National Bank; Assistant Treasurer, Herbert C. Ashton, 215 Montague Street; Chairman of Executive Committee, A. C. Monagle; Chairman of Finance Committee, George H. Raymond.

The Society carries on work in the down-town and depleted churches, giving freely, year by year, of its revenue to keep the gospel in the currency of the congested districts. It co-operates with the Board of Home Missions and Church Extension.

The remarkable growth of the suburban sections of Long Island presents a great challenge to every Protestant Church and the Church Society is endeavoring to meet its share of this responsibility. Long Island presents the finest Home Missions and Church Extension field in America.

The great majority of the churches that have built in the city and on Long Island since the Society was formed have received help in their building program. The receipts of the Society last year were $77,897.27 and the disbursements were $77,801.90.

THE NEW YORK CITY SOCIETY OF THE METHODIST EPISCOPAL CHURCH

Established 1838, incorporated 1866. Office, 150 Fifth Avenue, New York City, N. Y.

OFFICERS: Benjamin A. Matthews, President; Bishop Francis J. McConnell, First Vice-President; District Superintendents, Vice-Presidents, ex officio; Charles R. Saul, Treasurer; J. Ros McIntosh, Assistant Treasurer; Carl F. Price, Recording Secretary; Rev. Millard L. Robinson, Ph.D., General Secretary; Rev. Frederick B. Newell, Executive Secretary. Governed by a Board of Managers consisting of all pastors and at least one layman each from all the Methodist Episcopal Churches in the area served.

PURPOSE: To promote churches, missions and Sunday Schools in the Boroughs of Manhattan and the Bronx in New York City, and in Westchester County. Maintains wholly or in part 36 churches, chapels, missions and other agencies in this city. Supported in co-operation with the Board of Home Missions and Church Extension of the Methodist Episcopal Church by voluntary contributions and church collections.

The receipts from all sources during the calendar year 1928 were $300,836.21, expenditures $304,603.78; $110,133 of this amount was expended for assisting the local churches with the salaries of 98 pastors, deaconesses and directors of religious education, social and recreational work.

During its history 19 churches have transferred their properties to the Society when they could no longer finance their work locally. The life of these churches has been extended by the Society an average of 14 years each, or a total of 263 years. 36 churches have been founded by the Society; many of these have come to self-support, but an aggregate of 876 years was made possible for this group of churches during the time when they received aid of the Society.

METHODIST SOCIAL UNION OF NEW YORK CITY

The object of this Union is to promote social intercourse and the spirit of Christian enterprise among the members of Methodist Episcopal churches and congregations in New York City and vicinity and to co-operate in the extension of all Methodist interests and institutions therein, and in this connection it conducts several public meetings each year at which subjects of special interest to Methodists are discussed by prominent speakers.

A member of any Methodist Episcopal church or congregation, or any person interested in the work of any Methodist church, organization or institution in New York City or vicinity, may become a member of the Union.

The officers for 1928–29 are as follows: Honorary President, Bishop Francis J. McConnell, D.D., LL.D.; President, William MacRossie; First Vice-President, Franklin D. Welker; Second Vice-President, Royal S. Copeland; Third Vice-President, Ellis L. Phillips; Fourth Vice-President, William J. Stitt; Secretary, Frederick B. Newell; Treasurer, Robert C. Henry.

DIRECTORS.—Term expiring 1929: John J. Bratton, William E. Holloway, Samuel MacRoberts, Wilson P. Tanner, Frederick Pflomm; Term expiring 1930: Carl H. Fowler, Carl F. Price, E. P. V. Ritter, Charles R. Saul, Benjamin A. Matthews; Term expiring 1931: Sturges S. Dunham, George B. Hodgman, Sebastian S. Kresge, J. B. Shale.

1929-1930

BOSTON METHODIST SOCIAL UNION

OFFICERS.—Linwood F. Gifford, President, Dorchester; Vincent P. Clarke, Vice-President, Winchester; George E. Whitaker, Secretary, Somerville (581 Boylston Street, Boston); Ralph B. Emery, Treasurer, Newton Center (262 Lake Avenue, Newton Highlands).

THE CHICAGO METHODIST SOCIAL UNION

Organized 1879

Charles J. Medler, Secretary, 740 Rush Street.

OFFICERS.—President, C. O. Loucks, 10 South La Salle Street; Vice-Presidents, H. W. Baumgartner, 538 South Clark Street; Adolph Lindstrom, 32 Linden Avenue, Wilmette; H. A. Ahernsfeldt, 25 North Dearborn Street; Treasurer, John A. Nylin, 25 North Dearborn Street.

COMMITTEE CHAIRMEN.—Program, Burt T. Wheeler; Membership—Publicity, George P. Ellis; Reception, Charles S. Watson.

DIRECTORS.—A. A. Kraft, William T. Smith, A. C. Crawford, Dr. A. F. Benson, J. H. Stehman, George P. Ellis, William A. Burnette, Morgan Williams, Henry S. Henschen, Dr. Sam A. Wilson, Charles S. Watson, L. S. Ingeman, A. M. Pennewell, C. A. Bloomquist, Burt T. Wheeler.

METHODIST EPISCOPAL SOCIAL UNION OF PHILADELPHIA AND VICINITY

OFFICERS.—Honorary President, Bishop E. G. Richardson, D.D., LL.D.; President Clarence D. Antrim; Secretary, William C. Skeath, 1421 North Fifty-fourth Street; Treasurer, J. Atwood White, Oak Lane, Philadelphia; Vice-Presidents Rev. Milton H. Nichols, D.D., J. Sibley Felton, Rev. John Watchorn, D.D., Howard I. Branson.

CHAIRMEN OF COMMITTEES.—Committee on Social Life, J. Lincoln Hall; Committee on City Missions, Rev. C. Lee Gaul, D.D.; Committee on Organized Benevolence, Benjamin F. Evans; Committee on Evangelism, Rev. T. W. McKinney, D.D.; Committee on Membership, Charles L. Kinsley; Committee on General Reference, Rev. Thomas S. Brock, D.D.

PHILADELPHIA MISSIONARY AND CHURCH EXTENSION SOCIETY OF THE METHODIST EPISCOPAL CHURCH

Incorporated October 30, 1888.

Rev. W. A. Ferguson, D.D., Corresponding Secretary. Offices 1701 Arch Street, Philadelphia, Pennsylvania.

Honorary President, Bishop Ernest G. Richardson, D.D., LL.D.

President, Clarence D. Antrim.

Vice-Presidents: Rev. J. S. Ladd Thomas, D.D., Leo I. Heintz.

Secretary and Assistant Treasurer, Rev. W. T. Cherry, D.D.

Treasurer, W. A. Bender.

The Board of Managers composed of 24 ministers and 26 laymen meets monthly on the third Monday of the Month at 2.30 o'clock excepting July and August.

The object of this corporation is to establish and aid Methodist Episcopal Churches, Missions, Sunday Schools, and other agencies for the advancement of the cause of Christ in Philadelphia and vicinity. It is

subject to the discipline, usage and ministerial appointments of the Methodist Episcopal Church of the United States of America. It conducts a large mission program including work in downtown churches, in polyglot communities and among foreign-speaking people. It has a Girls' Fellowship Service with a special ministry to women and girls who come into the city from outside, for whom employment, housing, and church affiliation are secured. It has a hospital chaplain who ministers to the sick Methodists in all the hospitals in Philadelphia, apart from our own Methodist Episcopal Hospital. It helps maintain Daily Vacation Bible Schools in many of its Units. It conducts a successful recreation farm known as the Carson Simpson Recreation Farm at Willow Grove, Pennsylvania, where hundreds of underprivileged children are given outings in the summer time. It organizes new churches, secures plots of grounds and builds thereon chapels for their housing. Eighty churches in Philadelphia and vicinity have been organized and promoted by this Society.

CITY SOCIETIES LISTED AS ACTIVE November 12, 1929

Akron, Ohio.
Altoona, Pa.
Baltimore, Md.
Binghamton, N. Y.
Boston and Lynn, Mass.
Brooklyn, N. Y.
Buffalo, N. Y.
Canton, Ohio.
Cedar Rapids, Iowa.
Chicago, Ill.
Cincinnati, Ohio. (2)
Ohio Conference
Central German.
Cleveland, Ohio.
Columbus, Ohio.
Council Bluffs, Ohio.
Dayton, Iowa.
Denver, Colo.
Des Moines, Iowa.
Detroit, Mich.
Duluth, Minn.
Elizabeth, N. J.
Elmira, N. Y.
Erie, Pa.
Fall River, Mass.
Grand Rapids, Mich.
Indianapolis, Ind.
Jamestown, N. Y.
Jersey City, N. J.
Kalamazoo, Mich.
Kansas City, Kan.
Kansas City, Mo.
Lansing, Mich.
Lincoln, Neb.
Los Angeles, Cal.
Madison, Wis.
Milwaukee, Wis.
Minneapolis, Minn.
New Albany, Ind.
New Bedford, Mass.
New Castle, Pa.
New Haven, Conn.
New York City, N. Y.
New York City, Boro of Richmond.
Newark, N. J.
Norwalk, Conn.
Oakland, Cal.
Oklahoma City, Okla.
Omaha, Neb.
Paterson, N. J.
Peoria, Ill.
Philadelphia, Pa.
Pittsburgh, Pa.
Portland, Me.
Portland, Ore.
Providence, R. I.
Pueblo, Colo.
Reading, Pa.
Rock Island, Ill.
Sacramento, Cal.
Saint Louis, Mo.
Saint Paul, Minn.
San Francisco, Cal.
Seattle, Wash.
Sioux City, Iowa.
South Bend, Ind.
Spokane, Wash.
Tacoma, Wash.
Toledo, Ohio.
Topeka, Kan.
Washington, D. C.
Wichita, Kan.
Wilkes Barre, Pa.
Wilmington, Del.
Worcester, Mass.
Youngstown, Ohio.

THE GENERAL CONFERENCE HISTORICAL SOCIETY

Such an organization seems to have been ordered by the General Conference of 1928, and the Bishops were instructed to appoint a committee of five to put it into effect. Those so appointed were Bishop W. P. Thirkield, Doctors W. F. Conner, W. H. McMaster, and Professors H. M. Wiston and W. W. Sweet. Up to this time there is no report of anything having been done.

ASSOCIATION OF METHODIST HISTORICAL SOCIETIES

The Association of Methodist Historical Societies was organized in Philadelphia, December 10, 1925, by representatives of the Methodist Historical Societies, in Boston, New York, Baltimore and Philadelphia. for the purpose of associating the Methodist Historical Societies of America, for co-operation in the preservation and display of all Methodist Historical material, and the dissemination of information concerning the same.

The membership is to include the Historical Societies of all the branches of American Methodists. At present the membership includes the New England Methodist Historical Society, the New Hampshire, New York, Philadelphia, Central Pennsylvania, Wilmington, Baltimore, West Virginia, and Ohio Societies.

The association is very much interested in the promotion of two important matters, the placing of the name of Francis Asbury in the Hall of Fame, and secondly the appropriate celebration of the Sesqui Centennial of the Organization of the Methodist Episcopal Church. It was upon Memorials prepared by this Association that our last General Conference appointed a commission for the celebration of the Sesqui Centennial. The officers are as follows:

President, Dr. E. L. Watson, 640 E. 33d Street, Baltimore, Md.

Vice-President, Dr. H. K. Carroll, Plainfield, N. J.

Second Vice President, Dr. C. T. Collyer, Methodist Episcopal Church, South.

Secretary and Treasurer, Charles F. Eggleston, 1701 Arch Street, Philadelphia, Pa.

A cordial invitation is extended to all Methodist Historical Societies to join with this co-operative Association.

CONFERENCE HISTORICAL SOCIETIES

The following is the best list that can be secured. They are taken chiefly from the list as it appears in the Minutes of the Annual Conferences. Not all of them are up to date.

BALTIMORE.—American Methodist Historical Society; President, E. L. Watson, 640 E. 33d Street, Baltimore, Md. Secretary-Librarian, F. G. Porter, 3609 Grantley Road, Baltimore, Md. Treasurer, F. T. Benson, 516 No. Charles Street, Baltimore, Md.

CALIFORNIA.—President and Temporary Custodian, A. J. Hanson; Vice-President, M. H. Alexander; Secretary and Historian, J. H. N. Williams; Treasurer, E. P. Dennett; Board of Managers, the officers, and A. H. Briggs, Robertson Burley, A. J. Case, W. S. Matthew, and C. A. Richardson.

CENTRAL NEW YORK.—President, V. S. Britten; Vice-Presidents, The District Superintendents; Secretary, C. M. Eddy; Treasurer, Benjamin Rowe; Executive Committee, The Officers, Chancellor, C. W. Flint; E. E. Merring, Dr. A. C. White, Ithaca; G. M. Perkins, O. D. Fisher, A. L.

Taylor, Mr. C. A. Duvall, Solvay; G. E. Thorpe, Syracuse; S. S. Bales, Syracuse.

CENTRAL PENNSYLVANIA.—President, J. C. Collins; Secretary, J. V. Adams; J. H. Mortimer, N. H. Smith, G. F. Boggs, A. S. Bowman, W. H. Williams, Miss Mary Foster, Miss Elizabeth Wilcox.

DETROIT.—President, J. E. Jacklin; Vice-President and Corresponding Secretary, N. N. Clark; Treasurer, J. E. Mealley; Historian and Secretary, Sidney D. Eva.

EAST GERMAN.—President, G. Bobilin; Secretary and Historian, J. Suter; Treasurer, J. Mueller; Custodian of the Archives, the pastor of the Vanderveer Park Church.

ERIE.—Term Expiring 1928: N. A. White, F. S. Neigh. Term Expiring 1929: J. E. Roberts, S. T. Davison, Albert Marriott. Term Expiring 1930: S. M. Gordon, M. V. Stone.

HOLSTON HISTORICAL COMMITTEE.—J. S. Burnett, J. M. Melear, W. M. Dye.

ILLINOIS.—President, E. G. Sandmeyer; Vice-Presidents, Board of District Superintendents; Corresponding Secretary, A. S. Chapman; Librarian, E. S. Combs; Recording Secretary, C. F. Juvinal; Treasurer, R. W. Ennis.

INDIANA.—Historical Commission; J. A. Sumwalt, E. F. Shake, J. G. Moore, S. J. Cross, C. R. Stout, W. H. Wylie, W. S. Rader.

KENTUCKY.—Historical Committee; President, John R. Howes; Conference Historian, E. B. Hill; Custodian, John Venn.

METHODIST HISTORICAL SOCIETY OF THE CITY OF NEW YORK.—Honorary President, H. K. Carroll; President, Frank B. Upham; Vice-Presidents, W. H. Finch, J. Sumner Stone; Recording Secretary, ————; Corresponding Secretary, O. S. Baketel; Assistant Corresponding Secretaries, J. L. Hartsock, J. M. Versteeg; Treasurer, A. B. Moss; Historian, James R. Joy.

An Executive Committee consisting of the President, Honorary President, the Corresponding Secretary, the Treasurer, the Historian, and E. S. Tipple, Carl F. Price, and W. B. Tower.

MISSOURI.—President, J. W. Anderson; Vice-President, D. F. Harrison; Secretary, J. R. Harper; J. W. Anderson, G. B. Draper, D. F. Harrison, E. E. Sparks, J. R. Harper.

NEBRASKA.—N. A. Martin, George H. Main, A. E. Chadwick.

NEW ENGLAND HISTORICAL SOCIETY.—President, Judge R. F. Raymond (deceased); Corresponding Secretary and Librarian (ad interim), Charles H. Stackpole; Treasurer, George E. Whitaker; Auditor, H. L. Wriston; Vice-Presidents: Dr. W. F. Warren, New England Conference; Rev. William Wood, Maine Conference; Dr. O. S. Baketel, New Hampshire Conference; Walter R. Davenport, Vermont Conference; Rev. J. Francis Cooper, New England Southern Conference; Morris R. Crawford, New York East Conference.

NEW ENGLAND SOUTHERN.—Vice-President, J. F. Cooper; Directors, J. B. Ackley, Charles Smith.

NEW HAMPSHIRE.—The history announced one year ago was published at the time of the annual Conference in April 1929.

NEW JERSEY.—President, Alfonso Dare; First Vice-President, H. J. Zelley; Second Vice-President, Bridgeton District; Third Vice-President, Camden District, Hubert Somers; Fourth Vice-President, New Brunswick, District, Edward Barkelow; Fifth Vice-President, Trenton District; Secretary, G. W. Abel; Treasurer, E. T. Weeks; Custodian, Hubert Somers, Atlantic City.

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Ohio.—Committee on Historical Society. Term Expires in 1929: F. G. Mitchell, M. E. Ketcham, W. Winters. Term Expires in 1930: V. F. Brown, A. M. Courtenay, F. A. Gilmore. Term Expires in 1931: A. J. Hawk, A. B. Riker, C. B. Ketcham.

Pacific Northwest.—B. F. Brooks, George A. Landen; Secretary, J. M. Canse; W. H. Leech, S. S. Sulliger, J. P. Marlatt, A. J. McNemee, C. S. Revelle, J. M. Wilder, William Park, E. W. Erickson, E. M. Randall, G. L. Cuddy, L. J. Covington, F. S. Pearson, Horace Williston, E. D. White, G. W. Frame, H. W. Michener, E. H. Todd.

Philadelphia Annual Conference Historical Society.—President, Rev. John C. Petre; First Vice-President, J. Sibley Felton; Second Vice-President, Rev. Robert C. Wells; Treasurer, Samuel Shaw; Librarian, Recording Secretary and Custodian, Rev. Cornelius Hudson; Corresponding Secretary, Rev. A. P. Hodgson; Directors.—1929; Ministers, S. W. Gehrett, Cornelius Hudson, W. E. P. Haas, J. W. Tindall, A. C. F. Ottey. Laymen: George A. Crider, William Simmons, C. F. Eggleston, L. W. Munhall, J. Lincoln Hall, Thomas R. Fort, Jr. 1930, Ministers: C. M. Boswell, Frank P. Parkin, Richard Radcliffe, A. P. Hodgson. Laymen: J. F. Fox, Samuel Shaw, J. Sibley Felton, Joseph T. Taylor, John T. Carson, Henry C. Pearson. 1931: Ministers, W. A. Ferguson, R. C. Wells, J. C. Petre, Arthur Oakes, J. S. Ladd Thomas. Laymen: John Walton, W. J. Elliott, G. D. McClarin, Garrett V. Clark, G. W. Burnham, Frank G. Hood.

Philadelphia Saint George's Historical Society and Endowment Commission.—G. W. Henson, G. B. Burns, J. G. Wilson, C. W. Straw, R. Radcliffe, F. P. Parkin, J. S. Felton, T. C. Hunter, C. D. Antrim, I. C. Sutton, F. E. Masland, C. H. Masland, J. W. Masland, Horace Felton, F. G. Hood, Charles Heydrick, John Walton, William Boyd, J. T. Taylor, F. E. Baker, G. V. Clark.

Saint Johns River.—Historical Commission; S. E. Idleman, F. W. Sessions, M. A. Soper.

Saint Louis.—Samuel Warner, Eli P. Anderson, S. B. Campbell, J. M. Carter, H. B. Foster, Fred Getty.

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WYOMING.—President, William H. Stang, Shavertown, Pa.; Vice-Presidents, the District Superintendents; Recording Secretary, the Pastor at Dorranceton, Pa.; Treasurer, the Pastor at Luzerne, Pa.; Librarian, the Pastor at Kingston, Pa.

WYOMING STATE.—H. E. Shepherd, W. T. Dumm, R. W. Drummond.

THE FEDERAL COUNCIL OF THE CHURCHES OF CHRIST IN AMERICA

The objects of the Federal Council are: (1) to express the fellowship and catholic unity of the Christian Church; (2) to bring the Christian bodies of America into united service for Christ and the world; (3) to encourage devotional fellowship and mutual counsel concerning the spiritual life and religious activities of the churches; (4) to secure a larger combined influence for the churches of Christ in all matters affecting the moral and social condition of the people, so as to promote the application of the law of Christ in every relation of human life; (5) to assist in the organization of local Councils and Federations of Churches to promote these aims in their communities. The Council is made up of the official representatives of the twenty-eight Protestant denominations which, by action of their highest judicatories, have adopted the Constitution of the Council and become constituent members.

The officers of the Council are: President, Bishop F. J. McConnell; Chairman of the Executive Committee, Rev. Walter L. Lingle; Chairman of the Administrative Committee, Dean Luther A. Weigle; Treasurer, Frank H. Mann; Honorary Treasurer, Alfred R. Kimball; Honorary Secretary, Rev. E. B. Sanford; Recording Secretary, Rev. Rivington D. Lord; General Secretaries, Rev. Charles S. Macfarland, Rev. John M. Moore, and Rev. Samuel McCrea Cavert; Assoc. Gen. Sec., Rev. Roy B. Guild; Secretaries, Rev. Sidney L. Gulick, Rev. Charles L. Goodell, Rev. Worth M. Tippy, Rev. F. Ernest Johnson, Rev. Benjamin S. Winchester, George E. Haynes, Mrs. Jeannette W. Emrich, Rev. Walter W. Van Kirk, Rev. Everett R. Clinchy, Benson Y. Landis, James Myers and Miss Katherine Gardner.

The Federal Council maintains the following permanent departments and commissions: Department of Research and Education; Evangelism; Church and Social Service; International Justice and Goodwill; Relations with Religious Bodies in Europe; Church and Race Relations; Mercy and Relief; Army and Navy Chaplains; Editorial Council of the Religious Press; Extension of State and Local Federation.

THE AMERICAN UNIVERSITY

The American University was chartered by an Act of the Congress of the United States of America, February 24, 1893.

The formal opening of the institution by President Woodrow Wilson took place May 27, 1914. Fifty-eight students graduated last convocation; 5 Ph.D.'s, 7 Masters, 46 Bachelors.

AN IDEAL SITE.—The Campus of the University is situated on the

highest ridge in the District of Columbia, commanding a panoramic view of the City of Washington and part of Maryland and Virginia. There are about eight acres in the Campus.

During the World War, the Trustees gave the use of the grounds and buildings to the Government. The grounds were used by Camp American University through which passed about one hundred thousand soldiers composed of engineers, foresters, camoufleurs, gas and flame regiments, and officers in training. The University buildings with one hundred and fifty temporary buildings constructed by the Government, were used by the Chemical Warfare Service. The Campus is used for the College of Liberal Arts which was formally opened September 23, 1925. The Graduate Schools do their work at the down-town center, between Nineteenth and Twentieth Streets on F. The University owns practically this half block which is one of the most valuable in this section of the city.

BUILDINGS.—The buildings on the Campus are the College of History which was given the name of "Hurst Hall" by the Trustees, in recognition of the founder of the University, Bishop John Fletcher Hurst. The Hurst Hall is built of Vermont marble and contains forty-two rooms; these are used for the College of Liberal Arts. The McKinley Memorial, also built of Vermont marble, was the center of the Chemical Warfare Service during the war and is now used as the Government Fixed Nitrogen Research Laboratory. The value of this building as given in a recent official appraisal is $450,000. The Women's Residence Hall is absolutely fireproof and will comfortably house more than two hundred women. Its appraised value is $739,594. A power and heat plant is valued at $79,214; it is large enough to serve the needs of the present buildings, and others that may be built, for a number of years. The Chancellor's House, costing $36,283, was built four years ago. A Battelle Memorial and Gymnasium were completed within the last three years, each at a cost of more than $100,000.

GIFTS.—The last report of the Certified Public Accountants, based upon official appraisals, gives the total assets of the University as $4,618,679; liabilities, in notes payable, $350,000; subscriptions not yet paid, $600,743. Provision for the University has been made in wills already probated, and some wills recently made contain large bequests.

Chancellor Lucius C. Clark began his eighth year in the summer of 1928. Daniel C. Roper, Secretary, Transportation Building, Washington, D. C.

THE WORLD LEAGUE

The World League Against Alcoholism was organized in 1919 in Washington, D. C.

"The object of the League is to attain, by the means of education and legislation, the total suppression throughout the world of alcoholism which is the poisoning of body, germ-plasm, mind, conduct and society, produced by the consumption of alcoholic beverages. This League pledges itself to avoid affiliation with any political party as such, and to maintain an attitude of strict neutrality on all questions of public policy not directly and immediately concerned with the traffic in alcoholic beverages."

There are four joint Presidents: Miss Anna Gordon, Evanston, Ill.; Dr. Robert Hercod, Lausanne, Switzerland; The Right Hon. Leif Jones, Carlisle, England; Dr. Howard H. Russell, Westerville, Ohio.

The membership of the World League is made up of temperance organizations in several scores of countries.

The League maintains a publicity office in London, at 69 Fleet Street, and a research department in New York, at 150 Fifth Avenue. The General Secretary is Ernest H. Cherrington of Westerville, Ohio.

The Scientific Temperance Federation in Boston is a department of the World League, so is the Intercollegiate Prohibition Association, with headquarters in Washington, D. C., which is doing work among the students in the colleges and universities.

ANTI-SALOON LEAGUE

The Anti-Saloon League of America, with headquarters in Washington, D. C., has the following object:

"The object of this League is the extermination of the beverage liquor traffic, for the accomplishing of which the allegiance of all who are in harmony with this object is invited. The League pledges itself to avoid affiliation with any political party as such, and to maintain an attitude of strict neutrality on all questions of public policy not directly and immediately concerned with the traffic in strong drink."

The Anti-Saloon League was founded by Dr. Howard H. Russell. The President is Bishop Thomas Nicholson of the Methodist Episcopal Church; the General Superintendent is Dr. F. Scott McBride; associated with him is Dr. Howard H. Russell, the founder.

At the bi-annual convention in December, 1927, the Department of Education, Publicity and Research was founded, with Doctor Ernest H. Cherrington in charge.

THE AMERICAN WHITE CROSS

This organization was established in 1917. It was chartered under the laws of the State of Iowa and Bishop Homer C. Stuntz was elected as the first President. At the time of the organization of the National Methodist Hospitals and Homes Association, recommendation was made of the American White Cross as a means for publicity and securing funds for local institutions. When the Board of Hospitals and Homes was organized in 1920, the parent organization tendered the use of The American White Cross to the Board of Hospitals and Homes and it was accepted by the Board. The objective of The American White Cross is to secure a large number of annual individual subscriptions reaching from twenty-five cents to larger amounts. The results of this organization have been very gratifying. The World Service Commission of the Methodist Episcopal Church has given general sanction to the development of this organization with the result that special periods of the year have been set aside at which time the annual roll call is taken. It has all proved of great value to the church at large. Money secured through The American White Cross is used for free service in our hospitals, homes for aged and homes for children. Since its organization, more than a million dollars has been secured to carry on this Christ-like service for the sick, the aged, and for homeless and dependent children.

Headquarters, 740 Rush Street, Chicago, Ill.

THE YOUNG MEN'S CHRISTIAN ASSOCIATIONS OF NORTH AMERICA

This Movement, with its local, State and national officers selected from members of Protestant Evangelical Churches—and with the continued objectives of development of Christian character among men and boys

and of leading them to Christ and into his Church—has steadily developed. The Counselling Commission of the Churches, with its outstanding officials from twenty leading Protestant denominations, is officially co-operating, with helpful results to all concerned.

1. The International Convention. The National Council of the United States and the similar body for Canada unite in the International Convention and form mutually co-operative requirements for the best good of the organizations in each nation. The International Convention continues as the helpful link between these two National Councils in promoting the interests of the large and growing work in foreign lands in which the united North American Associations have 155 employed officers, serving in 32 different countries, with a budget of $2,004,200 provided by friends of this work in the United States and Canada.

2. The National Council of the United States has its headquarters at 347 Madison Avenue, New York City. Its Chairman is W. Spencer Robertson; its General Secretary, Fred W. Ramsey. The leading data of the Associations in the United States as reported in the Year Book of 1929, June 1, are as follows: Employed officers, 5,006 serving full time total members, 951,964, of whom 257,872 were boys under eighteen years of age; net property and funds, $224,552,600; operating expenditures, $58,564,500; in physical training, 458,563, in educational courses, 70,227; in Bible study, 210,750; decisions for the Christian life, 23,908; uniting with the church, 10,888.

3. The National Council of Canada has its headquarters at 40 College Street, Toronto. Its Chairman is R. F. McWilliams; and its General Secretary, Harry Ballantyne. The leading data of the Associations in Canada as reported in the 1929 Year Book are as follows: Employed officers, 276; total members, 50,392, of whom 18,830 were boys under eighteen years of age; net property and funds, $6,945,900; operating expenditures, $2,117,700; in physical training, 31,127; in educational courses, 1,573; in Bible study, 7,326; decisions for the Christian life, 234; uniting with the church, 220.

YOUNG WOMEN'S CHRISTIAN ASSOCIATION

An organization and movement which has as its purpose to advance the physical, social, intellectual and spiritual interests of young women, to promote growth in Christian character and service and to be a social force for the extension of the Kingdom of God. Its national organization holds a biennial convention to which all affiliated associations send delegates. The 1928 convention was held in Sacramento, California in April. The 1930 convention will be held April 25 to May 1 in Detroit, Michigan. Its national executive organization is known as the National Board of the Young Women's Christian Associations. To it is entrusted the work of the national body during the interim of conventions.

In the United States in 1928 (last statistics) there were 1,133 Associations. Of these, 969 are affliated with the national organization. In addition to these Associations, however, there are between 900 and 1,000 branches and centers. (For example, the Y. W. C. A. of the City of New York operates 18 branch centers in Manhattan and the Bronx and yet counts as a single Association in the above figures.) There are also hundreds of Y. W. C. A. clubs in unorganized territory registered with the National Girl Reserve Department of the National Board with an approximate membership of 22,483 girls.

The total membership list in affiliated Associations according to the

1928 figures are 609,739 girls and women. The total expenditures by local Associations for their yearly current expenses are $25,900,000. The total value of real estate property owned by these local Associations approximates $66,700,000.

390,228 girls during 1928 attended Y. W. C. A. educational classes, while 306,818 girls in the same period enrolled in its clubs for recreation, study and other programs. In 245 Y. W. C. A. cafeterias in the United States in the same period, 26,897,485 customers were served.

Other large figures reflecting the magnitude of the Association's services in the United States are those which represent the girls and women who obtained positions through Y. W. C. A. employment bureaus, 161,174 young women. The number of girls assisted in finding rooms were 122,973. The total number of girls housed in Association residences throughout the United States in 1928 were 592,709.

54,225 women serve as Board and Committee members, assisting in management, raising funds, and aiding professional Y. W. C. A. staffs.

96 American secretaries work in 13 foreign countries through 43 Y. W. C. A. centers. These secretaries are supported by the national Association.

The national organization largely receives its support from quota contributions from affiliated Associations. $881,734 was the amount received in 1928 from this source. The rest of its 1928 expenditures, $2,334,210, was received from gifts or income from its $4,195,907 endowment. The approximate value of the National Board's property is given as $4,402,290.

The officers of the National Board for 1929 were: Mrs. Robert E. Speer, President; Mrs. John French, Chairman of the Executive Committee; Mrs. John H. Finley, First Vice-President; Mrs. John D. Rockefeller, Jr., Second Vice-President; Mrs. Howard Gillespie Myers, Third Vice-President; Miss Katharine Lambert, Secretary; Mrs. Samuel Murtland, Treasurer; Mrs. George W. Davison, Assistant Treasurer; Mrs. William Hencken, Assistant Treasurer; Miss Anna V. Rice, General Secretary; Miss Helen A. Davis and Miss Emma P. Hirth, Associate General Secretaries.

The National Board operates through the three regional offices in Chicago, Ill., Denver, Colorado, and San Francisco, California, and its headquarters is at 600 Lexington Avenue, New York City. Adjoining is the Y. W. C. A. school, the National Training School for Professional Study, which is at 135 East 52d Street, New York City.

THE AMERICAN NATIONAL RED CROSS

Expenditures of the American National Red Cross, not including chapters, for the year ending June 30, 1929, were $11,063,679, of which $8,206,627 was for disaster relief. The West Indies hurricane relief fund of $5,883,726 was included in the disaster relief expenditure. The organization gave relief in 120 disasters in the United States and its insular possessions, and eleven in foreign countries.

A greater number of calls for relief came during the year than ever before. Communities in thirty-eight states were affected; in all, disaster struck 364 counties and in twenty-eight of them, disasters were felt twice. Cyclones, hurricanes, floods and tornadoes wrought the heaviest damage, causing the greatest loss of life and property.

Of 3,500 Red Cross Chapters, 2,821 are engaged in Home Service work for disabled veterans, their dependent families and men still in the regular

service. Service and ex-service men assisted in camps and hospitals averaged 12,104 monthly; assisted by Chapters averaged 38,987 monthly. Recreation and entertainment events in camps and hospitals numbered 20,352. Claims adjusted for veterans amounted to $877,762. War Service expenditures for disabled veterans by the national organization were $737,871.19; for men still in the regular service, $307,828; by chapters, $1,963,000, a total of $3,008,699.

Total enrollment of Red Cross nurses, who serve as reserve for the Army and Navy and other governmental nursing services and in case of epidemic or disaster is 49,153. Red Cross public health nurses number 766; 1,551 are engaged as instructors in home hygiene and care of the sick. Expenditures for the enrolled nurses' reserve were $44,386. Expenditures for the public health nursing program were $154,477, by national, and $593,000 by Chapters.

Students in home hygiene and care of the sick courses numbered 66,049 and certificates were issued to 42,234. Monthly average of persons instructed in nutrition was 116,392; classes in nutrition numbered 4,793.

Certificates in First Aid courses were issued to 52,596 persons. In the Life Saving tests 46,898 passed and received certificates. In volunteer service 210,088 garments were made; 3,244 miscellaneous articles; 2,959,304 surgical dressings and 40,380 Christmas bags were sent to sailors and soldiers on foreign duty. For the blind, 442 books were transcribed into braille.

The American Junior Red Cross has an enrollment of 6,878,423, an increase of 349,171, and is distributed among 30,780 schools. For Christmas gifts, Juniors sent 85,000 cartons to children of other nations. International school correspondence is carried on with more than 40 other countries.

Senior membership in the Red Cross during the year numbered 4,127,946. Total revenues during the year were $10,665,968.43. Unobligated general funds remaining in the treasury on June 30, 1929 after $4,409,995 had been budgeted for the new year and $7,974,977 had been set aside for specified activities, were $4,098,284.56.

The President of the United States is president of the American Red Cross. John Barton Payne is chairman. The governing body is composed of eighteen members, called the Central Committee, six of whom are named by the President of the United States, six elected by the board of incorporators, and six elected by chapter delegates. The national headquarters are in Washington, D. C., with branch offices in Saint Louis, Missouri, and San Francisco, California.

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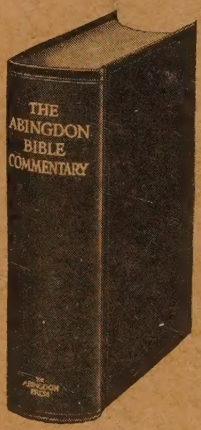

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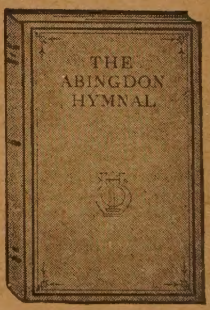

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